

**DRAFT**

# **Which Commandments do the Churches of God observe/teach and not observe/teach? And why?**

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## **Introductory Comments**

Since my teens and into my early 20s I have collected several indexes of Bible Law (see list in the *References and Suggested Reading* section at the end of this chart) and categorising them has always fascinated me. You can also download many of them here

[http://www.friendsofsabbath.org/Further\\_Research/Law%20of%20God/Bible%20Law%20Indexes/Bible\\_Law\\_Indexes.html](http://www.friendsofsabbath.org/Further_Research/Law%20of%20God/Bible%20Law%20Indexes/Bible_Law_Indexes.html)

So, categorising the Commandments and understanding them per the below subject headings has always interested me and been something I have always wanted to do:

- Which commandments do the Churches of God observe/teach (there is some variation and emphasis between the major groups and I attempt to accommodate this)
- Which did we use to teach
- Which we could still keep
- Which are not possible to be kept (given that they are national laws or require a temple structure)
- Which are difficult to observe in today's world
- Which do we not understand
- Which will apply during the Millennium and how will they be implemented?

Where we do not understand particular commandments or if they are national laws or require a temple:

- Can we endeavour to understand their application?
- How can we implement them spiritually if we cannot or do not observe them?

Note: none of the 613 Commandments have been 'done away' or abolished and they are still extant to this day. Due to some of them requiring a tabernacle or temple and a physical priesthood, we cannot observe them today; while others are national laws; and some we cannot implement today – though we should understand them and ascertain their spiritual applications or lessons.

The sub-headings are from the site I downloaded the list from – some of them appear to be inaccurate – in which case I attempt to correct the error by inserting my own comments in brackets.

The chart below attempts to plot the Commandments per the categorisation listed above. When printing it off, A3 or 8"x11" are the best sizes to enable ease of reading.

My approach is to either value add to a subject, fill in gaps in a teaching or develop something that has probably not been produced previously to my knowledge.

After undertaking a search on the internet, I found a list of the 613 commandments and after a lot of tweaking and formatting, produced the chart below. This saved a lot of time as it negated the need to retype all of these commandments. The rest (ie columns two and three) are my own work.

Also, as you will see, many of the commandments are duplicates (ie mentioned more than once), effectively reducing the number of commandments.

### **Chart: List of Commandments and their Application/Understanding**

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
<b>The 248 Positive Mitzvot / Commandments: "The Do's"</b>		
<b>RELATIONSHIP TO GOD</b>		
1 Exodus 20:2 - To believe in God.		
I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. =2 Deuteronomy 6:4 - To acknowledge the Unity of God.	Observed	
Hear, O Israel: The Lord our God is one Lord:	Observed	
3 Deuteronomy 6:5 - To love God.		
And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.	Observed	

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
4 Deuteronomy 6:13 - To fear God. Thou shalt fear the Lord thy God, and serve him, and shalt swear by his name.	Observed	
5 Exodus 23:25; Deuteronomy 11:13; 13:4 - To serve God. And ye shall serve the Lord your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.	Observed	
6 Deuteronomy 10:20 - To cleave to God. Thou shalt fear the Lord thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.	Observed	
7 Deuteronomy 10:20 - On taking an oath by God's Name. Thou shalt fear the Lord thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.	Observed	
8 Deuteronomy 28:9 - On walking in God's ways. The Lord shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the Lord thy God, and walk in his ways.	Observed	
9 Leviticus 22:32 - On Sanctifying God's Name. Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I am the Lord which hallow you,	Observed	NB: the letter and spirit of this must be observed
<b>TORAH</b>		
10 Deuteronomy 6:7 - On reciting the Sh'ma each morning and evening. And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.	Presumably observed	NB: the letter and spirit of this must be observed
11 Deuteronomy 6:7 - On studying and teaching Torah. And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.	Partially observed	How do parents teach God's way and doctrines to their children today?
12 Deuteronomy 6:8 - On binding Tefillin on the head. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.	Not observed	Spiritually, God's commands must be in the forefront of our minds and lives
13 Deuteronomy 6:8 - On binding Tefillin on the hand. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.	Not observed	Spiritually, God's commands must be in the forefront of our minds and lives
14 Numbers 15:38 - On making Tzitzit with thread of blue, garments corners. Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:	Not observed	Spiritually, God's commands must be in the forefront of our minds and lives
15 Deuteronomy 6:9 - On affixing a Mezuzah to doorposts and gates.		

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
And thou shalt write them upon the posts of thy house, and on thy gates.	Not observed	Should this be observed today physically? How do we do so spiritually?
16 Deuteronomy 31:12 - On Assembling each 7th year to hear the Torah read.		
Gather the people together, men, and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the Lord your God, and observe to do all the words of this law:	Not observed	How or should this be observed? When does the 7 year cycle commence
17 Deuteronomy 17:18 - On that a king must write a copy of Torah for himself.		
And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites:	Not observed	This applies to political leaders only?
18 Deuteronomy 31:19 - On that everyone should have a Torah scroll.		
Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.	Should be observed	Presumably this is observed
19 Deuteronomy 8:10 - On praising God after eating, Grace after meals.		
When thou hast eaten and art full, then thou shalt bless the Lord thy God for the good land which he hath given thee.	Observed	Giving thanks to God in prayer and blessing of meals and all abundances
<b>TEMPLE AND THE PRIESTS</b>		
20 Exodus 25:8 - On building a Sanctuary / (Tabernacle / Temple) for God.		
And let them make me a sanctuary; that I may dwell among them.	Not observed physically	Today we have a spiritual temple (the Church) and individual temple (ourselves)
21 Leviticus 19:30 - On respecting the Sanctuary.		
Ye shall keep my sabbaths, and reverence my sanctuary: I am the Lord.	Observed	
22 Numbers 18:4 - On guarding the Sanctuary.		
And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.	Not observed	Many people with major differences and issues are permitted to attend and influence some CoGs
23 Numbers 18:23 - On Levitical services in the Tabernacle.		
But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: it shall be a statute for ever throughout your generations, that among the children of Israel they have no inheritance.	Not observed	No physical temple or priesthood today. But we should be physically and spiritually righteous
24 Exodus 30:19 - On Cohanim (Priests) washing hands and feet before entering Temple.		
For Aaron and his sons shall wash their hands and their feet thereat;	Not observed?	No physical temple or priesthood today. But we should be physically and

Command	Commandments Observed	Comment
		spiritually clean prior to prayer and services
25 Exodus 27:21 - On kindling the Menorah by the Cohanim (Priests). In the tabernacle of the congregation without the veil, which is before the testimony, Aaron and his sons shall order it from evening to morning before the Lord: it shall be a statute for ever unto their generations on the behalf of the children of Israel.	Not observed	No physical temple or priesthood today. But we should be physically and spiritually priests before God
26 Numbers 6:23 - On the Cohanim (Priests) blessing Israel. Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,	Not observed?	We should ask God to bless Israel and the Church. Cp Gen 12:3; Num 24:9
27 Exodus 25:30 - On the Showbread before the Ark. And thou shalt set upon the table shewbread before me alway.	Not observed	No physical temple or priesthood today. We should be continual spiritual sacrifices
28 Exodus 30:7 - On Burning the Incense on the Golden Altar twice daily. And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it.	Not observed physically	No physical temple or priesthood today. We should be continually pray to God
29 Leviticus 6:13 - On the perpetual fire on the Altar. The fire shall ever be burning upon the altar; it shall never go out.	Not observed	No physical temple or priesthood today. But we should be spiritually on fire via the holy spirit
30 Leviticus 6:10 - On removing the ashes from the Altar. And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.	Not observed physically	No physical temple or priesthood today
31 Numbers 5:2 - On removing unclean persons from the camp. Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:	Practiced today?	Excommunication of those that spread false doctrines or who live in sin
32 Leviticus 21:8 - On honoring the Cohanim (Priests). Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: for I the Lord, which sanctify you, am holy.	Not observed physically	No physical temple or priesthood today
33 Exodus 28:2 - On the garments of the Cohanim (Priests). And thou shalt make holy garments for Aaron thy brother for glory and for beauty.	Not observed physically.	Today we put on the clothes of righteousness
34 Numbers 7:9 - On Cohanim (Priests) bearing the Ark on their shoulders.		

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them was that they should bear upon their shoulders.	Not observed	No physical temple or priesthood today. But we should be spiritually bear the way of God
35 Exodus 30:31 - On the holy anointing oil.		
And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.	Not observed	No physical temple or priesthood today. But we should be physically and spiritually anointed by God
36 Deuteronomy 18:6-8 - On the Cohanim (Priests) ministering in rotation / watches.		
And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the Lord shall choose; Then he shall minister in the name of the Lord his God, as all his brethren the Levites do, which stand there before the Lord. They shall have like portions to eat, beside that which cometh of the sale of his patrimony.	Not observed	No physical temple or priesthood today. Christians are spiritually priests and levites
37 Leviticus 21:2-3 - On the Cohanim (Priests) being defiled for dead relatives.		
But for his kin, that is near unto him, that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother. And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.	Not observed	No physical temple or priesthood today.
38 Leviticus 21:13 - On that Cohen haGadol (High Priest) may only marry a virgin.		
And he shall take a wife in her virginity.	Not observed	No physical temple or priesthood today.
<b>SACRIFICES</b>		
39 Numbers 28:3 - On the twice Daily Burnt, tamid, offerings.		
And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the Lord; two lambs of the first year without spot day by day, for a continual burnt offering.	Not observed	No physical temple or priesthood today. But we should be offer spiritual sacrifices today
40 Leviticus 6:20 - On Cohen haGadol's (High Priest) twice daily meal offering.		
This is the offering of Aaron and of his sons, which they shall offer unto the Lord in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.	Not observed	No physical temple or priesthood today.
41 Numbers 28:9 - On the Shabbat additional, musaf, offering.		
And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof:	Not observed	No physical tabernacle or temple or priesthood today.
42 Numbers 28:11 - On the New Moon, Rosh Chodesh, additional offering.		
And in the beginnings of your months ye shall offer a burnt offering unto the Lord; two young bullocks, and one ram, seven lambs of the first year without spot;	Not observed	No physical tabernacle or temple or priesthood today.
43 Leviticus 23:36 - On Pesach (Passover) additional offering.		

Command	Commandments Observed	Comment
Seven days ye shall offer an offering made by fire unto the Lord: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the Lord: it is a solemn assembly; and ye shall do no servile work therein.	Not observed	No physical tabernacle or temple or priesthood today.
44 Leviticus 23:15 - On the second day of Pesach (Passover) meal offering of the Omer (Counting).		
And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:	Observed	
45 Numbers 28:26 - On Shavuot (Pentecost) additional, musaf, offering.		
Also in the day of the firstfruits, when ye bring a new meat offering unto the Lord, after your weeks be out, ye shall have a holy convocation; ye shall do no servile work:	Observed	
46 Leviticus 23:17 - On the Two Loaves of bread Wave offering on Shavuot (Pentecost).		
Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the Lord	Not observed physically	
47 Numbers 29:1-2 - On Rosh HaShannah (Head of Year) additional offering.		
And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you. And ye shall offer a burnt offering for a sweet savour unto the Lord; one young bullock, one ram, and seven lambs of the first year without blemish:	Observed	This day has historical, spiritual and future fulfillments
48 Numbers 29:7-8 - On Yom Kippur (Day of Atonement) additional offering.		
And ye shall have on the tenth day of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work therein: But ye shall offer a burnt offering unto the Lord for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish:	Observed	
49 Leviticus 16 - On the service of Yom Kippur, Avodah.		
And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you: For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the Lord. It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.	Observed	This day has historical, spiritual and future fulfillments
50 Numbers 29:13 - On Sukkot, musaf, offerings.		
And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the Lord; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:	Not observed	No physical tabernacle or temple or priesthood today.
51 Numbers 29:36 - On the Shemini Atzeret additional offering.		
But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the Lord: one bullock, one ram, seven lambs of the first year without blemish:	Not observed	No physical tabernacle or temple or priesthood today.
52 Exodus 23:14 - On the three annual Festival pilgrimages to the Temple.		

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
Three times thou shalt keep a feast unto me in the year.	Observed	
53 Exodus 34:23 - On appearing before YHVH during the Festivals.		
Thrice in the year shall all your men children appear before the LORD GOD, the God of Israel.	Observed	
54 Deuteronomy 16:14 - On rejoicing on the Festivals.		
And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates.	Observed	
55 Exodus 12:6 - On the 14th of Nisan slaughtering the Pesach (Passover) lamb.		
And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.	Observed	This day has historical, spiritual and future fulfillments
56 Exodus 12:8 - On eating the roasted Pesach (Passover) lamb night of Nisan 15th.		
And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.	Not observed	Spiritually we undertake this in the New Covenant Passover
57 Numbers 9:11 - On slaughtering the Pesach (Passover) Sheini, Iyyar 14th, offering.		
The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs.	Observed	
58 Numbers 9:11 - On eating the Pesach (Passover) Sheini lamb with Matzah and Maror.		
The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs.	Observed	
59 Numbers 10:9-10 - Trumpets for Feast sacrifices brought and for tribulation.		
And if ye go to war in your land against the enemy that oppressteth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the Lord your God, and ye shall be saved from your enemies. Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the Lord your God.	Not observed	Christians do not participate in war. However, some groups do blow trumpets on the holy days
60 Leviticus 22:27 - On minimum age of cattle to be offered.		
When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the Lord.	Not observed	Spiritually we sacrifice today
61 Leviticus 22:21 - On offering only unblemished sacrifices.		
And whosoever offereth a sacrifice of peace offerings unto the Lord to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.	Not observed	Spiritually we sacrifice today
62 Leviticus 2:13 - On bringing salt with every offering.		
And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.	Not observed	Spiritually we sacrifice today
63 Leviticus 1:2 - On the Burnt-Offering.		



<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the Lord, ye shall bring your offering of the cattle, even of the herd, and of the flock.	Not observed physically	No physical temple or priesthood today. We should be continual spiritual sacrifices
64 Leviticus 6:25 - On the Sin-Offering. Speak unto Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the Lord: it is most holy.	Not observed physically	Spiritually we sacrifice today. These also picture Christ's sacrifice
65 Leviticus 7:1 - On the Guilt-Offering. Likewise this is the law of the trespass offering: it is most holy.	Not observed physically	Spiritually we sacrifice today. These also picture Christ's sacrifice
66 Leviticus 3:1 - On the Peace-Offering. And if his oblation be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female, he shall offer it without blemish before the Lord.	Not observed physically	Spiritually we sacrifice today. These also picture Christ's sacrifice
67 Leviticus 2:1 - On the Meal-Offering. And when any will offer a meat offering unto the Lord, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:	Not observed physically	Spiritually we sacrifice today. These also picture Christ's sacrifice
68 Leviticus 4:13 - On offerings for a Court (Sanhedrin) that has erred. And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the Lord concerning things which should not be done, and are guilty;	Not observed physically	Spiritually we sacrifice today. These also picture Christ's sacrifice
69 Leviticus 4:27 - Fixed Sin-Offering, by one unknowingly breaking a commandment. And if any one of the common people sin through ignorance, while he doeth somewhat against any of the commandments of the Lord concerning things which ought not to be done, and be guilty;	Not observed physically	Spiritually we sacrifice today. These also picture Christ's sacrifice
70 Leviticus 5:17 - Suspensive Guilt-Offering if doubt of breaking a commandment. And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the Lord; though he wist it not, yet is he guilty, and shall bear his iniquity.	Not observed physically	Spiritually we sacrifice today. These also picture Christ's sacrifice
71 Leviticus 5:15 - Unconditional Guilt-Offering, for stealing, etc. If a soul commit a trespass, and sin through ignorance, in the holy things of the Lord; then he shall bring for his trespass unto the Lord a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:	Not observed physically	Spiritually we sacrifice today. These also picture Christ's sacrifice
72 Leviticus 5:11 - Offering higher or lower value, according to ones means. But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering.	Not observed physically	Spiritually we sacrifice today. These also picture Christ's sacrifice
73 Numbers 5:6-7 - To confess one's sins before God and repent from them.		

Command	Commandments Observed	Comment
Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the Lord, and that person be guilty; Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he hath trespassed.	Not observed physically	Spiritually we sacrifice today. These also picture Christ's sacrifice
74 Leviticus 15:13 - On offering brought by a zav (man with a discharge).		
And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.	Not observed physically	Physically this is a health requirement. Spiritually, those contaminated should stay away until cleansed
75 Leviticus 15:28 - Offering brought by a zavah (woman with a discharge).		
But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.	Not observed physically	Physically this is a health requirement. Spiritually, those contaminated should stay away until cleansed
76 Leviticus 12:6 - On offering brought by a woman after childbirth.		
And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:	Not observed physically	Physically this is a health requirement. Spiritually, those contaminated should stay away until cleansed
77 Leviticus 14:10 - On offering brought by a leper after being cleansed.		
And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil.	Not observed physically	Physically this is a health requirement. Spiritually, those contaminated should stay away until cleansed
78 Leviticus 27:32 - On the Tithe of one's cattle.		
And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the Lord.	Observed	
79 Exodus 13:2 - Sacrificing the First-born of clean (permitted) cattle.		
Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine.	Not observed	How can this be applied today? Special sanctification?
80 Exodus 22:29 - On Redeeming the First-born of man, Pidyon ha-ben.		
Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.	Not observed	How can this be applied today? Special sanctification?
81 Exodus 34:20 - On Redeeming the firstling of an ass, if not...		
But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem him not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.	Not observed	What is the symbolism? How might it be applied?
82 Exodus 13:13 - ...breaking the neck of the firstling of an ass.		

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.	Not observed	What is the symbolism? How might it be applied?
83 Deuteronomy 12:5 - On bringing due offerings to Jerusalem without delay.		
But unto the place which the Lord your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:	Observed?	Observed in principle – offerings to the Church and spiritually offering one's time and efforts to God
84 Deuteronomy 12:14 - All offerings must be brought only to the Sanctuary.		
But in the place which the Lord shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.	Not observed	What is the symbolism? How might it be applied?
85 Deuteronomy 12:26 - On offerings due from outside Israel to the Sanctuary.		
Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the Lord shall choose:	Observed	Observed spiritually?
86 Deuteronomy 12:15 - On Redeeming blemished sanctified animal offerings.		
Notwithstanding, thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the Lord thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.	Observed	
87 Leviticus 27:33 - On the holiness of substituted animal offerings.		
He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.	Not observed	How to observe it today and what does it mean spiritually?
88 Leviticus 6:9 - On Cohanim (Priests) eating the remainder of the Meal Offerings.		
Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.	Observed?	Observed in principle – offerings to the Church and spiritually offering one's time and efforts to God
89 Exodus 29:33 - On Cohanim (Priests) eating the meat of Sin and Guilt Offerings.		
And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy.	Observed?	Observed in principle – offerings to the Church and spiritually offering one's time and efforts to God
90 Leviticus 7:19 - Burn Consecrated Offerings that've become tameh/unclean.		
And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.	Not observed	Is this a hygienic requirement? Spiritually are we contaminated by the spiritually unclean?
91 Leviticus 7:17 - Burn remnant of Consecrated Offerings not eaten in time.		
But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.	Not observed	We perform spiritual sacrifices
<b>VOWS</b>		
92 Numbers 6:5 - The Nazirite letting his hair grow during his separation.		

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the Lord, he shall be holy, and shall let the locks of the hair of his head grow.	Not observed	A type of our dedication to God?
93 Numbers 6:18 – Nazirite completing vow shaves his head and brings sacrifice.		
And the Nazarite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the peace offerings.	Not observed	A type of our dedication to God?
94 Deuteronomy 23:21 - On that a man must honor his oral vows and oaths.		
When thou shalt vow a vow unto the Lord thy God, thou shalt not slack to pay it: for the Lord thy God will surely require it of thee; and it would be sin in thee.	Not observed	How is this applied today?
95 Numbers 30:8 - On that a judge can annul vows, only according to Torah.		
But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the Lord shall forgive her.	Not observed	How is this applied today?
<b>RITUAL PURITY</b>		
96 Leviticus 11:8 - Defilement by touching certain animal carcasses, and...		
Of their flesh shall ye not eat, and their carcase shall ye not touch; they are unclean to you.	Not observed	Is this a hygienic requirement? Spiritually are we contaminated by the spiritually unclean?
97 Leviticus 11:29 - ...by touching carcasses of eight creeping creatures.		
These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,	Not observed	Is this a hygienic requirement? Spiritually are we contaminated by the spiritually unclean?
98 Leviticus 11:34 - Defilement of food and drink, if contacting unclean thing.		
Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean.	Not observed	Is this a hygienic requirement? Spiritually are we contaminated by the spiritually unclean?
99 Leviticus 15:19 - On Tumah (unclean) of a menstruant woman.		
And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.	Not observed	Is this a hygienic requirement? Spiritually are we contaminated by the spiritually unclean?
100 Leviticus 12:2 - On Tumah (unclean) of a woman after childbirth.		
Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child, then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.	Not observed	Is this a hygienic requirement? Spiritually are we contaminated by the spiritually unclean?

Command	Commandments Observed	Comment
<p>101 Leviticus 13:3 - On Tumah (unclean) of a leper. And the priest shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean.</p>	Not observed	Is this a hygienic requirement? Spiritually are we contaminated by the spiritually unclean? The unclean are not to attend (that seems to be the principle)
<p>102 Leviticus 13:51 - On garments contaminated by leprosy. And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the plague is a fretting leprosy; it is unclean.</p>	Not observed	Is this a hygienic requirement? Spiritually are we contaminated by the spiritually unclean? The unclean are not to attend (that seems to be the principle)
<p>103 Leviticus 14:44 - On a leprous house. Then the priest shall come and look, and, behold, if the plague be spread in the house, it is a fretting leprosy in the house: it is unclean.</p>	Not observed	Is this a hygienic requirement? Spiritually are we contaminated by the spiritually unclean? The unclean are not to attend (that seems to be the principle)
<p>104 Leviticus 15:2 - On Tumah (unclean) of a zav (man with a running issue). Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, because of his issue he is unclean.</p>	Not observed	Is this a hygienic requirement? Spiritually are we contaminated by the spiritually unclean? The unclean are not to attend (that seems to be the principle)
<p>105 Leviticus 15:6 - On Tumah (unclean) of semen. And he that sitteth on any thing whereon he sat that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.</p>	Not observed	Is this a hygienic requirement? Spiritually are we contaminated by the spiritually unclean? The unclean are not to attend (that seems to be the principle)
<p>106 Leviticus 15:19 - Tumah (unclean) of a zavah (woman suffering from a running issue). And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.</p>	Not observed	Is this a hygienic requirement? Spiritually are we contaminated by the spiritually unclean? The unclean are not to attend (that seems to be the principle)

Command	Commandments Observed	Comment
<p>107 Numbers 19:14 - On Tumah (unclean) of a human corpse.</p> <p>This is the law, when a man dieth in a tent: all that come into the tent, and all that is in the tent, shall be unclean seven days.</p>	Not observed	Is this a hygienic requirement? Spiritually are we contaminated by the spiritually unclean? The unclean are not to attend (that seems to be the principle)
<p>108 Numbers 19:13 - Law of the purification water of sprinkling, mei niddah.</p> <p>Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the Lord; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.</p>	Not observed	Is this a hygienic requirement? Spiritually are we contaminated by the spiritually unclean? The unclean are not to attend (that seems to be the principle)
<p>109 Leviticus 15:16 - On immersing in a mikveh to become ritually clean.</p> <p>And if any mans seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.</p>	Not observed	Is this a hygienic requirement? Spiritually are we contaminated by the spiritually unclean? The unclean are not to attend (that seems to be the principle)
<p>110 Leviticus 14:2 - On the specified procedure of cleansing from leprosy.</p> <p>This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:</p>	Not observed	Is this a hygienic requirement? Spiritually are we contaminated by the spiritually unclean? The unclean are not to attend (that seems to be the principle)
<p>111 Leviticus 14:9 - On that a leper must shave his head.</p> <p>But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.</p>	Not observed	Is this a hygienic requirement? Spiritually are we contaminated by the spiritually unclean? The unclean are not to attend (that seems to be the principle)
<p>112 Leviticus 13:45 - On that the leper must be made easily distinguishable.</p> <p>And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.</p>	Not observed	Is this a hygienic requirement? Spiritually are we contaminated by the spiritually unclean? The unclean are not to attend (that seems to be the principle)

Command	Commandments Observed	Comment
113 Numbers 19:2 - On Ashes of the Red Heifer, used in ritual purification. This is the ordinance of the law which the Lord hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke:	Not observed	God expects the best from us
<b>DONATIONS TO THE TEMPLE</b>		
114 Leviticus 27:2 - On the valuation for a person himself to the Temple. Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons shall be for the Lord by thy estimation.	Not observed	How to implement this today?
115 Leviticus 27:11 - On the valuation for an unclean beast to the Temple. And if it be any unclean beast, of which they do not offer a sacrifice unto the Lord, then he shall present the beast before the priest:	Not observed	Do not offer something wrong/bad/unclean to God
116 Leviticus 27:14 - On the valuation of a house as a donation to the Temple. And when a man shall sanctify his house to be holy unto the Lord, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.	Not observed	What is the principle today?
117 Leviticus 27:16 - On the valuation of a field as a donation to the Temple. And if a man shall sanctify unto the Lord some part of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver.	Not observed	How to observe this in principle today?
118 Leviticus 5:16 - If benefit from Temple property, restitution plus 1/5th. And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.	Observed spiritually	In principle one is to make amends to others for wrong-doing
119 Leviticus 19:24 - On the fruits of the trees fourth year's growth. But in the fourth year all the fruit thereof shall be holy to praise the Lord withal.	Not observed	Used to be taught in old WCG. See "Question Box," <i>The Good News</i> , Feb 1961, p. 12
120 Leviticus 19:9 - On leaving the corners (Peah) of fields for the poor. And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.	Not observed	Used to be taught in old WCG. See <i>The Good News</i> , Feb 1961, p. 12
121 Leviticus 19:9 - On leaving gleanings of the field for the poor. And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.	Not observed	Used to be taught in old WCG. See <i>The Good News</i> , Feb 1961, p. 12
122 Deuteronomy 24:19 - On leaving the forgotten sheaf for the poor. When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the Lord thy God may bless thee in all the work of thine hands.	Observed?	Leave for others to be able to survive. This is a type of private welfare and outgoing concern for others

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
123 Leviticus 19:10 - On leaving the misformed grape clusters for the poor. And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the Lord your God.	Not observed	Used to be taught in old WCG.
124 Leviticus 19:10 - On leaving grape gleanings for the poor. And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the Lord your God.	Not observed	Used to be taught in old WCG.
125 Exodus 23:19 - On separating and bringing First-fruits to the Sanctuary. The first of the firstfruits of thy land thou shalt bring into the house of the Lord thy God. Thou shalt not seethe a kid in his mothers milk.	Not observed	Is the second part a health law or a command against pagan practice
126 Deuteronomy 18:4 - To separate the great Heave-offering (terumah). The firstfruit also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.	Observed?	Do we do this spiritually?
127 Deuteronomy 14:29 - To set aside the first tithe to the Levites. And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the Lord thy God may bless thee in all the work of thine hand which thou doest.	Observed	
128 Deuteronomy 14:22 - To set aside the second tithe, eaten only in Jerusalem. Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.	Observed	
129 Numbers 18:26 - On Levites' giving tenth of their tithe to the Cohanim (High Priests). Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the Lord, even a tenth part of the tithe.	Observed	
130 Deuteronomy 14:28 - To set aside the poor-man's tithe in 3rd and 6th year. At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates:	Not observed	Used to in the old WCG but no longer enforced.
131 Deuteronomy 26:13 - A declaration made when separating the various tithes. Then thou shalt say before the Lord thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them:	Not observed	How to apply this today?
132 Deuteronomy 26:2 - A declaration made bringing First-fruits to the Temple. That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the Lord thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the Lord thy God shall choose to place his name there.	Observed?	Do we do this spiritually?
133 Numbers 15:20 - On the first portion of the Challah given to the Cohen (Priest).		



Command	Commandments Observed	Comment
Ye shall offer up a cake of the first of your dough for an heave offering: as ye do the heave offering of the threshingfloor, so shall ye heave it.		
<b>THE SABBATICAL YEAR</b>		
134 Exodus 23:11 - On ownerless produce of the Sabbatical year (shemittah) .		
But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.	Not observed	Used to be observed in old WG. Sww "Are we cursing our land?" <i>The Good News</i> , Dec 1960; "Are you cursing your land?" <i>The Good News</i> , May 1957
135 Leviticus 25:4 - On resting the land on the Sabbatical year.		
But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.	Not observed	Used to be observed in old WG. Sww "Are we cursing our land?" <i>The Good News</i> , Dec 1960; "Are you cursing your land?" <i>The Good News</i> , May 1957
136 Leviticus 25:10 - On sanctifying the Jubilee (50th) year.		
And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.	Not observed	Do we understand this economic law and its spiritual application?
137 Leviticus 25:9 - Blow Shofar on Yom Kippur (Day of Atonement) in the Jubilee and slaves freed.		
Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.	Not observed	Do we understand this economic law and its spiritual application?
138 Leviticus 25:25 - Reversion of the land to ancestral owners in Jubilee year.		
If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.	Not observed	Do we understand this economic law and its spiritual application?
139 Leviticus 25:24 - On the redemption of a house within a year of the sale.		
And in all the land of your possession ye shall grant a redemption for the land.	Not observed	Do we understand this economic law and its spiritual application?
140 Leviticus 25:8 - Counting and announcing the years till the Jubilee year.		
And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.	Not observed	Do we understand this economic law and its spiritual application?
141 Deuteronomy 15:3 - All debts are annulled in the Sabbatical year, but...		
Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;	Not observed	Do we understand this economic law and its spiritual application? Do we prefer the brethren to outsiders?
142 Deuteronomy 15:3 - ...one may exact a debt owed by a foreigner.		

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;	Not observed	Do we understand this economic law and its spiritual application? Do we prefer the brethren to outsiders?
<b>CONCERNING ANIMALS FOR CONSUMPTION</b>		
143 Deuteronomy 18:3 - The Cohen's (Priest's) due in the slaughter of every clean animal. And this shall be the priest's due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.	Not observed	How do we apply this spiritually?
144 Deuteronomy 18:4 - On the first of the fleece to be given to the Cohen (Priest). The firstfruit also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.	Not observed	How do we apply this spiritually?
145 Leviticus 27:21 - (Cherem vow) one devoted thing to God, other to Cohanim (Priest). But the field, when it goeth out in the jubile, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.	Not observed	Do we understand this economic law and its spiritual application?
146 Deuteronomy 12:21 - Slaughtering animals, according to Torah, before eating. If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.	Not observed	How do we apply this spiritually?
147 Leviticus 17:13 - Covering with earth the blood of slain fowl and beast. And whatsoever man there be of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.	Observed?	A health law
148 Deuteronomy 22:7 - On setting free the parent bird when taking the nest. But thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days.	Observed?	An ecological law
149 Leviticus 11:2 - Searching for prescribed signs in beasts, for eating. Speak unto the children of Israel, saying, These are the beasts which ye shall eat among all the beasts that are on the earth.	Observed	
150 Deuteronomy 14:11 - Searching for the prescribed signs in birds, for eating. Of all clean birds ye shall eat.	Observed	
151 Leviticus 11:21 - Searching for prescribed signs in locusts, for eating. Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;	Observed	
152 Leviticus 11:9 - Searching for the prescribed signs in fish, for eating. These shall ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.	Observed	

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
<b>FESTIVALS</b>		
153 Exodus 12:2 - Sanhedrin to sanctify New Moon, and reckon years and seasons. This month shall be unto you the beginning of months: it shall be the first month of the year to you.	Observed	
154 Exodus 23:12 - On resting on the Shabbat. Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.	Observed	
155 Exodus 20:8 - On declaring Shabbat holy at its onset and termination. Remember the sabbath day, to keep it holy.	Observed	
156 Exodus 12:15 - On removal of chametz (leaven), on (Nisan 14th) Pesach (Passover). Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.	Observed	
157 Exodus 13:8 - Tell of Exodus from Egypt 1st night Pesach (Passover), (Nisan 15th). And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt.	Observed?	Is this fulfilled – at least in principle?
158 Exodus 12:18 - On eating Matzah the first night of Pesach (Passover), (Nisan 15th). In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.	Observed	
159 Exodus 12:16 - On resting on the first day of Pesach (Passover). And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.	Observed	
160 Exodus 12:16 - On resting on the seventh day of Pesach (Passover). And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.	Observed	
161 Leviticus 23:15 - Count the Omer (Counting) 49 days from day of first sheaf, Nisan 16. And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:	Observed	
162 Leviticus 23:21 - On resting on Shavuot (Pentecost). And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations.	Observed	
163 Leviticus 23:24 - On resting on Rosh HaShannah (Head of Year). Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.	Observed	

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
164 Leviticus 16:29 - On fasting on Yom Kippur (Day of Atonement). And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:	Observed	
165 Leviticus 16:29 - On resting on Yom Kippur. And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:	Observed	
166 Leviticus 23:35 - On resting on the first day of Sukkot. On the first day shall be an holy convocation: ye shall do no servile work therein.	Observed	
167 Leviticus 23:36 - On resting on (the 8th day) Shemini Atzeret. Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.	Observed	
168 Leviticus 23:42 - On dwelling in a Sukkah (Booths) for seven days. Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:	Observed	
169 Leviticus 23:40 - On taking a Lulav (the four species) on Sukkot. And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.	Observed	The principle is to stay in temporary dwellings
170 Numbers 29:1 - On hearing the sound of the Shofar on Rosh HaShannah (Head of Year). And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.	Observed	
<b>COMMUNITY</b>		
171 Exodus 30:12 - On every male giving half a shekel annually to Temple. When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when thou numberest them.	Not observed	What does this mean for us today?
172 Deuteronomy 18:15 - On heeding the Prophets. The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;	Observed	We follow Christ
173 Deuteronomy 17:15 - On appointing a king. Thou shalt in any wise set him king over thee, whom the LORD thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother.	Observed?	Politically foreigners are not to reign in Israel. Spiritually they are not to reign in the Church

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
174 Deuteronomy 17:11 - On obeying the Great Court (Sanhedrin). According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left.	Observed?	Only observed politically today?
175 Exodus 23:2 - On in case of division, abiding by a majority decision. Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment:	Observed?	Often ignored
176 Deuteronomy 16:18 - Appointing Judges and Officers of the Court in every town. Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.	Observed?	This is supposed to be practiced
177 Leviticus 19:15 - Treating litigants equally / impartially before the law. Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour.	Observed?	This is supposed to be practiced
178 Leviticus 5:1 - Anyone aware of evidence must come to court to testify. And if a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity.	Observed?	This is supposed to be practiced
179 Deuteronomy 13:14 - The testimony of witnesses shall be examined thoroughly. Then shalt thou enquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you;	Observed?	This is supposed to be practiced
180 Deuteronomy 19:19 - False witnesses punished, as they intended upon accused. Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.	Observed?	This is supposed to be practiced
181 Deuteronomy 21:4 - On Eglah Arufah, on the heifer when murderer unknown. And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:	Not observed	How to apply this spiritually?
182 Deuteronomy 19:3 - On establishing Six Cities of Refuge. Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.	Not observed	How to apply this spiritually?
183 Numbers 35:2 - Give cities to Levites - who've no ancestral land share. Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give also unto the Levites suburbs for the cities round about them.	Not observed	How to apply this spiritually?
184 Deuteronomy 22:8 - Build fence on roof, remove potential hazards from home. When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.	Observed	Building safety codes apply. Spiritually, have outgoing concern for others
<b>IDOLATRY</b>		

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
185 Deuteronomy 12:2 - On destroying all idolatry and its appurtenances. Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:	Observed	Also avoid spiritual idolatry
186 Deuteronomy 13:16 - The law about a city that has become apostate / perverted. And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.	Observed	Also avoid spiritual idolatry
187 Deuteronomy 20:17 - On the law about destroying the seven Canaanite nations. But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:	Observed	Also avoid spiritual idolatry
188 Deuteronomy 25:19 - On the extinction of the seed of Amalek. Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.	Observed	Also avoid spiritual idolatry
189 Deuteronomy 25:17 - On remembering the evil deeds of Amalek to Israel. Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;	Observed	Also avoid spiritual idolatry
<b>WAR</b>		
190 Deuteronomy 20:11 - Regulations for wars other than ones commanded in Torah. And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee.	Not observed	Do we understand this and how Israel should and will apply it?
191 Deuteronomy 20:2 - Cohen for special duties in war. And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,	Observed?	Do the ministry show us how to fight spiritual battles?
192 Deuteronomy 23:14 - Prepare place beyond the camp, so to keep sanitary and... For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.	Observed	Law of cleanliness?
193 Deuteronomy 23:13 - ...so include a digging tool among war implements. And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:	Observed	Law of cleanliness?
<b>SOCIAL</b>		
194 Leviticus 6:4 - On a robber to restore the stolen article to its owner. Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,	Not observed	Do we understand its application?

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
195 Deuteronomy 15:8 - On to give charity to the poor. But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.	Observed	Do we look after the under-privileged?
196 Deuteronomy 15:14 - On giving gifts to a Hebrew bondman upon his freedom. Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: of that wherewith the LORD thy God hath blessed thee thou shalt give unto him.	Observed	Do we look after the under-privileged?
197 Exodus 22:25 - On lending money to the poor without interest. If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.	Observed?	Do we look after the under-privileged?
198 Deuteronomy 23:20 - On lending money to the foreigner with interest. Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.	Not observed?	What are the lessons?
199 Deuteronomy 24:13 - On restoring a pledge to its owner if he needs it. In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.	Not observed?	What are the lessons?
200 Deuteronomy 24:15 - On paying the worker his wages on time. At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.	Not observed?	What are the lessons? Do we care for the workers?
201 Deuteronomy 23:24 - Employee is allowed to eat the produce he's working in. When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel.	Observed?	Do we look after the under-privileged?
202 Exodus 23:5 - On helping unload when necessary a tired animal. If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.	Observed	Do we look after the under-privileged?
203 Deuteronomy 22:4 - On assisting a man loading his beast with its burden. Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again.	Observed?	Outgoing concern for others and even the animals
204 Deuteronomy 22:1 - On that lost property must be returned to its owner. Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.	Observed?	If you find something lost, return it to that person. Otherwise it is stealing
205 Leviticus 19:17 - On being required to reprove the sinner. Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.	Observed	
206 Leviticus 19:18 - On love your neighbor as yourself.		

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.	Observed	
207 Deuteronomy 10:19 - On being commanded to love the convert / proselyte.		
Love ye therefore the stranger: for ye were strangers in the land of Egypt.	Observed	
208 Leviticus 19:36 - On the law of accurate weights and measures.		
Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, which brought you out of the land of Egypt.	Observed?	No cheating!
<b>FAMILY</b>		
209 Leviticus 19:32 - On honoring the old (and wise).		
Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I am the LORD.	Not observed	Literally to stand up. But metaphorically to show respect
210 Exodus 20:12 - On honoring parents.		
Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.	Observed	
211 Leviticus 19:3 - On fearing parents.		
Ye shall fear every man his mother, and his father, and keep my sabbaths: I am the LORD your God.	Observed	
212 Genesis 1:28 - On to be fruitful and multiply.		
And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.	Observed	
213 Deuteronomy 24:1 - On the law of marriage.		
When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.	Observed?	This is only applicable if the spouse is very deeply offended
214 Deuteronomy 24:5 - On bridegroom devotes himself to his wife for one year.		
When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.	Not observed	Though some have been known to observe this
215 Genesis 17:10 - On circumcising one's son.		
This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.	Not observed	Recommended by HWA on hygienic grounds
216 Deuteronomy 25:5 - If a man dies childless his brother marry widow, or...		
If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.	Not observed	Obviously an unmarried brother. Was this a requirement or strong recommendation?
217 Deuteronomy 25:9 - ...release her / the-widow Chalitzah.		



<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.	Not observed	How to fulfil this today? Taking care of relatives in need
218 Deuteronomy 22:29 - A violator must marry the virgin / maiden he has violated.		
Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.	Not observed	
219 Deuteronomy 22:18 - The defamer of his bride is flogged and may never divorce.		
And the elders of that city shall take that man and chastise him;	Not observed	
220 Exodus 22:16 - On the seducer must be punished according to the law.		
And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.	Not observed	Should this be carried out today or encouraged to be?
221 Deuteronomy 21:11 - Captive women treated according to special regulations.		
And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;	Not observed	Look after others
222 Deuteronomy 24:1 - The law of divorce, only be means of written document.		
When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.	Observed?	This is only applicable if the spouse is very deeply offended
223 Numbers 5:15 - Suspected adulteress has to submit to the required test.		
Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.	Not observed	What is the meaning for today?
<b>JUDICIAL</b>		
224 Deuteronomy 25:2 - On whipping transgressors of certain commandments.		
And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.	Not observed	Spiritual punishment
225 Numbers 35:25 - On exile to city of refuge for unintentional homicide.		
And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.	Not observed	What is the lesson for us today?
226 Exodus 21:20 - On punishment of transgressors of certain commandments.		
And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished.	Not observed	If anyone severely hurts another – even emotionally – he must be dealt with
227 Exodus 21:16 - On strangling transgressors of certain commandments.		

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.	Not observed	This for the civil authorities to deal with. However, disfellowshipment would be implemented in the Church
228 Leviticus 20:14 - On burning transgressors of certain commandments.		
And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.	Not observed	This for the civil authorities to deal with. However, disfellowshipment would be implemented in the Church
229 Deuteronomy 22:24 - On stoning transgressors of certain commandments.		
Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.	Not observed	This for the civil authorities to deal with. However, disfellowshipment would be implemented in the Church
230 Deuteronomy 21:22 - Hang after execution, violators of certain commandments.		
And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:	Not observed	This for the civil authorities to deal with. However, disfellowshipment would be implemented in the Church
231 Deuteronomy 21:23 - On burial on the same day of execution.		
His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance.	Not observed	This for the civil authorities to deal with.
<b>SLAVES</b>		
232 Exodus 21:2 - On the special laws for treating the Hebrew bondman.		
If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.	Not observed	What are the lessons?
233 Exodus 21:8, 9 - Hebrew bondmaid married to her master or his son, or...		
If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her. And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.	Not observed	What are the lessons?
234 Exodus 21:9 - ...allow the redemption to the Hebrew bondmaid.		
And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.	Not observed	What are the lessons?
235 Leviticus 25:46 - On the laws for treating an alien bondman.		
And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.	Not observed	What are the lessons?
<b>TORTS</b>		
236 Exodus 21:19 - On the penalty for a person inflicting injury.		

Command	Commandments Observed	Comment
If he rise again, and walk abroad upon his staff, then shall he that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed.	Not observed?	What lessons can be learned from this commandment? Do we deal fairly with others? Do we compensate?
237 Exodus 21:28 - On the law of injuries caused by an animal.		
If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit.	Not observed?	What lessons can be learned from this commandment? Do we deal fairly with others? Do we compensate?
238 Exodus 21:33 - On the law of injuries caused by an pit.		
And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;	Not observed?	What lessons can be learned from this commandment? Do we deal fairly with others? Do we compensate?
239 Exodus 22:1 - On the law of punishment of thieves.		
If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.	Not observed?	What lessons can be learned from this commandment? Do we deal fairly with others? Do we compensate?
240 Exodus 22:5 - On the law of a judgement for damage caused by a beast.		
If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.	Not observed?	What lessons can be learned from this commandment? Do we deal fairly with others? Do we compensate?
241 Exodus 22:6 - On the law of a judgement for damage caused by a fire.		
If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution.	Not observed?	What lessons can be learned from this commandment? Do we deal fairly with others? Do we compensate?
242 Exodus 22:7 - On the law of an unpaid guardian.		
If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.	Not observed?	What lessons can be learned from this commandment? Do we deal fairly with others? Do we compensate?
243 Exodus 22:11 - On the law of a paid guardian.		
Then shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept thereof, and he shall not make it good.	Not observed?	What lessons can be learned from this commandment?
244 Exodus 22:14 - On the law of a borrower.		
And if a man borrow ought of his neighbour, and it be hurt, or die, the owner thereof being not with it, he shall surely make it good.	Not observed?	What lessons can be learned from this commandment? Do we deal fairly with others? Do we compensate?
245 Leviticus 25:14 - On the law of buying and selling.		

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one another:	Not observed?	What lessons can be learned from this commandment? Do we deal fairly with others?
246 Exodus 22:9 - On the law of litigants.		
For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing, which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour.	Not observed?	What lessons can be learned from this commandment?
247 Deuteronomy 25:1 - Save life of one pursued.		
If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.	Not observed?	Do we practice fairness and equity?
248 Numbers 27:8 - On the law of inheritance.		
And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.	Not observed	What lessons can be learned from this commandment?
<b>The 365 Negative Mizvot/ Commandments: "The Don'ts"</b>		
<b>IDOLATRY AND RELATED PRACTICES</b>		
1 Exodus 20:3 - No other gods before me.		
Thou shalt have no other gods before me.	Observed	
2 Exodus 20:4 - Not to make graven images.		
Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:	Observed	
3 Leviticus 19:4 - Not to make an idol (even for others) to worship.		
Turn ye not unto idols, nor make to yourselves molten gods: I am the LORD your God.	Observed	
4 Exodus 20:4 - Not to make figures of human beings.		
Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:	Observed	
5 Exodus 20:5 - Not to bow down to an idol.		
Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;	Observed	
6 Exodus 20:5 - Not to serve idols.		
Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;	Observed	
7 Leviticus 18:21 - Not to hand over any children to Molech		

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD. 8 Leviticus 19:31 - Not to seek after wizards.	Observed	
Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God. 9 Leviticus 19:31 - Not to regard them that have familiar spirits.	Observed	
Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God. 10 Leviticus 19:4 - Not to study idolatrous practices.	Observed	
Turn ye not unto idols, nor make to yourselves molten gods: I am the LORD your God. 11 Deuteronomy 16:22 - Not to erect an image which people assemble to honor.	Observed	
Neither shalt thou set thee up any image; which the LORD thy God hateth. 12 Leviticus 26:1 - No figured stones to bow down to.	Observed	
Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God. 13 Deuteronomy 16:21 - Not to plant trees near the altar.	Observed	
Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee. 14 Exodus 23:13 - Make no mention of other gods.	Observed	
And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth. 15 Exodus 23:13 - Not to divert anyone to idolatry.	Not observed literally	Do we understand this command?
And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth. 16 Deuteronomy 13:12, 13 - Not to try to persuade a Jew to worship idols.	Not observed literally	
If thou shalt hear say in one of thy cities, which the LORD thy God hath given thee to dwell there, saying, Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known; 17 Deuteronomy 13:8 - Not to love someone who seeks to mislead you to idols.	Yes	But some members lead others astray into false doctrines or even into horoscopes
Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him: 18 Deuteronomy 13:9 - Not to relax one's aversion to the misleader to idols.	Observed?	Should such ones be confronted?
But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people. 19 Deuteronomy 13:9 - Not to save the life of a misleader to idols.	Observed?	Such ones to be reported and dealt with?

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.	Observed?	Such ones to be reported and dealt with?
20 Deuteronomy 13:9 - Not to plead for (defend) the misleader to idols.		
But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.	Observed?	Such ones to be reported and dealt with?
21 Deuteronomy 13:9 - Not to oppress evidence unfavorable to the misleader.		
But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.	Observed?	Such ones to be reported and dealt with?
22 Deuteronomy 7:25 - No benefit from ornaments which have adorned an idol.		
The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God.	Observed?	Observed spiritually. But why not physically?
23 Deuteronomy 13:16 - Rebuild not a city destroyed as punishment for idolatry.		
And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.	Not observed physically today	Spiritually we are to pull down towers and offences
24 Deuteronomy 13:17 - Not deriving benefit from property of an apostate city.		
And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;	Not observed physically today	Spiritually we are to pull down towers and offences
25 Deuteronomy 7:26 - Do not use anything connected with idols or idolatry.		
Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing.	Not observed physically today	Spiritually we are to pull down towers and offences
26 Deuteronomy 18:20 - Not prophesying in the name of idols.		
But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.	Not observed physically today	Reject false ones and prevent them from taking up office in the Church
27 Deuteronomy 18:20 - Not prophesying falsely in the Name of God.		
But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.	Not observed physically today	Reject false ones and prevent them from taking up office in the Church
28 Deuteronomy 13:3 - Listen not to one who prophesies in the name of idols.		
Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.	Not observed physically today	Reject false ones and prevent them from taking up office in the Church
29 Deuteronomy 18:20 - Not fearing or refraining from killing a false prophet.		
But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.	Not observed physically today	Reject false ones and prevent them from taking up office in the Church

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
30 Leviticus 20:23 - Imitate not the ways nor practice customs of idolaters. And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.	Observed	
31 Leviticus 19:26 - Not practicing divination (Deuteronomy 18:10). Ye shall not eat any thing with the blood: neither shall ye use enchantment, nor observe times.	Observed	
32 Deuteronomy 18:10 - Not practicing soothsaying. There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch,	Observed	
33 Deuteronomy 18:10 - Not practicing enchanting. There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch,	Observed	
34 Deuteronomy 18:10 - Not practicing sorcery. There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch,	Observed	
35 Deuteronomy 18:11 - Not practicing the art of the charmer. Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.	Observed	
36 Deuteronomy 18:10 - Not consulting a necromancer. There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch,	Observed	
37 Deuteronomy 18:11 - Not consulting a sorcerer. Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.	Observed	
38 Deuteronomy 18:11 - Not to seek information from the dead, necromancy. Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.	Observed	
39 Deuteronomy 22:5 - Women not to wear men's clothes or adornments. The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God.	Observed	Cross-dressing
40 Deuteronomy 22:5 - Men not wearing women's clothes or adornments. The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God.	Observed	Cross-dressing
41 Leviticus 19:28 - Not tattoo yourself, as is the manner of the idolaters. Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the LORD.	Observed?	Spiritually we are to avoid strange ways and pagan practice
42 Deuteronomy 22:11 - Not wearing a mixture of wool and linen. Thou shalt not wear a garment of divers sorts, as of woollen and linen together.	Not observed	Used to be observed. Spiritually we are not to be mixing with the unclean or

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
		mixing/compromising with false doctrines
43 Leviticus 19:27 - Not shaving the temples or sides of your head. Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.	Not observed	Should this be observed and what does it mean spiritually?
44 Leviticus 19:27 - Not shaving the corners of your beard. Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.	Not observed	Should this be observed and what does it mean spiritually?
45 Leviticus 19:28 - Not making cuttings in your flesh over your dead. Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the LORD.	Observed?	Spiritually we are to avoid strange ways and pagan practice
<b>PROHIBITIONS RESULTING FROM HISTORICAL EVENTS</b>		
46 Deuteronomy 17:16 - Not returning to Egypt to dwell there permanently. But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.	Not observed	No accumulation of wealth by leaders
47 Numbers 15:39 - Not to follow one's heart or eyes, straying to impurity. And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:	Not observed	Spiritually we are not to swerve from the ways of God
48 Exodus 23:32 - Not to make a pact with the Seven Canaanite Nations. Thou shalt make no covenant with them, nor with their gods.	Observed	
49 Deuteronomy 20:16 - Not to spare the life of the Seven Canaanite Nations. But of the cities of these people, which the LORD thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth:	Not observed	We are to put away everything that stands between us and entrance into the Kingdom
50 Deuteronomy 7:2 - Not to show mercy to idolaters. And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:	Not observed	We are to put away everything that stands between us and entrance into the Kingdom
51 Exodus 23:33 - No one serving false gods to settle in the Land of Israel. They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.	Not observed	We are to put away everything that stands between us and entrance into the Kingdom
52 Deuteronomy 7:3 - Not to intermarry with one serving false gods.		



<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.	Not observed?	We are to put away everything that stands between us and entrance into the Kingdom
53 Deuteronomy 23:3 - Not to enter the congregation, an Ammonite or Moabite.		
An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:	Not observed	No one off the track should attend?
54 Deuteronomy 23:8 - Exclude not marrying a descendant of Esau if a proselyte.		
The children that are begotten of them shall enter into the congregation of the LORD in their third generation.	Not observed	What is the typology?
55 Deuteronomy 23:8 - Not to exclude marrying an Egyptian who is a proselyte.		
The children that are begotten of them shall enter into the congregation of the LORD in their third generation.	Not observed	What is the typology?
56 Deuteronomy 23:6 - Not permitted to make peace with Ammon and Moab nations.		
Thou shalt not seek their peace nor their prosperity all thy days for ever.	Not observed?	We are to put away everything that stands between us and entrance into the Kingdom
57 Deuteronomy 20:19 - Not destroying fruit trees, even in time of war.		
When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege:	Not observed?	Ecological command
58 Deuteronomy 7:21 - Not fearing the enemy in time of war.		
Thou shalt not be affrighted at them: for the LORD thy God is among you, a mighty God and terrible.	Observed?	Do not fear for God is with us
59 Deuteronomy 25:19 - Blot out the remembrance of Amalek.		
Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.	Not observed?	We are to put away everything that stands between us and entrance into the Kingdom
<b>BLASPHEMY</b>		
60 Leviticus 24:16 - Not blaspheming the Holy Name of God.		
And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the LORD, shall be put to death.	Not observed	Today, those that blaspheme literally or in practice, are not to attend?
61 Leviticus 19:12 - Not violating an oath by the Holy Name.		
And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the LORD.	Observed?	
62 Exodus 20:7 - Not taking the Holy Name in vain.		

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.	Observed	
63 Leviticus 22:32 - Not profaning the Holy Name of God.		
Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I am the LORD which hallow you,	Observed	
64 Deuteronomy 6:16 - Not tempting God's promises and warnings.		
Ye shall not tempt the LORD your God, as ye tempted him in Massah.	Observed	
65 Deuteronomy 12:3,4 - Do not destroy houses of worship or holy books of The LORD.		
And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place. Ye shall not do so unto the LORD your God.	Observed	We are to put away everything that stands between us and entrance into the Kingdom
66 Deuteronomy 21:23 - Leave not body of executed criminal hanging overnight.		
His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance.	Not observed	What is the typology?
<b>TEMPLE</b>		
67 Numbers 18:5 - Be not lax in guarding the Sanctuary.		
And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.	Not observed	What is the typology?
68 Leviticus 16:2 - High Priest enter Sanctuary only at prescribed times.		
And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.	Not observed	What is the typology?
69 Leviticus 21:23 - Cohen (priest) with blemish come near to Altar.		
Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.	Not observed	What is the typology?
70 Leviticus 21:17 - Cohen (priest) with a blemish not to minister in the Sanctuary.		
Speak unto Aaron, saying, Whosoever he be of thy seed in their generations that hath any blemish, let him not approach to offer the bread of his God.	Not observed	What is the typology? Spiritually we must be blameless
71 Leviticus 21:18 - Cohen (priest) with temporary blemish minister not in Sanctuary.		
For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,	Not observed	What is the typology? Spiritually we must be blameless
72 Numbers 18:3 - Levites and Cohanim not to interchange in their functions.		
And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.	Not observed	What is the typology? Spiritually we must be blameless

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
73 Leviticus 10:9 - Drunk persons may not enter Sanctuary or teach Torah. Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations:	Observed?	Ministers and members do not have alcohol prior to or during Church services
74 Numbers 18:4 - A non-Cohen (priest) not to minister in Sanctuary. And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.	Not observed?	What is the lesson? Non Sabbatarians cannot attend without permission?
75 Leviticus 22:2 - A unclean Cohen (priest) not to minister in Sanctuary. Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name in those things which they hallow unto me: I am the LORD.	Not observed	This continues to apply in principle to Christians
76 Leviticus 21:6 - A defiled Cohen (priest), not to minister in Sanctuary. They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, and the bread of their God, they do offer: therefore they shall be holy.	Not observed	This continues to apply in principle to Christians
77 Numbers 5:2 - A leper not to enter any part of Temple. Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:	Not observed	This is a hygienic law. Spiritually those with a spiritual disease are not to attend
78 Deuteronomy 23:11 - No unclean person may enter camp of Levites. But it shall be, when evening cometh on, he shall wash himself with water: and when the sun is down, he shall come into the camp again.	Not observed	Spiritually a member must be cleansed prior to re-admission
79 Exodus 20:25 - Build not an Altar of stones which were touched by iron. And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.	Not observed	What is the spiritual lesson?
80 Exodus 20:26 - Not to have an ascent to the Altar by steps. Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.	Not observed	What is the spiritual lesson?
81 Leviticus 6:13 - Not to extinguish the Altar fire. The fire shall ever be burning upon the altar; it shall never go out.	Not observed	What is the spiritual lesson? We should continually serve the Lord
82 Exodus 30:9 - Offer nothing, but specified incense, on Golden Altar. Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.	Not observed	Spiritually we must not mix the true religion with the false
83 Exodus 30:32 - Not to make any oil the same as the Oil of Anointment. Upon man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you.	Not observed today	What is the typology?

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
84 Exodus 30:32 - Anoint none with special oil except Cohen Gadol (High Priest) and King. Upon man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you.	Not observed today	What is the typology?
85 Exodus 30:37 - Not to make incense same as burnt on Altar in Sanctuary. And as for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.	Not observed physically today	What is the typology?
86 Exodus 25:15 - Not to remove the staves from their rings in the Ark. The staves shall be in the rings of the ark: they shall not be taken from it.	Not observed physically today	What is the typology?
87 Exodus 28:28 - Not to remove the Breastplate from the Ephod. And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.	Not observed physically today	We must put on the breastplate of righteousness
88 Exodus 28:32 - Make not any incision in Cohen haGadol's (High Priest's) upper garment. And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.	Not observed physically today	What is the typology?
<b>SACRIFICES</b>		
89 Deuteronomy 12:13 - Offer not sacrifices outside Sanctuary (Temple) Court. Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:	Not observed	How does this apply today?
90 Leviticus 17:3-4 - Slaughter not consecrated animals outside Temple Court. What man soever there be of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth it out of the camp, And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:	Not observed	How does this apply today?
91 Leviticus 22:20 - Dedicate not a blemished animal to be offered on Altar. But whatsoever hath a blemish, that shall ye not offer: for it shall not be acceptable for you.	Not observed	Spiritually, God only wants the best from us
92 Leviticus 22:22 - Not to slaughter a blemished animal as a korban (sacrifice). . Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.	Not observed	Spiritually, God only wants the best from us
93 Leviticus 22:24 - Not to dash the blood of a blemished beast on the Altar. Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make any offering thereof in your land.	Not observed	Spiritually, God only wants the best from us
94 Leviticus 22:22 - Not to burn the inner parts of blemished beast on Altar.		

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.	Not observed	Spiritually, God only wants the best from us
95 Deuteronomy 17:1 - Not to sacrifice a beast with a temporary blemish.		
Thou shalt not sacrifice unto the LORD thy God any bullock, or sheep, wherein is blemish, or any evilfavouredness: for that is an abomination unto the LORD thy God.	Not observed	Spiritually, God only wants the best from us
96 Leviticus 22:25 - Not to offer a blemished sacrifice of a gentile.		
Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you.	Not observed	Spiritually, God only wants the best from us
97 Leviticus 22:21 - Not to cause a consecrated offering to become blemished.		
And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.	Not observed	Spiritually, God only wants the best from us
98 Leviticus 2:11 - Not to offer leaven or honey upon the Altar.		
No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.	Not observed	How does this apply today?
99 Leviticus 2:13 - Not to offer a sacrifice without salt.		
And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering; with all thine offerings thou shalt offer salt.	Not observed physically today	Our spiritual offering is to be the salt of the earth
100 Deuteronomy 23:18 - Offer not on Altar: "hire of harlot" or "price of dog".		
Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these are abomination unto the LORD thy God.	Not observed physically today	Those with sexual issues such as whoredom and homosexuality are not to be permitted into the Church
101 Leviticus 22:28 - Not to slaughter an animal and its young on the same day.		
And whether it be cow or ewe, ye shall not kill it and her young both in one day.	Not observed	How does this apply today?
102 Leviticus 5:11 - Not to put olive oil on the sin meal-offering.		
But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering.	Not observed	How does this apply today?
103 Leviticus 5:11 - Not to put frankincense on the sin meal-offering.		
But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering.	Not observed	How does this apply today?
104 Numbers 5:15 - Not to put olive oil on the jealousy offering.		

Command	Commandments Observed	Comment
Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.	Not practiced today	What is the typology?
105 Numbers 5:15 - Not to put frankincense on the jealousy offering.		
Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.	Not practiced today	What is the typology?
106 Leviticus 27:10 - Not to substitute sacrifices.		
He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.	Not practiced today	What is the typology?
107 Leviticus 27:33 - Not to change sacrifices from one category to the other.		
He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.	Not practiced today	What is the typology?
108 Numbers 18:17 - Redeem not the firstborn of permitted (clean) animals.		
But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD.	Not practiced today	What is the typology?
109 Leviticus 27:33 - Not to sell the tithe of the herd of cattle.		
He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.	Not practiced today	What is the typology? We are to be totally dedicated to God and not to compromise?
110 Leviticus 27:28 - Not to sell a devoted field.		
Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD.	Not practiced today	What is the typology? We are to be totally dedicated to God and not to compromise?
111 Leviticus 27:28 - Not to redeem a devoted (by the Cherem vow) field.		
Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD.	Not practiced today	What is the typology? We are to be totally dedicated to God and not to compromise?
112 Leviticus 5:8 - Not to split head of bird slaughtered for Sin-offering.		
And he shall bring them unto the priest, who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder:	Not practiced today	
113 Deuteronomy 15:19 - Not to do any work with a dedicated beast.		
All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.	Not practiced today	

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
114 Deuteronomy 15:19 - Not to shear a dedicated beast. All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.	Not practiced today	
115 Exodus 34:25 - Slaughter not Pesach (Passover) lamb with chametz (leaven). Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning.	Not practiced today	What is the typology? We are to be totally dedicated to God and not to compromise?
116 Exodus 12:10 - Leave not sacrificial portions of Pesach (Passover) lamb overnight. And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.	Not practiced today	What is the typology? We are to be totally dedicated to God and not to compromise?
117 Exodus 12:10 - Allow not meat of Pesach (Passover) lamb to remain till morning. And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.	Not practiced today	What is the typology? We are to be totally dedicated to God and not to compromise?
118 Deuteronomy 16:4 - No meat of Nisan 14th Festive Offering remain till day 3. And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.	Observed	
119 Numbers 9:12 - No meat of 2nd Pesach (Passover) lamb Offering remain till morning. They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.	Not practiced today	What is the typology? We are to be totally dedicated to God and not to compromise?
120 Leviticus 22:30 - No meat of Thanksgiving Offering to remain till morning. On the same day it shall be eaten up; ye shall leave none of it until the morrow: I am the LORD.	Not practiced today	What is the typology? We are to be totally dedicated to God and not to compromise?
121 Exodus 12:46 - Not to break any bones of Pesach (Passover) lamb offering. In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.	Not practiced today	What is the typology? We are to be totally dedicated to God and not to compromise?
122 Numbers 9:12 - Not to break any bones of 2nd Pesach (Passover) lamb offering. They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.	Not practiced today	What is the typology? We are to be totally dedicated to God and not to compromise?
123 Exodus 12:46 - Not to remove Pesach (Passover) offering from where it is eaten.		

Command	Commandments Observed	Comment
In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.	Not practiced today	What is the typology? We are to be totally dedicated to God and not to compromise?
124 Leviticus 6:17 - Not to bake the residue of a meal offering with leaven It shall not be baked with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering.	Not practiced today	What is the typology?
125 Exodus 12:9 - Not to eat the Pesach (Passover) offering boiled or raw. Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof.	Not practiced today	What is the typology? We are to be totally dedicated to God and not to compromise?
126 Exodus 12:45 - Not to allow an alien resident to eat Pesach (Passover) offering. A foreigner and an hired servant shall not eat thereof.	Observed	Non members not to participate?
127 Exodus 12:48 - An uncircumcised person may not eat the Pesach (Passover) offering. And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.	Not observed	Partially observed in old WCG. See "Truth about Circumcision," <i>Missing Dimension in Sex</i> , page 157-58.
128 Exodus 12:43 - Not to allow a stranger to eat the Pesach (Passover) offering. And the LORD said unto Moses and Aaron, This is the ordinance of the passover: There shall no stranger eat thereof:	Observed	Non members not to attend?
129 Leviticus 12:4 - Tameh (ritually unclean) person may not eat holy things. And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.	Not observed	A hygienic requirement?
130 Leviticus 7:19 - Eat not meat of consecrated things that have become unclean. And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.	Observed?	A health requirement?
131 Leviticus 19:6,7 - Not to eat sacrificial meat beyond the second day. It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire. And if it be eaten at all on the third day, it is abominable; it shall not be accepted.	Not observed	A health requirement?
132 Leviticus 7:18 - Eat not sacrificial meat on third day. And if any of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.	Not observed	A health requirement?
133 Leviticus 22:10 - A stranger or non-Cohen may not eat of holy thing.		



<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
There shall no stranger eat of the holy thing: a sojourner of the priest, or an hired servant, shall not eat of the holy thing. 134 Leviticus 22:10 – A Cohen 's (Priest's) sojourner or hired worker may not eat holy thing.	Not observed	How does this apply today?
There shall no stranger eat of the holy thing: a sojourner of the priest, or an hired servant, shall not eat of the holy thing. 135 Leviticus 22:10 - An uncircumcised person may not eat holy thing.	Not observed	How does this apply today?
There shall no stranger eat of the holy thing: a sojourner of the priest, or an hired servant, shall not eat of the holy thing. 136 Leviticus 22:4 - A Tameh (ritually unclean) Cohen may not eat terumah (holy things).	Not observed	How does this apply today? Not to cast pearls before swine?
What man soever of the seed of Aaron is a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him; 137 Leviticus 22:12 - A Bat-Cohen (priest's daughter) if married to non-Cohen not to eat holy food.	Not observed	A health requirement?
If the priest's daughter also be married unto a stranger, she may not eat of an offering of the holy things. 138 Leviticus 6:16 - Not to eat the Meal-offering of a Cohen (Priest).	Not observed	How does this apply today?
And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it. 139 Leviticus 6:23 - Eat not Sin-offering meat sacrificed within Sanctuary.	Not observed	How does this apply today?
For every meat offering for the priest shall be wholly burnt: it shall not be eaten. 140 Deuteronomy 14:3 - Not to eat consecrated animals that have become blemished.	Not observed	How does this apply today?
Thou shalt not eat any abominable thing. 141 Deuteronomy 12:17 - Eat not unredeemed 2nd corn tithe outside Jerusalem.	Observed	This applies spiritually and physically
Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand: 142 Deuteronomy 12:17 - Consume not unredeemed 2nd wine tithe outside Jerusalem.	Not observed	How does this apply today?
Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand: 143 Deuteronomy 12:17 - Consume not unredeemed 2nd oil tithe outside Jerusalem.	Not observed	How does this apply today?
Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand: 144 Deuteronomy 12:17 - Eat not an unblemished firstling outside Jerusalem.	Not observed	How does this apply today?

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand: 145 Deuteronomy 12:17 - Eat not sin or guilt offerings outside Sanctuary court.	Not observed	How does this apply today?
Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand: 146 Deuteronomy 12:17 - Not to eat the meat of the burnt offering at all.	Not observed	How does this apply today?
Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand: 147 Deuteronomy 12:17 - Eat not lesser sacrifices before blood dashed on Altar.	Not observed	How does this apply today?
Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand: 148 Deuteronomy 12:17 - Azar / non- Cohen is not to eat the most holy offerings.	Not observed	How does this apply today?
Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand: 149 Exodus 29:33 - A Cohen (Priest) not to eat First Fruits outside Temple courts.	Not observed	How does this apply today?
And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy. 150 Deuteronomy 26:14 - Not giving 2nd tithe while in state of impurity.	Not observed	How does this apply today?
I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me. 151 Deuteronomy 26:14 - Not eating the 2nd tithe while in mourning.	Not observed?	How does this apply today?
I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me. 152 Deuteronomy 26:14 - Not giving the 2nd tithe for the dead.	Not observed?	
I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me. 153 Leviticus 22:15 - Not eating untithed produce.		

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
And they shall not profane the holy things of the children of Israel, which they offer unto the LORD;	Observed	Do not profane or mis-use what is God's, including yourself
154 Exodus 22:29 - Not changing the order of separating the various tithes.		
Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.	Observed?	The best of what we have and ourselves are to be for God
155 Deuteronomy 23:21 - Delay not payment of offerings, freewill or obligatory.		
When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.	Not observed?	How does this apply today? Being faithful
156 Exodus 23:15 - Go not to Temple on Passover, Pentecost and Tabernacles without offering.		
Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)	Observed	
157 Numbers 30:2 - Not to break your word, even if without an oath.		
If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.	Not observed?	How does this apply today? Being faithful
<b>PRIESTS</b>		
158 Leviticus 21:7 - A Cohen (Priest) may not marry a harlot.		
They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God.	Not observed	The principle is to marry an upright woman
159 Leviticus 21:7 - A Cohen (Priest) marry not a woman profaned from the Priesthood.		
They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God.	Not observed	The principle is to marry an upright woman
160 Leviticus 21:7 - A Cohen (Priest) may not marry a divorcee.		
They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God.	Not observed	The principle is to marry an upright woman
161 Leviticus 21:14 - Cohen haGadol (high priest) may not marry a widow.		
A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a virgin of his own people to wife.	Not observed	The principle is to marry an upright woman
162 Leviticus 21:15 - Cohen haGadol (high priest) may not take a widow as a concubine.		
Neither shall he profane his seed among his people: for I the LORD do sanctify him.	Not observed	The principle is to marry an upright woman
163 Leviticus 10:6 - Cohen (Priest) may not enter the Sanctuary with uncovered head.		
And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.	Not observed	Show respect to God when you come before Him

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
164 Leviticus 10:6 - Cohen (Priest) wearing rent garments may not enter Sanctuary. And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.	Not observed	Show respect to God when you come before Him
165 Leviticus 10:7 – Cohanim (Priests) leave not Temple courtyard during the service. And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD is upon you. And they did according to the word of Moses.	Not observed	How does this apply today?
166 Leviticus 21:1 - No Cohanim (Priests) must not be defiled for dead, except for his next of kin. And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:	Not observed	Show respect to God when you come before Him
167 Leviticus 21:11 - Cohen haGadol (High Priest) may not be under one roof with dead body. Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;	Observed?	Hygenic law?
168 Leviticus 21:11 - Cohen haGadol (High Priest) must not be defiled for any dead person. Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;	Observed?	Hygenic law?
169 Deuteronomy 18:1 - Levites have not part in the division of Israel's land. The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.	Not observed	How does this apply today?
170 Deuteronomy 18:1 - Levites share not in the spoils of war. The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.	Not observed	How does this apply today?
171 Deuteronomy 14:1 - Not to tear out hair for the dead. Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.	Observed	No pagan markings on our bodies
<b>DIETARY LAWS</b>		
172 Deuteronomy 14:7 - Not to eat any unclean animal. Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you.	Observed	There are health and spiritual lessons from this commandment
173 Leviticus 11:11 - Not to eat any unclean fish. They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcasses in abomination.	Observed	There are health and spiritual lessons from this commandment
174 Leviticus 11:13 - Not to eat any unclean fowl. And these are they which ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the ospray,	Observed	There are health and spiritual lessons from this commandment
175 Deuteronomy 14:19 - Not to eat any creeping winged insect.		

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
And every creeping thing that flieth is unclean unto you: they shall not be eaten.	Observed	There are health and spiritual lessons from this commandment
176 Leviticus 11:41 - Not to eat anything which creeps on the earth.		
And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten.	Observed	There are health and spiritual lessons from this commandment
177 Leviticus 11:44 - Not to eat creeping thing that is undefiled.		
For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.	Observed	There are health and spiritual lessons from this commandment
178 Leviticus 11:42 - Not to eat living creatures that goeth on belly.		
Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination.	Observed	There are health and spiritual lessons from this commandment
179 Leviticus 11:43 - Not to eat any abominable creature.		
Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.	Observed	There are health and spiritual lessons from this commandment
180 Deuteronomy 14:21 - Not to eat any animal which died naturally, a nevelah.		
Ye shall not eat of any thing that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.	Observed	There are hygienic and spiritual lessons from this commandment
181 Exodus 22:31 - Not to eat an animal which is torn or mauled, a treifah.		
And ye shall be holy men unto me: neither shall ye eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs.	Observed	There are hygienic and spiritual lessons from this commandment
182 Deuteronomy 12:23 - Not to eat any limb taken from a living animal.		
Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh.	Observed	There are hygienic and spiritual lessons from this commandment
183 Genesis 32:32 - Not to eat the sinew of the thigh-vein, (gid ha-nasheh).		
Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.	Observed	There are health and spiritual lessons from this commandment
184 Leviticus 7:26 - Not to eat blood.		
Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.	Observed	There are health and spiritual lessons from this commandment
185 Leviticus 7:23 - Not to eat certain types of fat of clean animal, chelev.		
Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.	Observed	There are health and spiritual lessons from this commandment
186 Exodus 23:19 - Not to boil young male goat (meat) in its mother's milk.		

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk. 187 Exodus 34:26 - Not to eat young male goat cooked in its mother's milk.	Observed	Spiritually we are to bring to God offerings spiritually and monetarily
The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk. 188 Exodus 21:28 - Not to eat the flesh of a condemned and to be stoned ox.	Not observed?	A health requirement or a pagan practice to be avoided
If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit. 189 Leviticus 23:14 - Eat not bread made from grain of new crop, before bringing an offering.	Not observed	An animal that attacks a human to be killed
And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.	Not observed?	An agricultural ruling? The principle is to put God first in all things?
190 Leviticus 23:14 - Eat not roasted grain of new crop, before bringing an offering.		
And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.	Not observed?	An agricultural ruling? The principle is to put God first in all things?
191 Leviticus 23:14 - Eat not green ears of new crop, before bringing an offering.		
And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.	Not observed?	An agricultural ruling? The principle is to put God first in all things?
192 Leviticus 19:23 - Not to eat of the fruit of trees till the forth year, orlah .		
And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.	Not observed?	An ecological ruling
193 Deuteronomy 22:9 - Eat not growth of mixed vineyard planting, kilai hakerem.		
Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.	Not observed?	An ecological ruling
194 Deuteronomy 32:38 - Not to use wine libations for idols, yayin nesach.		
Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection.	Observed	Not to compromise God's truths with paganism
195 Deuteronomy 21:20 - No eating or drinking to excess, gluttony and drunkenness.		
And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard.	Observed?	Offspring gone bad to be worked with by including the elders?
196 Leviticus 23:29 - Not to eat anything on Yom Kippur (Day of Atonement).		

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.	Observed	
197 Exodus 13:3 - Not to eat chametz, leaven, on Pesach (Passover).		
And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten.	Observed	
198 Exodus 13:7 - Not to eat an admixture of chametz / leaven on Pesach (Passover).		
Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.	Observed	
199 Deuteronomy 16:3 - Not to eat chametz / leaven, after noon of 14th Nisan.		
Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.	Observed	
200 Exodus 13:7 - No chametz / leaven may be seen in our homes during Pesach (Passover).		
Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.	Observed	
201 Exodus 12:19 - Not to possess chametz / leaven, during Pesach (Passover).		
Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.	Observed	
<b>NAZIRITES</b>		
202 Numbers 6:3 - A Nazirite may not drink wine or any beverage from grapes.		
He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.	Not observed	How can this be applied spiritually and personally today? That there is a time to be so devoted to God that we sacrifice some normally, daily things?
203 Numbers 6:3 - A Nazirite may not eat fresh grapes.		
He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.	Not observed	How can this be applied spiritually and personally today? That there is a time to be so devoted to God that we sacrifice some normally, daily things?
204 Numbers 6:3 - A Nazirite may not eat dried grapes.		
He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.	Not observed	How can this be applied spiritually and personally today? That there is a time

Command	Commandments Observed	Comment
		to be so devoted to God that we sacrifice some normally, daily things?
205 Numbers 6:4 - A Nazirite may not eat grape seeds / kernels.		
All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.	Not observed	How can this be applied spiritually and personally today? That there is a time to be so devoted to God that we sacrifice some normally, daily things?
206 Numbers 6:4 - A Nazirite may not eat grape peels / husks.		
All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.	Not observed	How can this be applied spiritually and personally today? That there is a time to be so devoted to God that we sacrifice some normally, daily things?
207 Numbers 6:7 - Nazirite may not rend himself tameh (unclean) for the dead.		
He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God is upon his head.	Not observed	How can this be applied spiritually and personally today? That there is a time to be so devoted to God that we sacrifice some normally, daily things?
208 Leviticus 21:11 - Nazirite must not become tameh entering house with corpse.		
Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;	Not observed	How can this be applied spiritually and personally today? That there is a time to be so devoted to God that we sacrifice some normally, daily things?
209 Numbers 6:5 - A Nazirite must not shave his hair.		
All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow.	Not observed	How can this be applied spiritually and personally today? That there is a time to be so devoted to God that we sacrifice some normally, daily things?
<b>AGRICULTURE</b>		
210 Leviticus 23:22 - Reap not a whole field without leaving corners for poor.		
And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God.	Observed?	Some farmers in the CoGs used to do this and some may still do so. A lesson in generosity.
211 Leviticus 19:9 - Not to gather ears of grain that fell during harvesting.		



Command	Commandments Observed	Comment
And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.	Observed?	Some farmers in the CoGs used to do this and some may still do so. A lesson in generosity.
212 Leviticus 19:10 - Not to gather the misformed clusters of grapes.		
And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the LORD your God.	Observed?	Some farmers in the CoGs used to do this and some may still do so. A lesson in generosity.
213 Leviticus 19:10 - Not to gather single fallen grapes during the vintage.		
And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the LORD your God.	Observed?	Some farmers in the CoGs used to do this and some may still do so. A lesson in generosity.
214 Deuteronomy 24:19 - Not to return for a forgotten sheaf.		
When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.	Observed?	Some farmers in the CoGs used to do this and some may still do so. A lesson in generosity.
215 Leviticus 19:19 - Not to sow diverse kinds of seed in one field, kalayim.		
Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.	Observed?	Some farmers in the CoGs used to do this and some may still do so. A lesson in purity
216 Deuteronomy 22:9 - Not to sow grain or vegetables in a vineyard.		
Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.	Observed?	Some farmers in the CoGs used to do this and some may still do so. A lesson in purity
217 Leviticus 19:19 - Not to crossbreed animals of different species.		
Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.	Observed?	Some farmers in the CoGs used to do this and some may still do so. A lesson in purity
218 Deuteronomy 22:10 - Work not with two different kinds of animals together.		
Thou shalt not plow with an ox and an ass together.	Observed?	Some farmers in the CoGs used to do this and some may still do so. A lesson in kindness to animals
219 Deuteronomy 25:4 - Muzzle not animal working field to prevent from eating.		
Thou shalt not muzzle the ox when he treadeth out the corn.	Observed?	Some farmers in the CoGs used to do this and some may still do so. A lesson in kindness to animals

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
220 Leviticus 25:4 - Not to cultivate the soil in the 7th year, shemittah. But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.	Observed?	Some farmers in the CoGs used to do this and some may still do so. An ecological law
221 Leviticus 25:4 - Not to prune the trees in the 7th year. But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.	Observed?	Some farmers in the CoGs used to do this and some may still do so. An ecological law
222 Leviticus 25:5 - Reap not self-grown plant in 7th year as ordinary year. That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land.	Observed?	Some farmers in the CoGs used to do this and some may still do so. An ecological law
223 Leviticus 25:5 - Gather not self-grown fruit in 7th year as ordinary year. That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land.	Observed?	Some farmers in the CoGs used to do this and some may still do so. An ecological law
224 Leviticus 25:11 - Not to till the earth or prune trees in Jubilee year. A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.	Observed?	Some farmers in the CoGs used to do this and some may still do so. An ecological law
225 Leviticus 25:11 - Reap not after-growths of Jubilee year as ordinary year. A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.	Not observed	A national law. But we need to understand how God's economic system works and its spiritual application as well
226 Leviticus 25:11 - Not to gather fruit in Jubilee year as in ordinary year. A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.	Not observed	A national law. But we need to understand how God's economic system works and its spiritual application as well. It also had an ecological component
227 Leviticus 25:23 - Sell not one's Eretz Yisrael land holdings permanently. The land shall not be sold for ever: for the land is mine; for ye are strangers and sojourners with me.	Not observed	A national law. But we need to understand how God's economic

Command	Commandments Observed	Comment
		system works and its spiritual application as well
228 Leviticus 25:33 - Not to sell / change the open lands of the Levites. And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubile: for the houses of the cities of the Levites are their possession among the children of Israel.	Not observed	A national law. But we need to understand how God's economic system works and its spiritual application as well
229 Deuteronomy 12:19 - Not to leave the Levites without support. Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.	Not observed	How does this apply today?
<b>LOANS, BUSINESS, AND THE TREATMENT OF SLAVES</b>		
230 Deuteronomy 15:2 - Not to demand payment of debts after 7th year Shmitah. And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD'S release.	Not observed	A national economic and welfare law. Spiritual application is generosity and mercy
231 Deuteronomy 15:9 - Not to refuse loan to poor because 7th year Shmitah is near. Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.	Not observed	A national economic and welfare law. Spiritual application is generosity and mercy
232 Deuteronomy 15:7 - Not to deny charity to the poor. If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:	Observed?	Help the poor and under-privileged
233 Deuteronomy 15:13 - Not sending a Hebrew bondman away empty-handed. And when thou sendest him out free from thee, thou shalt not let him go away empty:	Observed?	Help the poor and under-privileged
234 Exodus 22:25 - Not demanding payment from a debtor known unable to pay. If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.	Not observed	An economic law. Help the poor and under-privileged
235 Leviticus 25:37 - Not lending to another Jew at interest. Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.	Not observed	An economic law. Help the poor and under-privileged
236 Deuteronomy 23:20 - Not borrowing from another Jew at interest. Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.	Not observed	An economic law. Help the poor and under-privileged
237 Exodus 22:25 - Not participating in an agreement involving interest.		

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.	Not observed	An economic law. Help the poor and under-privileged
238 Leviticus 19:13 - Oppress not an employee by delaying paying his wages.		
Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning.	Not observed	An economic law. Be good to employees, the poor and under-privileged
239 Deuteronomy 24:10 - Not taking a pledge from a debtor by force.		
When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.	Not observed?	What is spiritual lesson? Forgiveness and mercy?
240 Deuteronomy 24:12 - Not keeping a poor man's pledge when he needs it.		
And if the man be poor, thou shalt not sleep with his pledge:	Not observed?	What is spiritual lesson? Forgiveness and mercy?
241 Deuteronomy 24:17 - Not taking any pledge from a widow.		
Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge:	Not observed?	What is spiritual lesson? Forgiveness and mercy?
242 Deuteronomy 24:6 - Not taking one's business utensils in pledge.		
No man shall take the nether or the upper millstone to pledge: for he taketh a man's life to pledge.	Not observed?	What is spiritual lesson? Forgiveness and mercy?
243 Exodus 20:13 - Not abducting an Israelite.		
Thou shalt not kill.	Observed	
244 Leviticus 19:11 - Not stealing.		
Ye shall not steal, neither deal falsely, neither lie one to another.	Observed	
245 Leviticus 19:13 - Not robbing.		
Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning.	Not observed?	An economic law. Be good to employees, the poor and under-privileged
246 Deuteronomy 19:14 - Not fraudulently altering land boundaries / landmarker.		
Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.	Not observed?	Do not infringe property rights
247 Leviticus 19:13 - Not usurping our debts and do not defraud.		
Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning.	Not observed?	An economic law. Be good to employees, the poor and under-privileged
248 Leviticus 19:11 - Not repudiating debts, denying receipt of loan / deposit.		
Ye shall not steal, neither deal falsely, neither lie one to another.	Observed	

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
249 Leviticus 19:11 - Not to swear falsely regarding another man's property. Ye shall not steal, neither deal falsely, neither lie one to another.	Observed	
250 Leviticus 25:14 - Not wronging / deceiving one another in business. And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one another:	Observed?	The principle is not to lord it over others
251 Leviticus 25:17 - Not wronging / misleading one another even verbally. Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD your God.	Observed?	The principle is not to lord it over others
252 Exodus 22:21 - Not harming the stranger among you verbally. Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.	Observed?	The principle is not to lord it over others
253 Exodus 22:21 - Not injuring the stranger among you in business / trade. Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.	Observed?	The principle is not to lord it over others
254 Deuteronomy 23:15 - Not handing over a slave who's fled to Israel. Thou shalt not deliver unto his master the servant which is escaped from his master unto thee:	Observed?	The principle is not to lord it over others.
255 Deuteronomy 23:16 - Take no advantage of a slave who's fled to Israel. He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.	Observed?	The principle is not to lord it over others
256 Exodus 22:22 - Not afflicting the orphans and widows. Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.	Observed?	The principle is not to lord it over others
257 Leviticus 25:39 - Not employing a Hebrew bondman in degrading tasks. And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:	Not observed	The principle is to show compassion
258 Leviticus 25:42 - Not selling a Hebrew bondman. For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.	Not observed	How does this apply in principle today?
259 Leviticus 25:43 - Not treating a Hebrew bondman cruelly. Thou shalt not rule over him with rigour; but shalt fear thy God.	Observed?	The principle is not to lord it over others
260 Leviticus 25:53 - Not allowing a heathen to mistreat a Hebrew bondman. And as a yearly hired servant shall he be with him: and the other shall not rule with rigour over him in thy sight.	Observed?	The principle is not to lord it over others

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
261 Exodus 21:8 - Not selling a Hebrew maidservant. and if you marry her... If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.	Not observed	How does this apply in principle today?
262 Exodus 21:10 - ...withhold not: food, raiment, or conjugal rights. If he take him another wife; her food, her raiment, and her duty of marriage, shall he not diminish.	Not observed	How does this apply in principle today?
263 Deuteronomy 21:14 - Not selling a captive woman. And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.	Not observed	How does this apply in principle today?
264 Deuteronomy 21:14 - Not treating a captive woman as a slave. And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.	Not observed	How does this apply in principle today?
265 Exodus 20:17 - Not coveting another man's possessions or property, etc. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.	Observed	
266 Deuteronomy 5:21 - Covet not another's possessions, even the desire forbidden. Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.	Observed	
267 Deuteronomy 23:25 - A worker is not to cut down standing grain during work. When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.	Not observed	Property rights.
268 Deuteronomy 23:24 - A hired laborer not to take more fruit than he can eat. When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel.	Not observed	Don't go beyond privileges granted to you. Cp John 4:37-38
269 Deuteronomy 22:3 - Not ignoring lost property to be returned to its owner. In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.	Observed?	Love your neighbour and don't help animals in distress
270 Exodus 23:5 - Refuse not to help man or animal collapsing with burden. If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.	Observed?	Love your enemies and don't take revenge
271 Leviticus 19:35 - Not cheating or defrauding with measurements and weights. Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.	Not observed?	An economic law. In effect no cheating or 'ripping off' people
272 Deuteronomy 25:13 - Not to possess false or inaccurate weights and measures.		

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
Thou shalt not have in thy bag divers weights, a great and a small.	Not observed?	An economic law. In effect no cheating or 'ripping off' people
<b>JUSTICE</b>		
273 Leviticus 19:15 - A Judge is not to commit unrighteousness.		
Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour.	Observed?	Doesn't seem to be
274 Exodus 23:8 - A Judge is not to accept bribes / gifts from litigants.		
And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.	Observed?	Doesn't seem to be
275 Leviticus 19:15 - A Judge is not to favor (be partial to) a litigant.		
Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour.	Observed?	Doesn't seem to be
276 Deuteronomy 1:17 - Judge not avoid justice being in fear of wicked person.		
Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it.	Observed?	Doesn't seem to be
277 Leviticus 19:15 - A Judge not to decide in favor of poor man, out of pity.		
Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour.	Observed?	Doesn't seem to be
278 Exodus 23:6 - A Judge is not to discriminate against the poor.		
Thou shalt not wrest the judgment of thy poor in his cause.	Observed?	Doesn't seem to be
279 Deuteronomy 19:13 - Judge not to pity one who killed or caused loss of limb.		
Thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, that it may go well with thee.	Not observed	A requirement for the civil authorities. Spiritually, some have to be dealt with
280 Deuteronomy 24:17 - A Judge not perverting justice due strangers or orphans.		
Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge:	Observed?	Doesn't seem to be
281 Exodus 23:1 - Judge not to hear one litigant in absence of the other.		
Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.	Observed?	Doesn't seem to be
282 Exodus 23:2 - Court may not convict by majority of one in capital case.		
Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment:	Observed?	Doesn't seem to be
283 Exodus 23:2 - Judge accept not colleague's opinion, unless sure right.		
Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment:	Observed?	Doesn't seem to be
284 Deuteronomy 1:17 - Not appointing an unlearned judge ignorant of the Torah.		

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it.	Observed?	Doesn't seem to be
285 Exodus 20:16 - Not bearing false witness.		
Thou shalt not bear false witness against thy neighbour.	Observed	
286 Exodus 23:1 - A Judge is not to receive a wicked man's testimony.		
Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.	Observed?	Doesn't seem to be
287 Deuteronomy 24:16 - A Judge receive not testimony from litigant's relatives.		
The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.	Not observed	This is for the civil authorities. In effect, don't include others in blame
288 Deuteronomy 19:15 - Not convicting on the testimony of a single witness.		
One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.	Observed?	Doesn't seem to be
289 Exodus 20:13 - Not murdering a human being.		
Thou shalt not kill.	Observed	Spiritually do not hate someone. Do not slander people
290 Exodus 23:7 - No conviction based on circumstantial evidence alone.		
Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.	Observed	Spiritually do not hate someone. Do not slander people
291 Numbers 35:30 - A witness must not sit as a Judge in capital cases.		
Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die.	Observed	Spiritually do not hate someone. Do not slander people
292 Numbers 35:12 - Not killing a murderer without trial and conviction.		
And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.	Not observed	This is for the civil authorities
293 Deuteronomy 25:12 - Not to pity or spare the life of a pursuer.		
Then thou shalt cut off her hand, thine eye shall not pity her.	Not observed	This is for the civil authorities
294 Deuteronomy 22:26 - Not punishing a person for a sin committed under duress.		
But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbour, and slayeth him, even so is this matter:	Not observed	This is for the civil authorities
295 Numbers 35:31 - Not accepting ransom from an unwitting murderer.		
Moreover ye shall take no satisfaction for the life of a murderer, which is guilty of death: but he shall be surely put to death.	Observed?	
296 Numbers 35:32 - Not accepting a ransom from a wilful murderer.		



<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.	Not observed	This is for the civil authorities
297 Leviticus 19:16 - Hesitate not to save life of another person in danger.		
Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I am the LORD.	Observed?	
298 Deuteronomy 22:8 - Not leaving obstacles on public or private domain.		
When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.	Not observed?	Outgoing concern for others
299 Leviticus 19:14 - Not misleading another by giving wrong advice.		
Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I am the LORD.	Observed	Outgoing concern for then under-privileged
300 Deuteronomy 25:2,3 - Inflict not more than assigned number lashes to guilty.		
And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number. Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.	Not observed	
301 Leviticus 19:16 - Not to tell tales.		
Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I am the LORD.	Observed?	
302 Leviticus 19:17 - Not to bear hatred in your heart toward your brethren.		
Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.	Observed	
303 Leviticus 19:17 - Not to put one another to shame.		
Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.	Observed	
304 Leviticus 19:18 - Not to take vengeance on another.		
Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.	Observed	
305 Leviticus 19:18 - Not to bear a grudge.		
Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.	Observed	
306 Deuteronomy 22:6 - Not to take entire bird's nest, mother and her young.		
If a bird's nest chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:	Not observed?	An ecological law

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
307 Leviticus 13:33 - Not to shave a leprous scall. He shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more:	Not observed	Leprosy – a type of spiritual disease and infestation in the Church
308 Deuteronomy 24:8 - Not to cut or cauterize (remove) other signs of leprosy. Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do.	Not observed	Leprosy – a type of spiritual disease and infestation in the Church
309 Deuteronomy 21:4 - Plow not a valley where slain body found, eglah arufah. And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:	Not observed	
310 Exodus 22:18 - Not permitting a witch / sorcerer to live. Thou shalt not suffer a witch to live.	Not observed	Those that commit evil or severely bad doctrines must be dealt with
311 Deuteronomy 24:5 - Take not bridegroom from home in first year of marriage. When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.	Not observed	Though some have
312 Deuteronomy 17:11 - Not to differ from or disobey the Cohanim and the Judge. According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left.	Observed	Attempted to be observed
313 Deuteronomy 12:32 - Not to add to the Mitzvot / commandments of Torah. What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.	Observed	Attempted to be observed
314 Deuteronomy 12:32 - Not to detract from the Mitzvot / commandments of Torah. What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.	Observed	Attempted to be observed
315 Exodus 22:28 - Not to curse a judge. Thou shalt not revile the gods, nor curse the ruler of thy people.	Observed	Rebuke and showing up evil or wolves, is another matter
316 Exodus 22:28 - Not to curse a ruler. Thou shalt not revile the gods, nor curse the ruler of thy people.	Observed	Rebuke and showing up evil or wolves, is another matter
317 Leviticus 19:14 - Not to curse any Jew. Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I am the LORD.	Observed	The spiritual aspects
318 Exodus 21:17 - Not cursing parents.		

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
And he that curseth his father, or his mother, shall surely be put to death.	Not observed	Today the should be reported to the police and to not attend Church until they have repented
319 Exodus 21:15 - Not to strike parents. And he that smiteth his father, or his mother, shall be surely put to death.	Not observed	Today the should be reported to the police and to not attend Church until they have repented
320 Exodus 20:10 - Not to work on Shabbat. But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:	Observed	
321 Exodus 16:29 - Not to walk beyond permitted limits, eruv, on Shabbat. See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.	Observed partially	Members go to Church on the 7 <sup>th</sup> day
322 Exodus 35:3 - Not to inflict punishment [this refers to an industrial fire, not punishment] on the Shabbat. Ye shall kindle no fire throughout your habitations upon the sabbath day.	Observed	No industrial fire is permitted
323 Exodus 12:16 - Not to work on the first day of Pesach (Passover). And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.	Observed	
324 Exodus 12:16 - Not to work on the seventh day of Pesach (Passover). And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.	Observed	
325 Leviticus 23:21 - Not to work on Shavuot (Pentecost). And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations.	Observed	
326 Leviticus 23:25 - Not to work on Rosh HaShannah (Head of Year). Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.	Observed	
327 Leviticus 23:35 - Not to work on the first day of Sukkot (Booths). On the first day shall be an holy convocation: ye shall do no servile work therein.	Observed	
328 Leviticus 23:36 - Work not 8th-day / Shemini-Atzeret, (after Hoshana Rabba).		

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.	Observed	
329 Leviticus 23:28 - Not to work on Yom Kippur (Day of Atonement).		
And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.	Observed	
<b>INCEST AND OTHER FORBIDDEN RELATIONSHIPS</b>		
330 Leviticus 18:7 - No relations with one's mother.		
The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.	Observed	
331 Leviticus 18:8 - No relations with one's father's wife.		
The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness.	Observed	
332 Leviticus 18:9 - No relations with one's sister.		
The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover.	Observed	
333 Leviticus 18:11 - No relations with step-sister.		
The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness.	Observed	
334 Leviticus 18:10 - No relations with one's son's daughter.		
The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness.	Observed	
335 Leviticus 18:10 - No relations with one's daughter's daughter.		
The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness.	Observed	
336 Leviticus 18:10 - No relations with one's daughter.		
The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness.	Observed	
337 Leviticus 18:17 - No relations with a woman and her daughter.		
Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness.	Observed	
338 Leviticus 18:17 - No relations with a woman and her son's daughter.		
Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness.	Observed	

<b>Command</b>	<b>Commandments Observed</b>	<b>Comment</b>
339 Leviticus 18:17 - No relations with a woman and her daughter's daughter. Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness.	Observed	
340 Leviticus 18:12 - No relations with one's father's sister. Thou shalt not uncover the nakedness of thy father's sister: she is thy father's near kinswoman.	Observed	
341 Leviticus 18:13 - No relations with one's mother's sister. Thou shalt not uncover the nakedness of thy mother's sister: for she is thy mother's near kinswoman.	Observed	
342 Leviticus 18:14 - No relations with wife of father's brother. Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt.	Observed	
343 Leviticus 18:15 - No relations with one's son's wife. Thou shalt not uncover the nakedness of thy daughter in law: she is thy son's wife; thou shalt not uncover her nakedness.	Observed	
344 Leviticus 18:16 - No relations with brother's wife. Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness.	Observed	
345 Leviticus 18:18 - No relations with sister of wife, during wife's life. Neither shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time.	Observed	
346 Leviticus 18:19 - No relations with a menstruant. Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.	Not observed?	If not observed, why not? Seems to be a hygienic command
347 Leviticus 18:20 - No relations with another man's wife. Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.	Observed	
348 Leviticus 18:23 - Men may not lie with beasts. Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.	Observed	
349 Leviticus 18:23 - Women may not lie with beasts. Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.	Observed	
350 Leviticus 18:22 - A man may not lie carnally with another man. Thou shalt not lie with mankind, as with womankind: it is abomination.	Observed	The principle is that people with homosexual issues should not be permitted to attend. If permitted on

Command	Commandments Observed	Comment
		the grounds of remaining celibate and not be given prominence
351 Leviticus 18:7 - A man may not lie carnally with his father. The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.	Observed	
352 Leviticus 18:14 - A man may not lie carnally with his father's brother. Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt.	Observed	
353 Leviticus 18:6 - Not to be intimate with a kinswoman. None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the LORD.	Observed	
354 Deuteronomy 23:2 – A mamzer may not have relations with a Jewess. A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.	Not observed	How to interpret this spiritually?
355 Deuteronomy 23:17 - No relations (harlotry) with a woman outside marriage. There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.	Observed	
356 Deuteronomy 24:4 - Remarry not your divorced wife after she has remarried. Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.	Not observed	Why not observed today?
357 Deuteronomy 25:5 - Childless widow marry none except late husbands brother. If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.	Not observed	Not understood and not applicable today?
358 Deuteronomy 22:29 - Divorce not wife, that he has to marry after raping [more likely fornicating with] her. Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.	Not observed	Not understood and not applicable today?
359 Deuteronomy 22:19 - Divorce not wife, after falsely slandering her. And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.	Not observed	Not understood and not applicable today?
360 Deuteronomy 23:1 - Man unable of procreation (eunuch) not to marry Jewess. He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.	Not observed	Not understood and not applicable today?

Command	Commandments Observed	Comment
<p>361 Leviticus 22:24 - Not to castrate a man or beast. Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make any offering thereof in your land.</p>	Not observed	Spiritually we must become whole and perfect and our spiritual offerings likewise
<b>THE MONARCHY</b>		
<p>362 Deuteronomy 17:15 - Not appointing a king who is not of the seed of Israel. Thou shalt in any wise set him king over thee, whom the LORD thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother.</p>	Not observed	Physically this applies to the Royalty. Politically it applies to our leaders. Spiritually it applies to the Church
<p>363 Deuteronomy 17:16 - A king not to accumulate an excess number of horses. But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.</p>	Not observed	Financially, this applies to the Royalty. Politically it applies to not paying our leaders large salaries or accumulating too much power. Spiritually it applies to the Church – leaders are not to be over paid
<p>364 Deuteronomy 17:17 - A king not taking many wives. Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.</p>	Not observed	Financially, this applies to the Royalty. Politically it applies to not paying our leaders large salaries or accumulating too much power. Spiritually it applies to the Church – leaders are not to be over paid
<p>365 Deuteronomy 17:17 - A king may not amass great personal wealth. Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.</p>	Not directly	We should understand this politically and economically

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