

ANNOTATED BIBLIOGRAPHY ON ANGLO-ISRAELISM

Compiled By

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The publications cited below are a product of the collective research done by John Halford and Rick Sherrod from 1987 - 1991. Most of the titles located below were found from research in either the *Library of Congress Catalog* or the *British Museum General Catalogue of Printed Books*. This bibliography is also the product of research done by Messrs. Halford and Sherrod between March - August 1991 at the Andover Divinity Library at Harvard University; the Sterling Memorial Library, the Beinecke Rare Books Library, and the Yale Center for British Art at Yale University; the Ransom Humanities Research Center at University of Texas at Austin; the Library of Congress in Washington, D. C.; the British-Israel World Federation Library in Putney, England; and the library holdings of the British Museum in London, England. Regarding the BIWF Library, their collection houses a vast archival record of the B-I movement itself, including records and photograph, e.g., those pertaining to the B-I college which existed in the early-20th century at the Harrow Weald Park Mansion in Middlesex. Recognition must also go to the Ambassador College Library staff and Ambassador College student, John Miller, Jr., who devoted dozens of hours to the location and analysis of British-Israel publications in the German and Italian language.

All the books cited below with an asterisk (*) are listed in the Library of Congress holdings. The number symbol (#) indicates a listing of the publication in the *British Museum General Catalogue of Printed Books*. The small print in this catalogue is difficult to read; consequently, some of the call numbers for books in the British Museum may be incorrect. The symbol (ac) indicates this volume is in the holdings of the Big Sandy, Texas Ambassador College Library. The symbol (b) indicates this volume is in the library of the British Regional Office of the Worldwide Church of God located at Elstree House in Borehamwood, England.

Not every book cited below may focus exclusively on British-Israelism. Each author, however, (excepting possibly Edersheim) takes a stance either for or against the doctrine, or, has written material which is relevant to it.

ABBADIE, Dean D. D.

Ministre de l'Evangele et Doyen de Killaloe

Le Triomphe de la Providence et de la Religion. 4 vols. Amsterdam, 1793. Argues that the ten tribes appeared in Europe as the "ten Gothic tribes".

"Either they [the ten tribes] have flown into the air or plunged into the earth's centre, or they must be sought for in that part of the north which, in the time of Constantine, was converted to the Christian faith." v. 2, pp. 170, 177

See Hibert Newton's *Israel Discovered* (pp. 21-22, 25) for references to Abbadie whom Newton describes as "a learned divine and historian" of the 18th century. On Abbadie, see also John Wilson's *Watchman of Israel*, p. 103, June 1868.

ABRAHAM, Dorothy

Through the Bible. Vancouver, BC: Association of the Covenant People, 1963. 36 pp.

What Is British Israel? London: Covenant Publishing Co., 1954. 63 pp.

ABRAHAM, E. W.

The Perfect Prayer. Vancouver, BC: Association of the Covenant People. 49 pp.

ADAMS, R. N.

Great Britain's Rank Among the Nations. Publisher unknown.

ALBERT, David

ac "Christ's Letter to You!," *The Good News*. June 1982, pp. 13-14. (On the "Key of David")

ALDERSMITH, Herbert d. 1918

Coming Events in the East and the Return of the Jews to Palestine. London: James Nisbet & Co., 1896. 70 pp.

* *The Fulness of the Nations*. London: Marshall Press, 1945. (Previously published - London: Robert Banks & Son, 1898. 192 pp.) DA 131 .A42. The Appendix to this publication was published separately under the title of (*) *Gog the Final Gentile Power*. London: Robert Banks & Son, 1915. 37 pp. BS 649 .R9A5.

* *The Great Distinction Between the "House of Judah" (the Jews) and the "House of Israel" in These Latter Days*. A paper read before the president, court of governors, and members of Sion College, London on November 11, 1896. London: James Nisbet and Co., 1898. 19 pp.

* *The Great Pyramid* co-authored with Davidson (see below).

The Second Event, Considered in Relation to the Return of the Two Houses of Joseph and Israel to Palestine. London: Covenant Publishing Co., 1927. 30 pp.

"*The Ten Tribes*," *Where and in What Condition Are the Ten Tribes at the Present Time and What Will Be Their Place in the Millennium*. London: Robert Banks & Son, 1887. 23 pp.

ALEXANDER, S. C.

The Stone Kingdom. St. Louis, MO: Publishing House of J. T. Smith, 1892. 231 pp.

ALLEN, John Harden 1847 - 1930

There is a curious coincidence which links (probably unintentionally) Allen to Mr. Herbert W. Armstrong. It was from Allen's book *Judah's Sceptre* that Mr. Armstrong became acquainted with the truth of the identity of modern-day Israel. The 1st edition of this book listed in the Library of Congress holdings came out of Portland, Oregon (published in 1902; later editions most generally came out of Boston published by A. A. Beauchamp), the same state in which Mr. Armstrong began the Philadelphian era of God's Church. The next to last (in chronological order of copyright date) of Allen's publications listed in the Library of Congress holdings is *National Number and Heraldry*. Allen wrote this book's "Preface and Dedication" written from 591 N. El Molino Avenue, Pasadena, California--only a few blocks from Ambassador College, and the same city where Mr. Armstrong did the Work of God for over four decades! Did Mr. Armstrong unwittingly follow the same geographical path of Allen?

Allen was a Bishop in the Wesleyan Methodist Church in the U.S.A.

Allen's publications include:

Fact and Fiction Concerning Israel and Judah. London: Covenant Publishing Co.

ac*b *Judah's Sceptre and Joseph's Birthright: An Analysis of the Prophecies of Scripture in Regard to the Royal Family of Judah and the Many Nations of Israel*. 19th edition. Merrimac, MA: Destiny Publishers, 1901.

ac* *The National Number and Heraldry of the United States of America*. Boston: A. A. Beauchamp, 1919. 83 pp. DS 131 .A5

* *The National Rebirth of Judah or the Prophetic Outcome of Zionism*. Boston: A. A. Beauchamp, 1920. 125 pp. DS 149 .A7

Our Invincible Race or Israel My Glory: A Sequel to Judah's Sceptre. This book is advertised in *National Number and Heraldry* but is not listed in the Library of Congress or British Museum holdings.

* *The Spirit in Man; or, The Hidden Man of the Heart*. Los Angeles: Press of the Grafton Publishing Corporation, c. 1915. 232 pp.

ANDERSON, Andrew Runni

Alexander's Gate, Gog and Magog and the Inclosed Nations. The Medieval Academy of America.

ANDERSON, C. L.

Discovering the Many Nations of Israel. Levitown, PR: The Author, 1980. 73 pp.

ANDERSON, Stuart

ac Race and Rapprochement: Anglo Saxonism and Anglo American Relations. Rutherford, NJ: Fairleigh Dickinson University Press, 1981. E 183.8 .G7A55

ANDREWS, Martha O.

Basics of National Identity. Decatur, GA: The Voice of Liberty, 1978.

APARTIAN, Dibar

"The French-Speaking People in Prophecy." MA Thesis at Ambassador College. Pasadena, CA: Ambassador College Press, 1962, 1967 (from translation by Carol Kalin, 1975). BS 649 .F7

A. R. H.

"British Israel and the Herrenvolk: Reply to a Challenge by Dom Bede Frost [at Brighton] -- April 29, 1942." London: British Israel World Federation. 4035.aa.8.

ARMSTRONG, Garner Ted 1930-

Son of Herbert W. Armstrong (see below). Evangelist in the Worldwide Church of God for many years. During the 1970s, differences of opinion with his father led to his departure from the WCG and the establishment of the Church of God, International over which he presently is head.

Europe and America in Prophecy, 1989 (?).

ARMSTRONG, Herbert W. 1892-1986 (Pastor General, Worldwide Church of God)

ac Autobiography of Herbert W. Armstrong, vol. 1. Pasadena, CA: Worldwide Church of God, 1986, pp. 361-362.

The Book of Revelation Unveiled at Last. Pasadena, CA: Ambassador College, 1959. 47 pp.

ac "Britain's Last Gasp of Joy and Splendor," *Plain Truth*. October/November 1981, pp. 2-4, 44-45. Article addresses the transfer of the Davidic Throne to the British Isles.

ac *Mystery of the Ages*. New York: Dodd, Mead and Co., 1985. See "Mystery of Israel," chapter 5, pp. 159-197. Also appears in the *Plain Truth* magazine.

"Prepare to Greatly Reduce Your Standard of Living!," *Good News Magazine*. April-May 1987, pp. 8-12.

ac *The United States and Britain in Prophecy*. 9th edition. Worldwide Church of God, 1986.

ac "Which Day is the Christian Sabbath?," Pasadena, CA: Ambassador College Press, 1971, pp. 61-65.

For a critique of Mr. Armstrong's writings, see:

Campbell, Roger. "Herbert W. Armstrong: Does He Really Have the 'Plain Truth'?" *Moody Magazine*. October 1972.

Campbell, Roger. "Herbert W. Armstrong: Mr. Confusion," *The Kings Business*. February 1962.

Chambers, Roger R. *The Plain Truth About Armstrongism*. Grand Rapids, MI: Baker Book House, 1972, and 2nd ed., 1988. Note especially pp. 91-128. BX 6178 .C48

Darby, Knutson, and Roger Campbell. *The Delusions of Herbert W. Armstrong*. A reprint of *The Discerner*, January-March 1962.

De Loach, Charles F. *The Armstrong Error*. Plainfield, NJ: Logos International, 1971.

Grant, Robert G. *The Plain Truth About the Armstrong Cult*. (no imprint)

Hopkins, Joseph Martin. No title, *Christianity Today*. December 17, 1971.

Hopkins, Joseph M. *The Armstrong Empire*. Eerdmans, 1974.

Hopkins, Joseph M. "Armstrong's Church of God: Mellowed Aberrations." *Christianity Today*. April 15, 1977, pp. 22-24.

Hopkins, Joseph M. "Armstrong's Worldwide Church of God: Musical Chairs of Change." *Christianity Today*. April 1, 1977, pp. 20-23.

Hopkins, Joseph M. "Will Herbert W. Armstrong Rise Again?" *Christianity Today*. n.d.

Kirban, Salem. *The Plain Truth About the Plain Truth*. Huntington Valley, PA: Salem Kirban, Inc., 1970.

Lowe, Harry W. *Radio Church of God: How Its Teachings Differ from Those of Seventh-Day Adventists*. Mountain View, CA: Pacific Press Publishing Association, 1970.

Marson, Richard A. *The Marson Report Concerning Herbert W. Armstrong*. Seattle, WA: The Ashley-Calvin Press, 1970.

Martin, Walter R. *The Kingdom of the Cults: An Analysis of the Major Cult Systems in the Present Christian Era*. Minneapolis, MN: Bethany Fellowship Publishers, 1965, 1977. See pp. 295-324

"Mr. Jones, Meet Herbert W. Armstrong," *Eternity*. October 1972.

Smith, Noel. *Herbert W. Armstrong and His World of Tomorrow*. Springfield, MO: Bible Baptist Tribune, 1964.

Sumner, Robert L. *Herbert W. Armstrong: False Prophet*. Murfreesboro, TN: Sword of the Lord Foundation, 1961.

Tarr, Leslie. "Herbert W. Armstrong: Does He Really Have the 'Plain Truth'?" *Moody Monthly*. September 1972.

Wilson, Paul. *The Armstrong Heresy: A Brief Examination*. Denver: Wilson Foundation, n.d.

ARMSTRONG, Richard D.

ac "Why Was Elizabeth II Crowned Queen of Israel?" *Plain Truth*. June 1953, p. 1.

AVICHAIL, Rabbi Eliyahu

The Tribes of Israel, trans. M. Gross. Jerusalem: Amishov.

BACKHAUS, S.

Die Germanen ein Semitischer Volksstamm. Berlin, 1878.

BALMER, T. C.

The Israelitish Origin of the Anglo-Saxon, Irish, Scotch, and Welch. London: W. H. Guest, 1877. 77 pp.

BARNES, George Owen 1827 - 1908

A Lost People and a Vanished People. (co-authored with D. Paul Ziegler) Washington, DC: Torch Publishing Society, 1937. 62 pp. DS 131 .B3 1937

BASSIN, Eliezer

British and Jewish Fraternity. London: Robert Banks & Son.

The Modern Hebrew and the Hebrew Christian. London: James Nisbet & Co., 1882. 275 pp.

BATESON, Bernard L.

Are the Dead Really Dead. London: Words of Life, 1900. 20 pp.

ac *The British Empire in the Light of Prophecy.* London: Covenant Publishing Co., Ltd., 1947. DS 131 .B33

Daniel's Last Prophecy Fulfilled. [on Dan. 11-12] London: Covenant Publishing, 1951. 20 pp. 03187 .i .98

National Regeneration. London: Covenant Publishing, 1950. 22 pp. 4382 .b .33

BAYLEY, D. and L. Furze-Morrish

b *A People No One Knew.* London: Covenant Publishing Co., 1931. DS 131 .B39 293 pp.

Birth of a Nation and Its Destiny. London: Covenant Publishing Co., 1932. 231 pp.

BELL, J.

b *British-Israel Bible Notes.* London: R. Banks & Son, 1903.

Bell, Robert M.

Can America Afford Prosperity? Omaha, NE: America's Answer Publications. 20 pp.

Christian, A New Name for Israel. Omaha, NE: America's Answer Publications. 43 pp.

The USA as Foretold in the Bible. Omaha, NE: America's Answer Publications. 52 pp.

Bellew, Sir George (KCB, KCVO)

Britain's Kings and Queens. London: Pitkin Pictorials Ltd., 1974. [highly illustrated, color paperback of English monarchs--sold through Covenant, but no particular stress on British-Israelism]

BENHAM, Charles O.

International Intrigue. Topton, NC: National Forecast Publications. 28 pp.

Joseph Is Yet Alive. Topton, NC: National Forecast Publications, 1963. 24 pp.

101 Biblical and Historical Evidences. Joliet, IL: National X-Ray Publications, 1942. 133 pp.

101 Proofs that the Bible Is True. Joliet, IL: National X-Ray Publications. 157 pp.

101 Road-Signs to the Soon-Coming Armageddon and the New World Order. Joliet, IL: National X-Ray Publications. 196 pp.

101 Signs of Christ's Coming--X-Raying Today's Crises. Joliet, IL. 144 pp.

Our Unseen Captain. Topton, NC: National Forecast Publications. 28 pp.

60 Proofs that the Bible Is True. Topton, NC: National Forecast Publications. 48 pp.

The King of Storm. Topton, NC: National Forecast Publications. 44 pp.

The New World Order Is at Hand--God's Great Program for the World. Joliet, IL: National X-Ray Publications. 64 pp.

Who Are God's Chosen People? Topton, NC: National Forecast Publications, 1962. 42 pp.

World War III in Prophecy. Topton, NC: National Forecast Publications, 1965. 55 pp.

X-Raying the Racial Issue. Topton, NC: National Forecast Publications. 28 pp.

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BENNETT, Michael D. (Ph. D.)

Britain's Future from Now Until the Return of the Lord Jesus Christ. Cambridge: An Acts Booklet, 1977.

The Throne of David. London: An Acts Booklet, n.d.

BENNETT, W. Howard

Retired Canadian Customs official with 32 years service; served as President of the Canadian British Israel Association and Israel World Federation (Canada).

An Introduction to the British-Israel Evangel. London: Covenant Publishing, n.d.

b *Symbols of Our Celto-Saxon Heritage*. Rochester, Kent: The Stanhope Press, 1976. (The product of over 30 years of research.)

BENWOOD, G.

A Whiteman Finds His God. London: Covenant Publishing Co., 1933. 94 pp.

BERKELY, George D. D. (Bishop of Cloyne in Ireland)

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The Works of George Berkely, D. D. London: G. Robinson, 1784 [1897 edition includes an introduction by A. J. Balfour]. 92 .h .1,2

BERUATTO, S.

Britannia-Israel Ossia gli Ebrei nella Questione d'Oriente. Rome, 1880.

BIBBY, Fred

Great Britain: The World-Wide and Indestructible Kingdom Foretold by the Prophet Daniel. Southport, England: R. Johnson Co., 1915. 30 pp.

BICKERSTETH, Edward 1786 - 1850

Bickersteth was Rector of Watton, Herts. His publications are *prolific and voluminous*, covering a wide range of theological topics. He contributed to the contemporary discussion on the reunion of the two Houses of Israel (Judah and the Northern Kingdom) and critiqued the work of contemporary and seminal British-Israel author John Wilson (see Wilson's rejoinder in 3rd ed. of *Israelitish Origins*, pp. 4-14). Some of his publications are:

The Claims of Israel on the Gentile Churches. An address. 15 pp. 4473.bb.18.(19.)

The Destruction of Babylon and the Nations Specially in Reference to England's Position. 1848. 3185.c.5.

- # *The Recovery of Jerusalem from Its Long Desolation, and the Restoration of Judah and Israel to the Land of Canaan in Connexion with Their Conversion.* 1841. 1356.g.6.
- # *The Restoration of the Jews to Their Own Land in Connection with Their Future Conversion and the Final Blessedness of Our Earth.* 2nd ed. London: R. B. Seeley and W. Burnside, 1841. 332 pp. 1363.a.5.
- # *Sermon of May 8, 1834* before London Society for promoting Christianity among the Jews. P.P. 1149.a.
- # *The Spiritual Observance of the Lord's Day: The Christian Sabbath Considered in Its Various Aspects, etc.* 1856. 4355.b.21
- *# *Time to Favor Zion; or, An Appeal to Gentile Churches on Behalf of the Jews.* The substance of four sermons. London: L. and G. Seeley, 1839. BT 885 .B83 4034.bb.8.

BIRD, E. W. (a k a "Philo-Israel")

Editor of *The Banner of Israel*, 1877-1903.

Are the English People the Lost Ten Tribes of Israel? London: Robert Banks & Son, 1876. 32 pp.

The Geography of the Gates. London: Robert Banks & Son, 1880. 192 pp.

Historical, Ethnic, and Philological Arguments in Proof of the British Identity with the Lost Ten Tribes of Israel, Clearly and Simply Stated. London: Robert Banks & Son.

The History of the House of Israel. London: Robert Banks & Son, 1893. 96 pp.

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Our Identity: What It Is Not; What It Is. London: Robert Banks & Son.

Our Identity with the House of Israel. London: Robert Banks & Son, 1880. 40 pp.

Resume of Scriptural Argument. New York, NY: James Huggins Publishers & Distributors.

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Signs of the Times and Its Contents. Author unknown.

The Semitic Race. Denver, CO: House of Prayer for All People, 1946. 106 pp.

* *White Supremacy*. Denver, CO: House of Prayer for All People, 1952. DS 131 .B57
99 pp.

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19 pp.

The Great Pyramid of Gizeh in Its Relationship to the British Empire as Proved in Scripture.
London: BIWF, 1924. 32 pp.

The Great Pyramid of Gizeh: Its Message to the Anglo-Saxon Race. Worthing, England: The
Author, 1932. 68 pp.

The History and Heraldry of the Union Jack and the Royal Arms of Great Britain. Worthing,
England: The Author, 1932. 68 pp.

A New Guide to Knowledge of Church History. London: Marshal Bros., 1928. 264 pp.

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ac "Syria Raids Israel--Where Is it Leading?" *Plain Truth*. November 1966, pp. 26-27.

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Joseph Is Yet Alive. Topton, NC: National Forecast Publications, 1963. 24 pp.

BOUDINOT, Elias

* *A Star in the West; or, a Humble Attempt to Discover the Long Lost Tribes of Israel.
Preparatory to Their Return to Their Beloved City, Jerusalem.* Freeport, New York:
Books for Libraries Press, 1816. E 61 .B.75. Identifies Amerindians as the lost
tribes.

BOWYER, William A.

The Mysteries of Prophecy Unlocked, and the Lost Tribes of Israel Identified. Cleveland, OH:
The Author, 1888. DA 131 .B6. 96 pp.

BOYD-LEE, Paul

"The Word 'Israel' in the New Testament." Acts Publishing, 1971, 1981, 1982.

BRADBURY, Reginald A.

The Gospel of the Kingdom. England: Kingdom Revival Crusade, 1945.

BRADFORD, Jesse F.

* *Are Anglo-Saxons Israelites?* Dallas, TX: Bradford Printing Co., 1932. DS 131 .B7. 134 pp.

BRAKE, Olive A.

Yesterday, To-day and To-morrow. London: Southern Pub. Co., 1939. 182 pp.

BRANSBY, Mrs. C. Carson

Commissioner for the "Anglo-Saxon Federation" of Iowa and Nebraska during the late-1930s. See Walter L. Straub's *Anglo-Israel Mysteries Unmasked* for critique of Bransby's position.

BRISTOWE, Vide

Sargon the Magnificent. Vancouver, BC: Association of the Covenant People.

BRITAIN, Henry

The Origin and Destiny of Britain. London: W. H. Guest & Co., 1884. 50 pp.

BROTHERS, Richard (Lt., R. N.) December 25, 1757 - January 25, 1824

Research done by Jim Franks while pastoring the Boston congregation of the Worldwide Church of God indicated John Wilson drew upon Brothers' work to produce what is generally credited as being the earliest monograph on British-Israelism. "Works by this author printed in America before 1801 are available in this library [of Congress] in the Readex Microprint edition of Early American Imprints published by the American Antiquarian Society. This collection is arranged according to the numbers in Charles Evans' American Bibliography. NB 0849070 DLC." Brothers is sometimes referred to as "Brothers, the prophet." At least one of his books was translated into French (*Prophéties de Jacques Brothers; ou, La connoissance rélevée des prophéties et des temps*, Paris: Chez les Marchands de Nouveautés, 1796--EX 5790 .21 .11).

The claim of *The Universal Jewish Encyclopedia* that Brothers took "these various ideas [about Anglo-Saxons being Israel]" and "systematized and raised [them] to the dignity of a creed, out of which the modern Anglo-Israelite movement has grown" is recklessly overdrawn. Systematization is simply *not there*. This reference work is, however, correct to cite Wilson's work as "the first clear exposition of the theory." (p. 316)

Brothers appears on the scene at roughly the same time God began bequeathing the Birthright Blessings to Joseph. The giving of these blessings is coincident with a faint, incipient yet distinct stirring of the English consciousness to an awareness of who they themselves truly were; to some of the key British-Israel truths later to be refined by men like John Wilson and, in our own day, Mr. Herbert W. Armstrong. In the arena of historical research, Sharon Turner (born only 11 years after Brothers), pushed forward the historiographical frontiers which revealed the trail of Israel from the regions of their Assyrian captivity to the British Isles. Certainly, Brothers appears to be near the edge (if not completely off) of the lunatic fringe of contemporary religious thought--far from being inspired by God! Was he a "red herring" produced by Satan shortly before God bequeathed the Birthright and revealed the identity of lost Israel? Compare to Acts 5:36-38.

Note that God used men like Pitt, Washington, and Wellington--Brothers' contemporaries, and men who were likewise unconverted and unaware of the basic essentials of God's truth--as instruments to fulfill the prophecies of Genesis 48-49.

James Morris observes, "As long as before the 1640s, it is said, a New England assembly of overseas Britons had passed the following resolutions: (1) The Earth is the Lord's and the fullness thereof. *Voted.* (2) The Lord has given the earth or any part of it to his chosen people. *Voted.* (3) We are his chosen people. *Voted.* By mid-Victorian times these assumptions, warped by the theories of racialists like the Comte de Gobineau, and apparently supported by the hazily understood principles of Darwinism, were most virulently translated into colour prejudice." *Heaven's Command*, p. 448.

Brothers' Prophecies of all the Remarkable and Wonderful Events Which Will Come to Pass in the Present Year. London, 1795 (?). 8 pp. 4129.bbb.32.

A Contrast on Mr. Brothers and Mr. Pitt. A political satire. London: 1800. 806.k.15.(88.)

* *The Copy of an Address Sent Officially to the Secretary of State for His Royal Highness the Prince Regent and the Members of His Most Honorable Privy Council.* London: The Author, 1814 (?). 36 pp. NB 0849071 NN

Copy of a Letter from Mr. Brothers to Dr. Samuel Foart Simmons. London: A. Seale, 1802. 3 pp. 4136.b.28.(1°.)

Correct Account of the Invasion of England by the Saxons, Showing the English Nation to Be Descendants of the Lost Tribes of Israel. 1822. Cited in *The Jewish Encyclopedia*, v. 1, p. 700.

NOTES from research on this volume. The date is July 2, 1991. The location is Austin, Texas on the University of Texas campus. The time is 12:30 p.m., and I'm at the Harry Ransom Humanities Research Center, University of Texas at Austin Campus, examining the book by Richard Brothers entitled *A Correct Account of the Invasion and Conquest of the Roman Colony Alboine of*

Britain by the Saxons. In the title on the title page there is a secondary title line which reads "never published before; and which is very interesting to the present English, who are descended from these great and brave men." The earliest reference (which we have found) to this alteration in the title of Brothers' 1822 publication is found in Cecil Roth's biography of Brothers, *Nephew of the Almighty* (see below). The changed title creates a false impression of the contents of the book.

This volume is striking in terms of its purely historical nature. Much of what Brothers usually included in his earlier writings was laced with scripture, apocalyptic emphasis, and the projection of the images of Daniel or John in the book of Revelation onto contemporary events. This work is almost entirely free from references to scripture, and appears to be more a work of history than theology or prophecy.

This work is incorporated in a larger volume with several of Brothers works entitled *Brother's Tracts*. Apparently it was owed by a man named Bar Prescott. Prescott makes numerous annotations throughout the collection of Brothers works. The initial work by brothers is entitled *A Letter to the Subscribers for Engraving the Plans of Jerusalem, the Kings Palace, the Private Palaces, College-Halls, Cathedrals, and Parliament Houses*. Prescott has written under the by-line which says "by Mr. Brothers." Prescott writes, "in the eleventh year of his captivity under Mr. Pitt's government." The year of publication is 1805.

In the volume entitled *A Correct Account of the Invasion and Conquest, etc.*, Prescott has written a note on the title page that reads: "The lost history of our" and the next word is unclear—it perhaps is "Israel"—"forefathers revived from oblivion; showing from *whom* we are descended and *where* we ought to return to. Isaiah, in his 18th chapter foresaw us 2500 years ago. Bishop Honeley translates the first verse 'Ho! To the land shaded with wings that is, defended by our winged fleets!' Then in another note on the title page he continues "'a people terrible from their beginning' says Isaiah: truly they have been terrible to their enemies. B. P."

The length of this volume is 142 pages. It was printed in London by R. George, East Street, Manchester Square, publication date 1822. The preface of the book begins with a discussion on how William of Normandy, upon his invasion of England, was most suspicious of the English and consequently worked vigorously to Normanize as much as he could.

On p. v of the preface, Brothers writes, "in William's time the Saxons of Rarlar were completely Frenchified, as anyone may be convinced on a

comparison of their names with those of the English Saxons." On p. vi, Brothers writes, "my superiority of knowledge enables me to state what I do, which no other man in existence can, or I would have let the errors of fable pass by without the least contradiction, knowing that the monks were often guilty of writing such stuff; and those in Britain, from the mortal hatred they bore to the Saxons, were always ready to throw every action of deceit and treachery on them, misstating names, and misrepresenting circumstances."

The text of the book begins with a chapter entitled "A Memorandum." The subtitle a lengthy one reads "Of the Invasion and Conquest of the Principalities of Taura, Tiuer, and Semore, in the West of England, by the Saxons under Kerdic Hael, their chieftain and in the year 543; *it is an error of historians to guess at this invasion being in 512. And of the North of England by his grandson, Ethelfrid, in the year of 560; of Chester and North Wales in the year of 613."

Brothers diminishes his credibility considerably, at least by the standards of the historical-critical method in that frequently he will sight lengthy speeches (word for word) of various figures connected with the Saxon invasion. He quotes specifically those who were the leaders of the Saxons at the time of the invasion of the British isles. He claims that the Saxon invasion of 543 took place on June 1st [Pentecost of A. D. 543 fell on May 31] of that year and included a division of 20,000 men, all warriors, and their families. Their leader was Kerdic Hael. On p. 8 Brothers writes, "the great grandfather of Kerdic had come from Italy and his grandfather again from Judah; and being an officer of considerable abilities in the Roman army, he improved the system of warfare so much among the Saxons of that part he came to reside in, that he carried victory with ease wherever he fought, and thus gained the confidence and esteem of the people."

Brothers explains that England was attractive to the Saxons because of the prosperity that had been built in the region over several centuries of Roman colonization. Of note, a theme that is frequently sounded throughout the book is the Saxon name for England: "Angelland." Angelland is a term which alludes to the attractive nature and quality of the country. During its days as a Roman province, England or Britain was for several centuries, a very attractive area or a region. That's one of the reasons the Saxons immigrated to it.

Brothers dates the arrival of the fleet under Kerdic as June 2nd: "late in the afternoon, the fleet arrived of the coast of Sussex." It wasn't however until June 4th that the fleet was able to locate a suitable harbor. The length of the voyage up along the coastline looking for a place to debark enabled two

Briton chieftains, one named Tiuer on the East and Taura on the West to prepare to meet Kerdic militarily once they did land and debark. Thus Kerdic was confronted on both sides, once he landed, by hostile enemies. It is interesting that Brothers' account of this confrontation on pp. 19-24 reads in a very similar fashion to the Biblical account describing Joab and his brother Abishai when they were sandwiched between two hostile armies the Ammonites and Syrians (II Sam. 10:8-10).

The first 40 pp. are essentially an historical account of the invasion in the 6th century A.D. of the British Isles by the Saxons. William has been portrayed to this point as being something of an autocrat. In contrast p. 39 there is a quotation which illustrates the kind of Whiggish history I suspect influences Brothers approach. It reads [this is a Saxon speaking]: "but we on the contrary to them [the Britons inhabiting the British Isles and having lived under Roman influence], show mercy to all who ask for it and give liberty of departure to our enemies. We never enslave or sell anyone; nor as free men will we ever do anything of the kind."

On p. 43 there is a long direct quotation, allegedly the speech given by Tiuer, the Saxon commander, upon being overwhelmed/overcome by his Saxon opponents. The speech reflects again the Whiggish bias. It gives accolades to the Saxons for their clemency, their mercy extended after they had won the confrontation. This is consonant with contemporary Whiggish historiography and the notion that there is something inherent within the Saxon people which lends them to a more democratic approach to life in governing themselves. Relevant to this, on p. 9 there are numerous observations made by Brothers which tied the Saxon people back to the custom of the folknote. Brothers writes about the jury of twelve men, "to assist the judge, with liberty to appeal from their verdict to all the people in court, or all the people at a folknote, if such were in a field and the trial before them;" and a little later, "thus no Saxon of this government could be fined or punished, deprived of his life, liberty, or property, but by the majority of the public voice expressed against him in open court."

Speaking about the institution of grand juries he describes them as "noble" and he says, "if our present form [of grand jury] is not exactly like theirs, it yet partakes of its wise intention, its independence, and its virtues, for the better accomplishment of the divine intention of impartial justice to all men."

On p. 46, Brothers writes: "It is the law of the Saxons to show mercy when asked for, to give liberty to depart in safety, and to give a lot to all those who unite with us: but we never enslave people, because free ourselves; nor do we ever sell them, because we deem it dishonorable for brave warriors to

traffic in their fellow creatures; we fight for territory to live on, and if we did not act as our great law directs, our chiefs would be confused, our generals would fail in knowledge, our weapons would fail us in battle, and we should become slaves in turn for having enslaved also others." This allegedly was a statement made by the Saxon commander confronting Tiuer. His name was Ima. Brothers' accounts of the Saxons in victory portrays them as a greatly magnanimous people who provide for their defeated opponents who survived.

On p. 46, Brothers takes a shot at the Tudor line, which he connects with the original Britain race. He makes reference to: "the history if the Tudors for the name and distinction of this man, whose descendant swayed the sceptre of England, and certainly partook of more cruelty, oppression, and injustice, than clemency, favor, and impartiality." (He of course is referring to Tiuer the Britain commander confronted by Ina.)

Page 51 illustrates the kind of monologue that Brothers seems to be inventing here. For instance, the Saxon leader Ina, about three weeks after his victory in the west, fell ill. After being surrounded by his generals and his principle officers, it says that he encouraged them. Then follows a quote, supposedly of what Ina said: "Our doctors say, I can not live beyond the time of two days. I bow my head with resignation to the almighty will of fate, knowing it was he who gave me courage and wisdom to imitate my excellent father, that with you his faithful friends, I might assist to establish the Saxon people in this island. But now, it seems that my course is run, and that I war no more. To leave a beloved wife and an infant son, fills my heart with grief: but heavy and great as my sorrow is for those two;" (now on page 52) "I will leave a memorial of regard, and foresight also, I hope, for the good of the people, that will make them praise me when dead the same as when living."

Pages 54-55, as well as some earlier sections, Brothers evidences a strong bias against the monks in general and the papacy in particular. He apparently has a strong disposition against both of those groups. On p. 56, regarding the teachings of the monks he says that because of them, "thus mankind are often circumstanced, believing error and renouncing truth, until almost overwhelmed with darkness."

Pages 56-57 relate how that after Ina died, his next brother Hael took his place. It is "from him the Hales of England are descended." Brothers also observes, "from him [Hael] the Wellesley's are descended, as the Pitts are from his father's general of that name, whom he settled at Dorchester," that is after Hael established a presence in the western region. He established a garrison which now today is known as Dorchester and he settled a number of Saxon families there. The point is that Wellesley, that is the Duke of

Wellington of 19th century fame, was directly descended from Hael and William Pitt's line would have been descended from a general who served under Ina.

Pages 61-62 addresses the origin of the Saxons: "They were the greatest part of the ten tribes carried into captivity by Salmanazar, and placed on the borders of his empire, near Georgia and Armenia, as military guards against the incursion of the Tartars. They were stationary in Poland, with the Vistula for their barrier, in Caesar's time, and they did not reach further than their second barrier, the Elb, until the year 300. For thus by degrees, they conquered, then rested and multiplied."

On p. 63: "It was a later division of the Saxons coming out of Poland, who passed through France, under the distinction of Vandals, and settled in Spain."

After laying out the history of the initial Saxon campaign (particularly that where the Saxons confronted Taura and Tiuer), the next major discussion of battle experience is that of Ethelfrid around the mid-6th century and the continuing incursions of the Saxon people into the British Isles. The Saxon leaders in this account always come off looking benevolent and very kind hearted.

On p. 89, Ethelfrid is described in this way by Brothers: "He being of a mild and generous disposition, always forgave them on delivering up their arms [them meaning his Britain enemies], and restoring double to the people they had taken from."

On p. 96, Brothers discusses the etymology of the name Prescott and Bar Prescott. The original owner of the book has made a footnote in his own handwriting at the bottom of the page, observing that about three hundred years ago the name was written "Prestcote: cote to cover in terms of its meaning."

Pages 111-112 describe Ethelfrid who "lived to an age of 75, when he died universally lamented by the Saxons from one end of England to the other. He was the greatest warrior and the wisest chieftain of his time. His fame had spread over the continent, and throughout all England: and his praise for his liberal acts flowed with admiration from everyone's lips. The monks of those times, usually distinguished him as a king, but the Saxons as their chief."

From p. 112: "Had not the Danes, in their turn of invasion and conquest of England, destroyed all the writings, records, and monuments of the Saxons,

that they could lay their hands on, we should know more than we do of our Saxon ancestors, their laws, their policy of governing, and great actions in war. But as it is, we know nothing comparatively, even their very names we do not know the meaning of."

Page 114 discusses the Britons of England at the time of the Saxon invasions. "Let it be reflected on, that the inhabitants of Alboine at this time were in a civilized state, and converted to a belief in Christianity; they formed a numerous population of hardy men, and spread from the north of Scotland to the south of Cornwall. They were not the naked savages of Caesar's time, but were all clothed, and lived comfortably. Among them many Romans had settled, who now made common cause with them, to discipline them, to form armies, and to instruct them how to fight with policy and skill."

On pp. 113-115 Brothers makes frequent mention to the "providential" direction or unfolding of circumstances which enabled the Saxons to conquer the island in the first place. His view is that the odds were against them being successful in that regard.

On p. 116 is found a typical example of Brothers' use of the etymology of names. He works diligently throughout the text to tie them back to Saxon linages. "Drax" he identifies as the origin of Drake, "a great west Saxon family, who came over with Kerdic."

On p. 119 is yet another reference to the jury system and the democratic quality and nature of the Saxons in terms of their governing of themselves.

On pp. 120-121 is a discussion of Saxon religion and place of origin: "The Saxons were neither pagans nor idolaters in the least. Their traditional accounts, though very imperfect, from length of time and variety of settlements, with almost a constant state warfare to dispose some and oppose other great bodies of people, gave them a faint knowledge of their numerous long journeys, their Asiatic origin, and where they came from. But as long as they got more and more acquainted with the Christians, they heard of the new reign of Christianity, and that all who believed in it would never want anything." On p. 121, Brothers writes about the Saxons resisting "the crafty monks" who tried to convert them. They "resisted every frightful tale of purgatory and hell, as well as the communion of godliness with their wives and daughters in holes and corners, by private confession of sins." Here he's taking a potshot at the practice and ritual of Roman Catholicism.

Brothers blames the monks of England on spreading a reputation that the Saxons were brutal, inhuman and barbaric, as well as being idolatrous. On p.

121, he writes: "the monks, boldly and audaciously, accuse the Saxons of every degree of committing all the crimes complained of." On p. 122, he calls the monks "idle drones in monasteries". On that same page he says that celibacy is "a state contrary to the law of nature, and contrary to the express command of God to Noah after the flood, which makes all such associations abominable, unholy, and wicked." On p. 123, he refers to "the pernicious custom of private confession, the greatest hold of superstitious fraud upon the human mind that was ever invented to cheat of deceive." He goes on to say "if monks desire to be holy, they must conform to the written will of God in the scripture, and marry like the Levites, whom they pretend to imitate."

On p. 124, Brothers writes: "the monks were persevering warriors one way or other, privately or openly. Every opportunity they watched, and every lie they invented, to misrepresent the Saxon, and to stir up the Britain to war against him." Brothers alleges that the monks, anticipating Ethelfrid's death (which came shortly thereafter in 1613 A.D.), stirred up a rebellion, particularly in North Wales, to go out and make war against the Saxons, taking advantage of circumstances now that the king of longstanding was about to die.

On pp. 125-127, Brothers polemic is obvious. He is trying to roll back the traditional historiography, or any historiography which casts Ethelfrid in the role of a pagan barbaric Saxon. He would argue that the monks tried to paint not only the Saxons, but Ethelfrid in particular, in that way. He rounds out these thoughts by observing (on p. 127): "My own account of the Saxons every way, from beginning to end, is the only true one ever published. The Saxon records of early times were, almost all, destroyed by the Danes, in their fury of firing every place they came to; and the policy of the Normans being to suppress likewise those records, in order to keep the people from looking back to their free institutions, great generals, and brave ancestors they completed the ruin of what the former had left. The accounts we have now are nothing but detached pieces from the cells of monks in after ages; they wrote them from the hearsay of others, and those again in the process of time varied the accounts, as prejudice or fancy influenced the mind."

On p. 128, Brothers again cites the "Saxons" regarding their "impartial administration of justice, and free government. My own account is the most correct that was ever published: the names of families, parishes, towns, and places, verify every occurrence I have stated."

On p. 130, referring to the monks, Brothers writes: "These were the kind of men who lived by the hundreds in monasteries, herding together like so many swine, whom the natives were to believe as holy, and to be guided by in divine knowledge. There were no regular ties at that time [in] Britain, but the

monks extorted double the value by begging (practice which was forbidden by the Saxons and which was severely punished through corporal punishment), and thus kept the people very poor." In all of this, Brothers is linking the monks to the native Britons and attributing to them the conflict between Britain and Saxon which is rooted in racial difference more so than religious difference.

On p. 133, Brothers makes an interesting, a provocative observation. He talks about, "the fraud of the monks: the one for giving away what have might have descended to them, and the other for procuring it through the means of private confession and religious delusion; which will ever be the case, while the old part of the Bible is rejected, and the new part but partially explained."

On p. 134, he speaks of the government which succeeded Ethelfrid, that being government under the direction of his eldest son. He, Brothers goes on to write, "in consequence of this wise reflection by the chiefs, they advise the people of every district under the governments, to hold great folkmotes in order to choose Earlemen (first man) to form a great wittenmote in the capital, to assist the king in counselling for the public good to raise armies when necessary, and to make wise laws. For the better administration of justice the people chose, of course the chiefs, the members of his family, and the popular descendants of their former great generals. This was the first representative form of legislative assembly among the Saxons of England."

Brothers has very little good to say about the Danes. He talks about their brutality in slaughtering the inhabitants when they came to Britain burning and pillaging. On p. 135, he writes: "no age or sex escaped the fury of the barbarians." This goes back to the comment cited on p. 134, i.e., the post Ethelfrid period lead to the rise of the Heptarchy and the confusion injected by the Danish invasions created a new situation.

Brothers, on p. 135, writes: "this condition of the country accelerated the change of government, or disillusion of the Heptarchy. To oppose the enemy everywhere successfully would be an act that could be much better directed by one man, than by many independent of each other."

Page 136 includes a discussion regarding the Saxon inclination toward democracy. The centralization of government, according to Brothers, "highly offended the Saxons; they considered it no less than a designed fraud on their liberty to take away their representatives, that he [the new king, Egbert—descended from the line of Ethelfrid's second eldest son] might convert them to his own purposes of ambition."

On p. 138, Brothers writes: "thus, a representation for the people in the *Great Wittenmote* of the nation (now called a parliament) proceeded from the wisdom and caution of the old chiefs, or kings of the Heptarchy, who advised the people to it, while the distinction of earls and nobles (now nobles) proceeded from Egbert, the first universally chosen king of Angelland, then pronounced En-geland, and now contracted to England." Brothers praises the new system arguing that it reflected the "honor on both king and people."

Still, on p. 138, Brothers observes: "afterwards the representative body increased by towns and burrows uniting to send one, others two, from them, according to their population; which again was a wise measure for, as all were free alike the descendants of the first Saxons, so all men alike to choose, and to send up a representative body from among them. The great wittenmote, or *great wise meeting*, assembled once every year at least, sometimes oftener if the king required it; and every third year [begin p. 139] a new election for a representative body of early men (earls) took place. The Danes broke up this excellent form; but it luckily revived again, though feebly, when the Normans in their rage for destroying everything that was Saxon, laid it in ruins; but not being able to govern without restoring some part of the old form, they changed the wittenmote into a parliament, and allowed representatives to be sent from privileged places only."

Brothers purpose in writing this book seems almost entirely absent of British Israel notions. There are very few references along that line: only pp. 61, 62, and 120 include anything on it. It seems more an effort to interpret history through pro-Norman spectacles, or, alternatively, in a polemical sense, using it as an opportunity to strike out at the Monastic System and Roman Catholicism.

On p. 140, Brothers again take a shot at the monks: "the monks have bewildered their minds [the Saxons], and made the bravest people in the world some of the most indolent." To wit, Brothers blames the monks for undermining the moral and character of the Saxons over the course of time between their original conquest of the Britons and leading up to the conquest of the Saxons by the Normans (beginning at the battle of Hastings).

He alleges (pp. 140-141) that in contrast to the times of Ethelfrid, the Saxons were unwilling to rally to the call to arms that was issued in the eleventh century as the Normans were on the verge of crossing the channel and taking control of the area of England.

On p. 142, the last page of the book, Brothers makes an observation which is not meant to apply to the identity of the Saxon people linking them to the

Israelites, but certainly could. He is using or making this comment in reference to how the veneer of Norman culture and things Norman have been spread on things Saxon. "So mutable are all things, and so great the devastator of names and titles is time, that man, constituted as he is, cannot, seemingly, by any degree of prudence oppose, nor by any degree of wisdom guard against, the mighty changes passing in succession under its sphere." And that is the final sentence of the book.

The first work appearing in this collection of "Brothers' Tracts" is *A Letter to the Subscribers for Engraving the Plans of Jerusalem, etc.* by Brothers. Brothers makes reference on pp. 8-9 to the implied restoration of the Hebrew people in Genesis 49, even "before God had formed them as a nation; in 11th, 25th, 27th, 43rd, and 49th chapters of Isaiah, their restoration is plainly foretold; and in the 52nd, 54th, and 60th chapters of the same, the building of their capital with the solemn promise of being affirmed by all nations under heaven, as plainly expressed as the fingers are seen of on a man's hand . . . but to determine the moment that God will reveal his visible power for their departure now, as he did before, for their departure from Egypt, I am not informed to communicate; suffice it to say that the utmost periods recorded for their dispersion, are expired, since 1794 and 1798. Knowing all this from the almighty, I am better enabled to state what I do, and give to the world the model of that city, which is to be built by it, the capital of a peculiar people."

On pp. 10-12 of this book Brothers gives an extremely explicit and strong statement that he (as he perceives, verified in prophecy itself) is the individual who will firstly publish the information about the restoration of the Hebrew people, and secondly, he will be the one who will be their king to affect that restoration.

From the marginal notes that Prescott has left in this particular volume, it is apparent that Prescott himself was in England and made attempts from time to time to see Brothers while Brothers was incarcerated in the asylum. Prescott's notes indicate that he was denied that opportunity. In the margin of p. 17, he compares Brother's situation to that of Jeremiah's, where Jeremiah was imprisoned in the dungeon by the ministers of Zedekiah.

The second article or item in this collection of Brother's tracts is entitled *The Ruins of Balbec in Palmyra, in their present state, described and explained from the plates of Robert Wood Esquire. Under Secretary of State to his Britannic majesty, proved to be Lebanon House in Tadmor in the desert, the palaces of Solomon, King of Israel* (copyright 1821). It begins with a letter to His Royal Highness the Prince Regent of the United Kingdom from Richard Brothers dated September 30, 1815.

The third item included is entitled *A description of Jerusalem, according to scripture; published in support of the Bible, and the divine revelation it contains, for the benefit of all denominations and distinctions of people on earth* (London, July 1821). This particular part of the volume has incredible detail, architectural information, etc. regarding what the city of Jerusalem (presumably the new Jerusalem) will look like. Toward the end of the section on pp. 86-87, Brothers makes an observation which may connect to some degree with British Israelism: "This is what God said to the father of the Israelites in the 35th chapter and verse 11 of Genesis. 'I am God almighty, be fruitful and multiply; a nation, and a company of nations, (meaning many) shall be of thee, and kings shall come out of thy loins.* Not only the Danes and Swedes, but the Germans, Dutch, Flemings, Normans, Picards, Franks, English, Lombards, Lowlanders of Scotland, and Easterlings of Ireland, are from this man, but most of the Spaniards and Portuguese, as well as the Greeks, Poles, and Russians. The Mexicans and Peruvians are likewise from him, and owe their origin to some of the ships of Solomon being compelled to remain in those countries when on their way home by that route, instead of the usual one, westward from Japan and China to the Red Sea."

In the first article to appear, *A Letter to the Subscribers for Engraving the Plans of Jerusalem etc*, Brothers argues for political support—the support of statesmen of his day to facilitate the repopulation of the Promised Land. He argues that it would be profitable in terms of stimulating European and Near Eastern commerce and makes his argument based on those grounds.

This is noted particularly on pp. 13-14. Page 16 may include an implicit reference to the Englishman being connected to the Northern Kingdom. Brothers writes: "How easy, and what a pleasure will it be to English nobleman and rich Jews, to come occasionally in their yachts, or embark from the south of Spain, France, Italy, or Greece, to visit their vineyards and fine estates until by their attention they become valuable sources of wealth to their families. To be sure all things at first commence with trouble, but with care and industry of man they are soon conquered; therefore, like the wastelands of any other country those Syric, those of Syria, Asia Minor, Chaldea, Egypt, and Cyrene, will be made productive by tillage."

* *A Corroborating Proof from the Holy Scriptures of the Truth of the Chronology of the World, as Given by Revelation to Richard Brothers, in the First Book of Revealed Prophecies* [to which are added three calculations of the different generations and epochs, viz. from the creation to 1795 ...and the age of the world before Christ]. London: G. Riebau, 1795. NB 0849072 NNUT CtY

- ** *A Description of Jerusalem: Its Houses and Streets ... with the Garden of Eden in the Centre as Laid Down in the Last Chapters of Ezekiel*. London: George Riebau, 1801. 173 pp. 4136.b.28.(1.)Mic9 B795 .D4
- ** *An Exposition on the Trinity*. An elucidation of Dan. 12 with one letter to the King and two to Mr. Pitt by R. Brothers who will be revealed to the Hebrews as their Prince, &c., &c.. Wrote in confinement. Islington: 1795. London: G. Riebau, 1795. 48 pp. 701.8.13.(1.) NB 0849076 NN MH. 1796 edition was 59 pp.
- * *Extracts From the Prophecy Given to C[hristopher] Love, Who Was Put to Death in London in 1651*. London: s. n., 1794. (Christopher Love lived 1618 - 1651)
- * *God's Awful Warnings to a Giddy, Careless, Sinful World*. Being a revealed knowledge of the prophecies and times, particularly of the present time, the present war, and the prophecy now fulfilling (year of the world 5913). Written under the direction of the Lord God. And published by His sacred command. London: 1794. New London: S. Green, 1795. 209 pp. BF 1815 .B8A3 This book is also published under the title *Revealed Knowledge and Prophecies*--see below. **THIS MATERIAL IS AVAILABLE THROUGH "AMERICANIMPRINTS."**

He shows sensitivity to the concern about prophecies of a restored Israel (e.g., pp. v, 46, 51, 93), but at this point in his work, there is still no hard and fast connection proposed in writing between the Lost Ten Tribes and the Anglo-Saxons. Brothers speaks of the "visible Jews" (e.g., p. 195) distinct from the Lost tribes (see also v. 2, pp. 371-372 by Halhed in Rare Books collection at Library of Congress). In the Preface, and on p. 51, Brother's predicts the restoration of the Hebrews to Jerusalem by 1798.

Brothers claims he is able to reveal "considerably more than what this Book contains." p. vii. He claims special revealed knowledge has been given to him. His awareness of the "day for a year" principle is evident (see p. 16). He claims "national laws are undesignedly made to oppose Christ" (p. 32). His approach smacks of disloyalty if not treason.

Brothers identifies the Turks as Esau, p. 45; however, he claims special revelation has shown him that their emperor is descended from Jonathan, son of Saul. He identified the Pope as the Beast of Rev. 17, and the harlot as Rome (p. 70).

He identifies himself with the Zerubbabel of Zechariah and Haggai (p. 48), as well as the Elijah of Mal. 4 (p. 208 and Appendix, p. 12). Brothers claims descent from David, King of Israel (p. 55). "It is fifteen hundred years since my family was separated from the Jews, and lost all knowledge of its origin.

... Told to me by revelation." (p. 66, and Preface to Book 2, pp. xxxvii, last paragraph; see Appendix, pp. 8-9). Page 55 also establishes a link to JOSEPH. Brothers claims the Countess of Buckinghamshire is descended from him. "There are many families of the fame origin as those three I have named, made known to me by revelation, but I am forbid to mention of them at present for public knowledge." WAS THIS A RED HERRING DRUG BY SATAN IN FRONT OF THE BRITISH PUBLIC. DID SATAN HAVE HOPES OF DISCREDITING THE B-I MOVEMENT IN ADVANCE OF ITS ESTABLISHMENT? Might not Satan (who would have known) have given Brothers such information--possibly even some accurate and correct information--for this purpose? Brothers work is laced with claims of visions (e.g., pp. 55-56, A PASSAGE WORTH COPYING AT A LATER DATE).

Brothers identifies London as spiritual Babylon, pp. 57-58. Isn't this like Satan's style of calling black white and up down (cf. Acts 17:6)?

Regarding his personal peculiarities, he refused to take oaths or swear (see Anecdotes of Richard Brothers," Appendix, pp. 3-5 from the Register of the Times, 1795; it describes Brothers as eccentric but selfless with many admirable qualities).; he was a pacifist. Note pp. 76-77 where he speaks of oaths and war as "two evils enforced by law."

- #* *Letter from Mr. Brothers to Miss Cott, the Recorded Daughter of David, and Future Queen of the Hebrews.* With an address to the members of His Britannic Majesty's Council and through them to all governments and people on earth. London: G. Riebau, 1798. 200 pp. E.2175.(4.) Edinburgh: J. Robertson, 1798. 4475.aa.128.(9.)
- #* *Letter of Richard Brothers (Prince of the Hebrews) to Philip Stephens, esq. with the Answer.* A copious index to both parts of Mr. Brothers' prophecies, and a table of texts of scripture quoted with an account of prophecies fulfilled. London: G. Riebau, 1795. 22 pp. 4378.d.12. Sir Philip Stephens lived 1725-1809.
- # *Letter to His Majesty, and One to Her Majesty [in verse].* Also a poem with dissertation on the fall of Eve and an address to five eminent counsellors. London: G. Riebau, 1802. 75 pp. 4136.b.28.(2.)
- # *Look Before You Leap; or, The Fate of the Jews a Warning to the People of Other Nations.* London: H. D. Symonds, 1795 (?). 18 pp. 4372.h.5.(1.)
- * *The New Covenant Between God and His People; or, The Hebrew Constitution and Charter.* With the statutes and ordinances, the laws and regulations, and commands and covenants. London: Finleyson, 1830. 56 pp. NB 0849082 NN MH.

Brothers outlines a whole new political structure for Great Britain. His plan prescribes the division of Britain into 12 territories, each to be named after one of the 12 tribes of Israel.

At Yale, in the British Art Center, there are 2 copies of this book (BR 112 +B7 1830) which includes a portrait of Brothers; they are in very good condition and are in the Rare Books (non-circulating) section on the 2nd floor.

* *Notes, on the Etymology of a Few Antique Words*. London: G. Riebau, 1796. Copied from the *Morning Post*, April 18, 1796. NB 0849083 MnU.

Other Testimonies of the Authenticity of the Prophecies of Mr. Richard Brothers, Astrologically Accounted for. To which is prefixed a note concerning the late publication of Nat. Br. Halhed. London: The Author, 1795. 20 pp. 1479.e.11.

Prophetical Passages Concerning the Present Times, in Which the Person, Character, Mission, &c. &c. of Richard Brothers is Pointed at as the Elijah of the Present Day. Also the remarkable prophecy of Humphrey Tindal, etc. London: G. Riebau, 1795.

#* *Revealed Knowledge of the Prophecies of the Time Wrote Under the Direction of the Lord God; Particularly of the Present time, the present war, and the prophecy now fulfilling: the year of the world 5913*. Published by His sacred command, it being the first sign of warning for the benefit of all nations, containing, with other great and remarkable things, not revealed to any other person on earth, the restoration of the Hebrews to Jerusalem, by the year of 1798, under their revealed prince and prophet. London: 1794. Includes *Communications of the Holy Spirit of God* by George Turner. 20047.bb.36.(3.). Philadelphia: Francis and Robert Bailey, 1795. BF 1815 .B8A4.

AVAILABLE THROUGH "AMERICANIMPRINTS." Copies run between 65-68 pp. Library of Congress copy EC75 B7952 794r2c is signed by Brothers on p. 64, dated September 20, 1794. Book 2 has the title which adds the words *The Year of the World 5913. Book the second. Containing, with other great and remarkable things ... the sudden and perpetual fall of the Turkish, German and Russian Empires: Being the Second Sign of Warning for the Benefit of All Nations by the man who will be revealed to the Hebrews as their prince and Prophet*. London: Sold at G. Riebau's, 1794. 108 pp.

Brothers claims he is Jewish but his family--his "immediate Ancestors have been separated from the jews such a considerable length of time as to make them forget they ever belonged to such a name." He also reflects the concern of the late-18th century identifying himself as the "revealed Prince allotted to order the sudden return of the Hebrews from all nations and govern them in the Land of Israel." (p. iv) The narrative includes considerable reproduction

of scripture. Specifically, Brothers claimed Jewish descent from James, the oldest son of Mary by Joseph (he cites Mt. 12:55), noting the use of the word "Brethren" as a prophecy about himself, i.e., "meaning his Brothers." (p. 87) Brothers identifies himself with the lamb of Rev. 14:1-5 (p. 104). He demanded that the king give over his crown to himself, to be revealed as "Prince of the Hebrews"--a treasonous mandate (p. 106). Brothers likens George III to Pharaoh who wouldn't listen to Moses (p. 106), and prophesies the invasion of Britain (written at a time of international chaos, i.e., the French Revolution of 1789). The letter including such demands went to both George III and Pitt.

Brothers identifies the winged lion of Dan. 7 (Babylon) with George III about to have his wings plucked and be reduced to "the condition of other men possessing similar thoughts." (p. 8--interestingly, the government had Brothers committed to an asylum; given the mental fragility of George III in his latter days, one wonders whether he himself might have been a suitable roommate for "Brothers the Prophet"). Brothers besought George III and Pitt the Younger "in the most earnest and respectful language, not to join in the war on any account whatever, or even encourage it" (pp. 8, 21--involvement would mean "the absolute certainty of losing all they [the English people] possessed being destroyed. . . . to support a war which is in consequences to fulfill the Judgment of God, is designed to throw down for ever the English monarchy." See also pp. 22, 42. In effect, Brothers was discouraging the positioning of Britain to acquire the double portion of the Birthright from brother Reuben, i.e., a part of God's plan (I Chron. 5:1-2). It would be Satan's style to call white black and up down. . . so why *not* call London (not the 5th resurrection of the Holy Roman Empire to come under Napoleon in only about 10 years) Babylon or warn off fighting the coming Napoleonic Beast power?

Satan, who would shortly bring Napoleon on stage to head the 5th resurrection of the H.R.E., appears to be using Brothers to thwart fulfillment of the prophecies of Joseph's ascendancy which would have come to fruition during the very generation in which Brothers lived. Brothers declared the French Revolution and the execution of Louis XVI as proceeding "entirely from the Judgment of God to fulfill this prophecy of Daniel" (pp. 8, 19). He applies Rev. 13--the "deadly wound"--to Charles I of England (i.e., his beheading in 1649) and the healing of that wound to the Stuart Restoration (1660). (pp. 11, 102). He identified the Beast of Rev. 13:1-5 as "the English monarchy; and by its ships and commerce that it has rose from the sea to such astonishing grandeur and magnitude. The Heads, Horns, and Crowns, allude to the many departments of government and their splendid distinctions" (p. 101). In this, Brothers is again reversing roles (i.e., Israel is portrayed as

the Beast), i.e., God's blessing to Abraham is the root of British economic and commercial ascendancy.

Brothers describes in great detail his belief about end time prophecies which he believed were being fulfilled by contemporary events and through the powers of the European nation-states. His writings are highly charged politically. No wonder the British government had him locked up in an asylum.

He claimed that God had commanded him to speak directly delivering his prophetic message to Parliament. On May 17, 1792, he went to do so only to be rebuffed by the Speaker's messenger.

He claimed that the U. S. would declare war on England (cf. War of 1812), and applied Isa. 41:1 & 25 (Brothers identified himself as the one whom God had raised up from the North--note p. 99) to himself (as well as the Elijah of Mal. 4--see pp. 88-89, 108). He also claimed to have remarkable visions applicable to the present European political context. Brothers correctly predicted the death of the King of Sweden (pp. 18-19, 67-71).

Strictures on the Prophecies of Richard Brothers; and the Publications and Parliamentary Conduct of Nathaniel Brassey Halhed ... in Their Defence. By a Country Curate. Oxford: The Author, 1795. 35 pp. 4139.g.1.(1.)

Wisdom and Duty. London: G. Riebau, 1805. 45 pp. 4372.df.3.(7.)

* *Wonderful Prophecies.* Being a dissertation on the existence, nature, and of extent the prophetic powers of the human mind; with unquestionable examples of several eminent prophecies, of what is now acting, and soon to be fulfilled, upon the great theatre of Europe. London: M. Ritchie, 1795 (?). 72 pp. B 863 .1204.

* *The World's Doom: of, the Cabinet of Fate Unlocked.* 2 vols. Editor's version of late-18th century prophecies. London: B. Crosby, 1795. BF 1815 .B8 W6. Volume 1 contains *Wonderful Prophecies* (see above) as well as Books I & II or *Revealed Knowledge*. Subsequent pages contain commentary by others about Brothers.

The editor notes that Brothers' "books have excited the public curiosity, in a much greater degree than any other upon the same subject [i.e., prophecy]." (p. xii) He casts Brothers not as a wild-eyed fanatic, but rather a well-meaning man.

The book well-illustrates the religious climate of the late-18th century--very sensitive to prophecies, visions, etc.

Under William Bryans' testimony on Brothers behalf (pp. 475-477)--a title reading "To the Children of Israel, wherever scattered, under the multitude of names which Christendom is divided into, (that Great Wilderness in which the Church is hid:) and also the Dispersed of Judah in all Nations." Assurance is given that their "day of deliverance being at hand, to put down oppression, and to restore"--(which was true, i.e., did happen given the outcome of the Napoleonic Wars!). See also p. 479, 557.

On pp. 569-571, there is a discussion of Brother's generous dealing with, attitude toward the French. On pp. 540-545, a section entitled "On the Sabbath" explains why there is no longer a need to observe it.

For works relevant to Brothers, see Bryan, Coggan, Convert, Crease, Finlayson, Flaxmes, Mrs. S. Green, Halhed, Horne, Huntington, Levi, Love, Moser, Offlet, Roth, Sales, Southcott, Thomas Taylor, Tindal, Triebner, Turner, Eliza Williams, Wetherell, and Whitchurch below.

BROWN, Orlando H.

The Bible vs. British-Israel. New York: Exposition Press, 1955.

BROWN, Samuel Albert M. D. 1852 - ?

*b#ac *The House of Israel; or, The Anglo Saxon.* Portland, OR: Boyer Printing and Advertising Co., 1925. 856 pp. BS 391 .B7315 This book was written from Portland, Oregon. It is primarily a reproduction of scriptures about various topics relevant to the 12 tribes. It categorizes the end-time, latter day traits of each respective tribe.

BRUIJNS, J. A. F. Mörzer

De Berloren Stammen Israëls, Teruggenvonden in de Volkeren van Europa: Een ppsychologisch-historische schets belichtende de taak van Nederland in den Volkenbond. Leiden: A. W. Sijthoffs Uitgevermaatschappij, 1920.

BRYAN, William

Bryan was from the Avignon Society.

Testimony of the Spirit of Truth, Concerning Richard Brothers. 1795. 3135.f.1.(2.)

BRYANT, Willis Stanly

And It Shall Come to Pass. Minneapolis, MN: Research Institute, 1934. DA 131 .B75
199 pp.

BUCHANAN, Andrew

Metallurgy in the Bible. Haverhill, MA: Destiny Publishers.

BUNCH, Paul

The Masterminds of Stonehenge. Phoenix, AZ: America's Promise. 30 pp.

BURR, William Henry 1819-1908 (An American Journalist)

* *Sunday Not the Sabbath: A Controversy Between the Rev. Dr. Sunderland, Wm. Henry Burr,
and Others*. Washington, DC: Gibson Bros., 1872. 48 pp.

* *The Anglo-Saxon Riddle*. (Co-author with Edward Hine. See below.)

*# *Revelations of Antichrist*. Boston: D. M. Bennett, 1879. 432 pp. BL 2775 .B8 1879a

CADWALLADER, C. M.

The World's Greatest Racial Mystery. Vancouver, BC: Association of the Covenant People.
9 pp.

CAMERON, William J.

The Covenant People. Merrimac, MA: Destiny Publishers, 1966. 85 pp.

Israel in America. Publisher unknown.

*Our Destiny, a Brief Historical Outline of God's Covenant Race from Patriarchal Times to the
Present*. Salt Lake City, UT: E. W. Harmer, 1942.

You and the Ten Commandments. Indianapolis, IN; New York, NY: Bobbs-Merril Co.,
1941. 209 pp.

CAMPBELL, Alan

Campbell is the head of the Religious Studies Department at a large high school near
Belfast, and the organizer for The Covenant People's Fellowship in the Greater Belfast area.

Israel the Bride. Can be purchased from Covenant Publishing.

Identity Truth Upheld: A Reply to the Writings of W. J. McCormick. Belfast: 1983, 1987.

CAMPBELL, John

Professor in Presbyterian College in Montreal.

The Lost Tribes: A Refutation of the Theories of Messrs. Wilson, Hine, et. al.

Lectures delivered under the auspices of the Young Men's Society of Erskine Church, Montreal, December 17, 1877 and 1878.

CAPT, E. Raymond (M.A., A.I.A., F.S.A., Scot.)

Capt was an archaeologist. In 1972, he was elected a Fellow of the Society of Antiquaries of Scotland, and holds an honorary Doctorate of Literature (1976) from the Accademia Testina Per Le Scienze in Pescara, Italy.

Abrahamic Covenant. Thousand Oaks, CA: Artisan Sales. 31 pp. (Can be purchased through Covenant Publishing.)

The Gem Stones in the Breastplate. Thousand Oaks, CA: Artisan Sales, 1987.

The Glory of the Stars. Thousand Oaks, CA: Artisan Sales, 1976. 144 pp.

The Great Pyramid Decoded. Thousand Oaks, CA: Artisan Sales, 1971. 95 pp. (Can be purchased through Covenant Publishing.)

b *Jacob's Pillar--A Biblical Historical Study*. Thousand Oaks, CA: Artisan Sales, 1977. 96 pp. (Can be purchased through Covenant Publishing.)

King Solomon's Temple--A Study of Its Symbolism. Thousand Oaks, CA: Artisan Sales, 1979. (Can be purchased through Covenant Publishing.)

The Long Lost Chapter of the Acts of the Apostles. Thousand Oaks, CA: Artisan Sales. 16 pp. (Can be purchased through Artisan Sales.)

ac *Missing Links Discovered in the Assyrian Tablets: Study of Assyrian Tablets that Reveal the Fate of the Lost Tribes of Israel*. Thousand Oaks, CA: Artisan Sales, 1985. 256 pp. DS 131 .C27 1985

Our Great Seal: The Symbols of Our Heritage and Our Destiny. Thousand Oaks, CA: Artisan Sales, 1979. 96 pp.

The Resurrection Tomb. Thousand Oaks, CA: Artisan Sales. 80 pp.

The Scottish Declaration of Independence. Thousand Oaks, CA: Artisan Sales. 16 pp. (Can be purchased through Covenant Publishing.)

Stonehenge and Druidism. Thousand Oaks, CA: Artisan Sales, 1979. 96 pp. (Can be purchased through Covenant Publishing.)

Study in Pyramidology. Thousand Oaks, CA: Artisan Sales, 1986. 264 pp. (Can be purchased through Covenant Publishing.)

ac *Traditions of Gladstonbury.* Thousand Oaks, CA: Artisan Sales, 1983. BR 765 .A54

ac (Big Sandy) Narrated Slide Show on migration of national Israel from Assyria to the British Isles.

CARLYON, Philip

Coming Struggle Come, A Pocket Manual and Coronation Supplement to "British Israel Truth." London: Robert Banks & Son, 1902. 64 pp.

The Inspirations and Symbolisms of 2 Esdras. Publisher unknown.

CARMOLY, E.

Relation d'Eldad le Danite: Voyageur du IXe Siecle. Paris: Librairie Orientale, 1838. In Hebrew and French.

CARNSON, Collin and Maxwell

The Christ of the Twentieth Century. London: Covenant Publishing Co., 1930. 178 pp.

CARPENTER, William 1797-1874

Author of various monographs on the Bible (e.g., *The Biblical Companion*, *Critica Biblica*, *A Guide to Reading and Study of the Bible*, etc.) and works on contemporary political topics (industry and the working class, Chartism), Wesleyan theology, English synonyms, John Milton, and the French Revolution.

*# *The Israelites Found in the Anglo-Saxons*. London: G. Kenning, 1874. 199 pp.
4516.aa.22.

CARTER of Cheltenham College

This author is mentioned by Hine in *Forty-Seven Identifications*. Cheltenham was the home of John Wilson.

CARTER, Thomas

Carter was a minister of Dynton, Bucks. This is the earliest reference in this bibliography. While the subject matter may not concern British-Israelism, the title is provocative.

Prayers for Israel's Safety. Declared in a sermon preached before the House of Commons at the late solemn fast, June 28, 1643. London: Richard Cotes, 1643. 38 pp.
E.60.(2.)

CASSEL, Paulus 1821 - 1892

Über die Abstammung der Englischen Nation. Berlin, 1880.

CAVILL, W. S.

CLARK, Michael A.

As of 1991, Clark is one of the major spokespersons for the British-Israel movement. His mailing address in 1987 was: 118 Woodlands Rd., Birmingham, B 11 4ET, England.

CLAYTON, Delbert

The Time of the Dead--that They Should Be Judged. Dallas, TX: Kingdom Publishers, 1981.
40 pp.

CLEMENTS, Catherine

* *Our Marvelous Empire*. London: Robert Banks & Son, 1914. DS 131 .C62116 pp.

CLEVELAND, J. J.

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Prophetic Dates; or, The Days, Years, Times, and Other Epochs Spoken of by the Prophets. San Francisco, CA: J. B. Hill, 1883. 83 pp.

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Israel in the New Testament. Vancouver, BC: Association of the Covenant People. 12 pp.
(Can be purchased from Covenant Publishing.)

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31 pp.

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Balaam and Britain. London: Covenant Publishing Co., 1946. 95 pp.

COFFIN, Claude D.

Bed-Rock. London: Covenant Publishing Co., 1948. 99 pp.

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Christianity and Israel. London: Covenant Publishing Co., 1946. 11 pp.

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*A Testimony of Richard Brothers, in an Epistolary Address to the People of England, on the
Impending Judgments of God.* 1795. 4136.b.10.

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The Divine Directive for Our Time. London: Covenant Publishing Co., 1953. 64 pp.

The Faith for the Present Need. London: Covenant Publishing Co., 1952. 96 pp.

Great Tribulation, Future, Past, or Present. Author unknown. 114 pp.

Out of this Danger. London: Covenant Publishing Co., 1950. 112 pp.

The Sleeping People. London: Thyne & Co., 1938. 347 pp.

The Wonder Race: Its Extraordinary History and Future Destiny. London: Covenant Publishing Co., 1927. DS 131 .C64 209 pp.

COLLETT, W. G. ("Pie")

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COLLINS, Joseph J.

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COLQUHOUN, Hew B.

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COMPARET, Bertrand L.

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The Coming Russian Invasion of America, Why? Where? When? San Diego, CA: Your Heritage, 1978.

Is It Enough Merely to Be an Israelite? San Diego, CA: Your Heritage, 1978. 22 pp.

The Roman Trial, the Jewish Trial. Metairie, LA: Sons of Liberty, 1978. 8 pp.

What Happened to Cain? San Diego, CA: Your Heritage, 1976. 76 pp.

Your Heritage. Flagstaff, AZ: Patriot Associates Publishers, 1969. 54 pp.

CONNON, Frederick George Wallace

British History. A Challenge to Reason. London: Covenant Publishing Co., 1946. 64 pp.
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Documents of Destiny. London: Covenant Publishing Co., 1958. 156 pp.

London Through the Ages. London: Covenant Publishing Co.

b *Stone of Destiny; or, The Stone that Binds the Commonwealth.* London: Covenant Publishing, 1951. 90 pp. 7711.a.57

World Government: A Drama of the Ages. London: Covenant Publishing, 1946. 152 pp.
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CONVERT

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COOK, Augusta

The Divine Calendar; or, Studies in Revelation from an Israelitish Standpoint. London: E. Stock, 1907 - 1913. 4 vols. A remarkable interpretive view of end time prophecy.

COOKE, M.

Story and Message of Our Bible. London: Covenant Publishing Co., 1930. 118 pp.

CRAUFORD, Brig. Gen. Sir Standish G., Bart.

Our Celtic Heritage. Covenant Publishing Co.

CREASE, J.

This man was a follower of Richard Brothers.

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CREASY, P. R.

The Drama of God's People. Sydney, Australia: BIWF, 1975.

CUMMING, Menzies

* *Regathered Israel.* Denver, CO: The Tribes Publishing Co., 1897. DS 131 .C8 56 pp.

CUSACK, Mary Frances

Author of books on a variety of subjects including apparitions, the "Jesuit Conspiracy" in Great Britain, the life of St. Patrick, etc.

ac *A Compendium of Irish History.* Boston: Patrick Conahoe, 1871. DA 910 .C9

#ac *History of the Irish Nation*. London: J. G. Murdoch, 1877. DA 910 .C96

DALLAS, Alexander Robert Charles

Rector of Wonston, Hants. Dallas wrote extensively on many Biblical topics. Among his publications are:

The Certainty of the Restoration of Judah and Israel at the End of the "Times of the Gentiles"--the Scripture Signs of Those Times Drawing to a Close, Compared with Present Events. Appears in *Destiny of the Jews*, pp. 381-443. 1841. 1352.i.10.

Look to Jerusalem: A Scriptural View of the Position of the Jews, in the Great Crisis of the World's History. London: James Nisbet and Co., 1842. 133 pp. 1352.b.13.

Drawn from 3 sermons, 2 preached at St. Bride's Church in Liverpool and one at West Street Chapel in London. Ch. 4 (pp. 41-60) predicts the restoration of Judah-Benjamin *and* the ten tribes to the Holy Land. Dallas notes "the great difficulty arising from the fact, that now, for upwards of 2,500 years, the ten tribes of Israel have not only ceased to be known as a distinct people, but that no satisfactory traces can be found of any one individual of them. The latter part of the former argument however, places in our hand a key which enables us to unlock every door which this difficulty closes against us. That argument establishes the proposition that the whole system of God's dealing with the Jewish nation is one of *miraculous providence*, as contrasted with the providence of natural causes by which he influences the destinies of other nations. . . . It is quite reasonable to expect that the future course of events for the Jewish nation will be miraculous" (pp. 42-43). This is interesting in light of the fact that Wilson's seminal book was published two years before this one *and* the reference to "2500 years." "Speculations as to *how* the ten tribes are to re-appear, in order to [realize] their restoration, must be as utterly useless, and may be as dangerous, as an attempt to navigate the vast ocean without a compass or the sight of a star" (p. 45). "A reasonable anticipation of the restoration of both Judah and Israel to their land may be drawn from these passages, which cannot be challenged; an anticipation so reasonable that it might be maintained in argument, as a matter of certainty, if not other ground were at hand" (p. 46-47). He follows this assertion with many exemplary passages of scripture to demonstrate his point.

The Restoration of Israel to Be Anticipated from the Unchangeable Nationality of the Jews, and God's Miraculous Dealings Toward Them. From pp. 325-371 in Fremantle's *Israel Restored*. 1841. 1356.g.6.

Barbara Tuchman observes, "Certain Puritan theorists evolved the scheme of recalling the Jews to England in order that their conversion under the proper auspices might proceed as soon as possible . . . That the restoration of Israel would follow conversion [of the Jews] was

part of accepted theology." Sir Henry Finch "predicted the restoration in the near future of temporal dominion to the Jews and the establishment by them of a world-wide empire . . . The Puritans believed that . . . the Jews, once in contact with Puritanism, would no longer resist conversion . . . Jews could not start on their return to Zion until their scattering to every country was complete. Therefore they must be brought to England before they could get to Palestine." *Bible and Sword*, pp. 123, 131.

DANVERS, Frederick Charles 1833-1906

Danvers was quite knowledgeable concerning the Indian Office, the East India Company, and the rise and decline of the Portuguese empire in India. He had several publications on these topics and appears to have been a man of some responsibilities, possibly with the Indian Office. Jim Franks describes Danvers' *Israel Redivivus* as the most balanced of the monographs he has examined.

#b *The Covenant; or, Jacob's Heritage Being an Examination into the Circumstances Connected with Ancient Israel, with England, and with Other Leading Nations of the Present Day*. London: W. H. Guest, 1877. 238 pp. 4034 .d .1

acb *'Israel Redivivus' Being a History of the Tribes of Israel (Distinct from that of Judah) from the Times When the Biblical Accounts of Them Come to an End*. London: Robert Banks and Son, 1905. 314 pp. DS 131 .D3 (Danvers was a member of the council and honorary treasurer of the British-Israel Association.) This book has numerous excellent maps showing the routes which Israel took from their Assyrian captivity to the British Isles.

Letters Received By the East India Company from its Servants (transcribed from the "Original Correspondence" series of the India Office records). 6 vols. London: Sampson, Low, Marston, 1896 - 1902.

The Portuguese In India: Being a history of the Rise and Decline of Their Eastern Empire. 2 vols. New Delhi: Asian Educational Service, 1988.

DARMS, Anton

The Delusion of British-Israelism. New York: Loizeaux Brothers, 194[?]

DAVIDSON, David

Davidson was an engineer by profession. He wrote on economic implications of the times (late-1920s and early-1930s), the abandonment of the gold standard.

Church and State in the Great Pyramid's Prophecy. (Article reprinted from the *Morning Post*) Leeds: D. Davidson, 1930. 1865.c.3.(158)

A Connected History of Early Egypt, Babylonia, and Central Asia, etc. Leeds: D. Davidson, 1927. 21 pp. 09000.i.3.

The Date of the Crucifixion and the Era of New Birth. Leeds: D. Davidson, 1933. 63 pp. 4808.k.20. (2nd ed., 1934. 70 pp. 4808.k.21.; 3d. ed, 1935. 73 pp. 4808.k.22.)

The Domination of Babylon: Literal and Symbolic, etc. Leeds: D. Davidson, 1939. 80 pp. 3186.k.33.

Early Egypt, Babylonia, and Central Asia. London: Covenant Publishing Co., 1923. 21 pp.

The Exodus of Israel: Its Date and Historical Setting, etc. Leeds: D. Davidson, 1933. 32 pp. 3166.g.35.

* *The Great Pyramid: Its Divine Message. An Original Co-Ordination of Historical Documents and Archaeological Evidences*. London: Williams and Norgate, 1925. Co-authored with Aldersmith (see above). DT 63.5 .D3

Address delivered at Central Hall, Westminster, October 5, 1933. Davidson argues for a 1486 B. C. date of the exodus.

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The Great Pyramid's Prophecy Concerning the British Empire and America, Delineating God's Purpose and Foreknowledge in the History of Modern Industrial Development and Decline. Leeds: D. Davidson, 1932. 44 pp. 7702.g.6.

The Great Pyramid's Prophecy on the Current Economic Oppression. Leeds: D. Davidson, 1931. 24 pp. 7702.g.59

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Herschel's Geometrical Inch. The Natural Unit-Measure of Astronomy, Geodesy, and Rational Metrology. Leeds: D. Davidson, 1938. 27 pp. 8536.h.43.

The Hidden Truth in Myth and Ritual and in the Common Culture Pattern of Ancient Metrology, etc. Leeds: The Author, 1934. 70 pp. 7701.h.35.

The Judgment of the Nations in the Great Pyramid's Prophecy. London: Covenant Publishing, 1940. 39 pp. 7702.a.19.

- # *Miracles of History*. London: Covenant Publishing, 1947. 256 pp. 7711.b.24.
- # *The More Sure Word of Prophecy*. (By Clive Kendrick--a short abridged version of *Through World Chaos to Cosmic Christ* by D. Davidson). London: Covenant Publishing, 1944. 62 pp.
- # *Nebuchadnezzar's Siege of Jerusalem: A Study in Chronology*. Leeds: D. Davidson, 1938. 19 pp.
- # *Palestine: Esau Claims Possession*. (A Lecture.) London: Covenant Publishing, 1947. 15 pp.
- # *The Path to Peace in Our Time: Outlined from the Great Pyramid's Prophecy*. London: Covenant Publishing, 1942. 59 pp. [Two addresses: 1) The Supreme War Objective, and 2) Britain and America in Submission]
- The Pattern of Prophecy for Our Life and Times*. London: Covenant Publishing Co., 1949. 18 pp.
- # *Prophecy and the Great Pyramid*. (Articles reprinted from the *Morning Post*) Leeds: Williams and Norgate, 1927. 8 pp.
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- # *Talks on the Great Pyramid*. Leeds: D. Davidson, 1925, 1926.
- # *Through World Chaos to Cosmic Christ: Our Lord's Own Exposition on Prophecy*. London: Covenant Publishing, 1944. 197 pp.
- Unto a Land Unknown*. London: Covenant Publishing Co., 1947. 27 pp.

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The Racial Stream of Mankind. Los Angeles: Dr. Clem Davies Ministry, Inc., 1946.

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ac *The New Phariseeism: A Study in the Logical Implications of the Theology of British-Israelism and a Defense of Paul's Gospel*. Columbus, NJ: American Presbyterian Press, 1978. DS 131 .D42

DICKEY, Christina Robinson 1888 - ?

* *An Emerging Civilization*. Dallas: Strongbook Press, 1952. 214 pp. BR 115 .H5 .D5

ac *One Man's Destiny*. Merrimac, MA: Destiny Publishers, 1942. 334 pp. DS 131 .D5

The Origin and Transmission of the Bible. Merrimac, MA: Destiny Publishers, 1946. 47 pp.

DISCIPULUS -- See Basil Stewart

DOBBS, F. S.

* *Israel in the New Testament*. Haverhill, MA: Destiny Publishers, 1940. 15 pp.

DOBSON, Cyril Comyn

Dobson co-authored *Eutychia, and Other Verses* with Edgar I. Robson.

Britain's Place in History. London: Marshall Press, 1936. 124 pp. 20029.e.29

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by Beatrice M. H. Thompson. 1939. 20033.a.80

God, the War, and Britain. London: Elliot Stock, 1917. 39 pp. 4377.eee.18.

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See Alfred J. Schofield.

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96 pp. 04034.m.30.

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Morgan and Scott, 1935.

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The Story of St. Mary in the Castle Parish Hastings. Gloucester: British Publishing Co.,
1936 and 1939. 28 pp. 20033.e.47.

The Story of the Empty Tomb as if Told by Joseph of Arimathæa. London: C. J. Thynne,
1926. 50 pp. 03226.de.11

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London: Pickering and Ingles, 1938 (first published by S. Martin and Co. of London,
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Ferris wrote and lectured widely in Wellington Hall, Belfast during the 1940s and early 1950s. He was a graduate of the University of New Zealand in Arts and Education. In 1930 at age 22, he held a position of research scholar in the New Education on the staff of the Wellington Teachers Training College Normal School.

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A writer in Cupar.

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FLAXMER, Sarah

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FITZGERALD, Thomas W. H. 1848 - ?

#ac *Ireland and Her People*. 5 vols. with numerous illustrations. Chicago: Fitzgerald Book Co., 1909-1911. DA 916 .F6

FORD, Jr., Gordon B.

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FORSTER, Charles

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FREEDMAN

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FREMANTLE, William Robert

Rector of Midle Clayton, Bucks.

Restoration of the Ten Tribes. 1847. 1356.g.11

This work captures the spirit of theological interest during Fremantle's day. His goal is "to take up a fragment of long-neglected prophetic truth, and to seek for its place and connexion in the yet broken outline of future events" (p. 80). His purpose is "to make it clear that the promise to Israel can never meet their accomplishment until the ten tribes which revolted under Jeroboam, and went into captivity under Tiglath-Pileser and Shalmaneser, are restored to their land and their covenanted inheritance" (p. 81). For proof that the ten tribes did not return to the Holy Land, Fremantle cites a speech "by Agrippa to the Jews, exhorting them to submit themselves to the Romans. 'What! do you stretch your hopes beyond the Euphrates? do any of you think that your fellow tribes will come to our assistance out of Adiabene? Besides, if they would come, the Parthians would not permit it'" (p. 94). Fremantle gives no source for his quotation. However, in an essay by Henry Innes (see below), the same quote is cited and the reference is listed as Josephus' *Wars of the Jews*, vol. ii, book ii. Fremantle also cites the 5th century commentary on Hosea in which Jerome alleges that the ten tribes were, in his day, subject to kings of Persia (vol. vi., p. 7, and vol. vi., p. 80). "In the fulness of the time, He who hid them will find them" (p. 95). "Where are the ten tribes? Where are their mysterious families, which for above 2,000 years have been multiplying and increasing into an immense multitude, which, at the given signal, shall come forth like Lazarus from the grave, at the bidding of Jesus" (p. 105). With this in mind, Fremantle makes a strong plug for missionary efforts in the East.

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FULLER-GOOD, N. J.

Christ and His Brethren: Anglo-Saxons and Their King. London: Simpkin, Marshal, Hamilton, Kent & Co., 1930. 316 pp.

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GAINER, Edna G.

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GAIRDNER, Robert

Bible Lessons and Reflections. London: Robert Banks & Son, 1883. 141 pp.

GARDNER, D. E.

Trumpet Sounds for Britain (1-3). Can be purchased from Covenant Publishing.

GARDNER, Preston E.

Concerning the Revelation of Jesus Christ. Los Angeles, CA: The Author, 1935. 157 pp.

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Our Money System. Los Angeles, CA: 1938. 125 pp.

The Truth About Our Money System. Los Angeles, CA: The Author, 1941. 1919 pp.

GARNIER, Col. John

The Coming Dominion of Rome in Britain. London: S. Paul & Co., 1912.

The Coming End of the Times of the Gentiles. London: Robert Banks & Son, 1918. 33 pp.

Coming Prophetic Events. Dublin, Ireland: Publisher unknown, 1873.

England's Enemies, A Warning. London: W. R. Russel & Co., 1900. 118 pp.

The Foretold Falling Away or Apostacy. London: Marshal Press, 1926. 62 pp.

The Future of Britain. Publisher unknown.

The Great Pyramid: Its Builder and Its Prophecy. London: Robert Banks & Son, 1905. 359 pp.

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The Kings of the East and the Great Day of Jezreel. London: Robert Banks & Son, 1906. 90 pp.

Present Dangers and Coming Conflicts of the British Race and Empire. London: Robert Banks & Son.

The Secret of the Cross; or, How Did Christ Atone? London: Robert Banks & Son, 1902. 250 pp.

Sin and Redemption. London: Elliot Stock & Co., 1893. 508 pp.

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The True Christ and the False Christ. London: Robert Banks & Son, 1900.

The Worship of the Dead. London: Robert Banks & Son, 1904. 422 pp.

GAUNT, Albion S.

Master Plan. London: Covenant Publishing Co., 1968. 56 pp.

The Title Deeds of Palestine. Essex, England: Covenant Peoples Fellowship, 1978. 26 pp.

GAWLER, Colonel John Cox 1830-1882

This man was the Keeper of the Crown Jewels in the Tower of London.

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The Two Olive Trees. London: W. H. Guest, 1880. 16 pp. 4033 .e .6(9)

GAWTHROP, J.

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GAYER, G. W.

The Heritage of the Anglo-Saxon Race. London: Covenant Publishing Co. 50 pp.

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GAYER, Mary Hazell O.B.E.

b#ac *The Heritage of the Anglo-Saxon Race*. Haverhill, MA: Destiny, 1928, 1939, and 1941.
143 pp. DS 131 .G3 4034 .k .1

GILPIN, Burhl B.

All Israel in the Land Where Thou Art a Stranger. New York, NY: Vantage Press, 1966. DS
131 .G45 160 pp.

GLOVER, Frederick Robert Augustus M.A. 1800-1881

Glover was Chaplain to the Consulate at Cologne. He published a considerable number of anti-papal works as well as writing on Victoria's tie to the House of David and the Coronation Stone. See Hine's *47 Identifications*, pp. 116-118, 120-134. Glover held a high post as Chaplain to the English Consulate in Cologne. After discovering John Wilson's book, Glover made an independent study which began the "tremendous theme of establishing the identity mark of the Davidic Throne in Israel" (Stough, p. 6). His research laid the groundwork for the genealogical chart tracing the English throne back to King David of Israel.

England, the Remnant of Judah and Israel of Ephraim. London: Rivingtons, 1861. 197 pp. 3186 .d .47

In the preface to the 3rd edition of *Our Israelitish Origins*, John Wilson lamented the fact that there was public apathy concerning the identification of Israel with the Anglo-Saxons. He was disappointed that his views had not become popular among or disseminated by the clergy or teachers of his day. Glover writes, "The fact may be, that men may see a War Rocket in that which Mr. Wilson deems to be only a signal; and that the Political Corollary to Mr. Wilson's Religious Propositions is a Fire-Work not to be ignited heedless of the political issues of a national adoption of his hypothesis" (p. 154).

England the Remnant of Judah and Israel of Ephraim. The Two Families Under One Head--A Hebrew Episode in British History. London: Rivingtons, 1881. 182 pp.

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GOARD, William Pascoe d. 1937

Goard had extensive publications on various Bible topics including healing, the names of God, and the book of Isaiah. He came from Canada and after a visit to England was persuaded to remain. There, he became a Senior Lecturer and writer.

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GOBAT, Samuel

GODBEY, Allen Howard 1864-1948

Wrote on Old Testament history, the great disasters throughout history, Stanley in Africa.
A scholarly critic of Anglo-Israelism (possibly the source of Chambers' information in *The Plain Truth About Armstrongism*).

* *Ancient Oriental History: New Light on the Old Testament and Some Factors Shaping Ancient Palestine*. Norman, OK: University of Oklahoma Press, 1934. DS 102 .G6

acb *The Lost Tribes: A Myth--Suggestions Toward Reuniting Hebrew History*. New York: KTAV Publishing House, Inc., 1974. (Originally published in 1930 in Durham, North Carolina at Duke University Press) DS 131 .G6 700 pp. A thorough and scholarly discourse designed to explode the notion that there even are any lost tribes; a step-by-step disassembling of proposed ideas about who lost Israel might be today. It the most credible critique I have seen.

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The Missing Eighteen Years in the Life of Christ. From *Identity Magazine*.

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GOSS, F.

Article in *Banner of Israel*, 1893.

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Goudge wrote extensively on many religious topics, including his work on the *Oxford Commentaries* (1899).

The British-Israel Theory. London and Oxford: A. R. Mowbray and Co., 1933. 100 pp. DS 131 .G7 4033.a.50. See Heath below.

GOULD, Baring

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there can be no doubt but that the creation of England was the product of that folk movement in northwest Europe. Angles, Saxons, Jutes and Frisians, a collection of predominantly West German people drawn in substantial numbers from the North Sea littoral, stretching from the Cymbric peninsula to the Frisian Isles, undertook the most difficult of operations, a migration by sea, and set up permanent homes within the boundaries of the Roman Empire in Roman Britain. The contrast with Germanic movements elsewhere in Western Europe was profound, and no discussion of the making of England can fail to take such a contrast into account" (pp. 10-11). Bede sacrificed "more hard fact on the Anglo-Saxons" for details about religious martyrs and controversies; of the internal history of the Anglo-Saxons he says not a word. Surprisingly little is added to this basic picture by the Anglo-Saxon Chronicle" (pp. 20-21).

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Britain was cut off. Her shores were, to the polished race which dwelt by the Bosphorus, objects of a mysterious horror. . . . Concerning all the other provinces of the Western Empire we have continuous information. It is only in Britain that an age of fable completely separates two ages of truth. Odoacer and Totila, Euric and Thrasimund, Clovis, Fredegunda and Brunehild, are historical men and women. But Hengist and Horsa, Vertigern and Rowena, Arthur and Mordred are mythical persons, whose very existence may be questioned, and whose adventures must be classes with those of Hercules and Romulus. At length the darkness begins to break; and the country which had been lost to view as Britain reappears as England" (p. 6). Cf. the same veil drawn across the story of Church history about the critical time of the events described in Acts 28, i.e., the "Age of Shadows" regarding the history of "Spiritual Israel," the Church. As so often is the case, we find parallels in the stories of physical and spiritual Israel.

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* *The Bible an Irish Book of Pre-Roman Spiritual Culture*. 1928. 147 pp.

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London Tour Guide and Lecturer; member of Worldwide Church of God.

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NEWCOMB, Robert Thomas

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NEWTON, Hibert

Vicar of St. Michaels', Borough, Southwark.

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Square" -- see photocopy in notes from notebook entitled "British Isles Research Trip."

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OLINGER, Dan

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Editor of *Israel's Hope and Destiny*. In 1919, Onslow was a central figure in an effort to pool the works of the many individuals who produced British-Israel literature. The upshot of this was the creation of the British Israel Union or the British Israel World Federation.

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PALMER, Charles E.

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PARKER, Clifford Foster

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One of Hine's critics who took exception to the British-Israel doctrine in a specially prepared article appearing in *Leisure Hour*. See *Forty-Seven Identifications*, pp. 137-142. Rawlinson was a professor of history at Oxford. wrote extensively on Herodotus, Ancient Near Eastern history.

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ROGERS, Ellen M.

Britain in History, Ancient and Modern; or, Proofs Linking Israel with Britain. London: Nisbet and Co., 1887. 274 pp. 4516.aa.13 DS 131 .R6

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The Shepherd King; or, Jesus Seen in the Life of David. (Designed for the young.) 1856. 262 pp. 4807.b.16

The Star-Lit Crown: A Short Sketch of the Last Illness of G. A. Rogers [author's husband]. London: J. Nisbet and Co., 1885. 122 pp. 4906.a.54

The Witnessing Stone in Westminster Abbey: The Coronation of Edward VII. London: R. Banks and Sons, 1902 (?). 7 pp. 10806.a.70

ROGERS, George Albert 1814-1844

Husband of Ellen M. Rogers (see above). Domestic Chaplain to the Right Hon. Viscount Lifford and later at Trinity College, Cambridge.

The t [Cross symbol] and the Cross. 1873. 3940.aa.49.(5.)

Jacob's Well. London: 1842. 1361.i.6

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The Sabbath: Whose Is It? [A Sermon on Mk. 2:27-28] 1851. 4464.a.19

Victory Beyond the Grave. [A Sermon on I Cor. 15:57 occasioned by funeral of the Duke of Wellington] London: 1852. 10815.a.57 See J. H. Titcomb below who wrote on this same subject. Published by request.

Of Wellington, Rogers writes: "that great man, who was God's great instrument of subduing the enemies of our land, and blessing us with the gifts of prosperity and peace" (p. 4). Note the Birthright and Millennial language about Wellington's victory: "Were we to boast of the strength of our armies, the power of our fleets, or of the bravery of our generals, -- were we to walk forth in proud vanity of our self-sufficiency, and pay the just tribute of respect to the memory of the great hero whose loss we mourn, as if it were *his* arm which wielded the sword of victory, and restored peace to our shores. . . . It was He [God], and He only who gave us victory. . . . How free, how undeserved, how unmerited was his gift. What had we done to call down upon our land the blessings of the Most High? . . . Were we more holy as a nation than others? Surely, when we reflect upon our national blessings; how we have been defended as with a shield; and how the waves of peace and prosperity have begirt our happy isle, we must feel, that the victories which secured all this were not ours, but his, whose are the armies of heaven. And can we recall our former weakness and insignificance among the nations of the earth, -- how that but a few short centuries ago, we were heathen barbarians, worshipping idols of wood and stone, -- without ascribing all our present greatness to his free sovereign mercy? We now seem to occupy the honoured place of ancient Israel, and the language addressed to them may with great

propriety be addressed to us, -- 'The Lord did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people: But because the Lord loved you, and because he would keep the oath which he had sworn unto your fathers, hath the Lord brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.' . . . Let us recognise his gracious hand in all his dealings, in those which exalt us" (pp. 12-13).

G. A. Roberts was married to a British-Israelite, but evidently did not subscribe to the theory himself.

Where Is the Firstborn? London: Robert Banks & Son.

ROSE, George Leon

* *Real Israel and Anglo-Israelism*. Glendale, CA: G. L. Rose, 1942. 185 pp. DS 131 .R63

ROTH, Cecil

Roth wrote prolifically in the 1930s and 1940s about the history of the Jews. He has almost 60 publications listed in the British Museum Catalog.

A History of the Jews in England. Oxford: Clarendon Press, 1964.

The Nephew of the Almighty: An Experimental Account of the Life and Aftermath of R. Brothers. R. N. 1933. 110 pp. (describes Brothers' prophetic career as a "semi-divine comedy," p. 96) BF 1815 .B8R6 20017.cc.23.

ROWBOTTOM, William

* *The Chosen People: Israel and England--Their Work Among the Nations*. Oxford: Rowbottom & Son, 1889 (?)

RUDDER, E. W.

Ephraim. Publisher unknown.

RUSH, E. M. (A. E. I.)

The Answer to the Eastern Question, as Shown in the Identity of the British with Israel. London: S. W. Partridge & Co., 1880. 31 pp.

Four Thousand Years Old. London: Robert Banks & Son.

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The New Old Story. London: Robert Banks & Son, 1879. 56 pp.

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RUTHERFORD, Adam

b*ac *Anglo-Saxon of Israel-Britain.* London: Julius A. Graves, 1934. DS 131 .R8

Rutherford labels Anglo-Saxon, Celtic, Scandinavian, and Icelandic peoples as Israelitish. Iceland and the Great Pyramid play a major role in his prophetic schema. His work is an excellent book to review; is massive in its detail.

Armageddon--The Battle of the Great Day of God Almighty. London: Institute of Pyramidology, 1950. 91 pp.

Behold the Bridegroom! Come Ye Out to Meet Him. Glasgow, Scotland: The Author. 19 pp.

Co-Ordination of the Great Pyramid's Chronograph, Bible Chronology and Archaeology. Hertfordshire, England: Institute of Pyramidology.

The Coronation Chair and the Stone of Destiny. London: Covenant Publishing Co., 1937. 16 pp. 9930 .s .1

Elements of Pyramidology Revealing the Divine Plan for Our Planet. Hertfordshire, England: Institute of Pyramidology.

The Glory of Christ--As Revealed by the Great Pyramid. Hertfordshire, England: Institute of Pyramidology.

Great Britain's Unfolding Destiny. 1940. 17 pp. 03185 .eee .1 (Co-author: Una Felton?)

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The History of the Great Pyramid--from the Glimmer of Pyramidographia, to the Glories of Pyramidology. Hertfordshire, England: Institute of Pyramidology.

Israel-Britain. Harrow Weald: The Author, 1934. 361 pp. DS 131 .R8 04033 .ff.74

* *The Midnight Cry--Behold the Bridegroom*. Glasgow, Scotland: The Author, 1925. 205 pp.

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SADDLER, Gilbert

Behold the Dawn. Johannesburg, South Africa: Destiny Publishers of South Africa.

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SADLER, John M. A. & M. P.

Rights of the Kingdom, or Customs of Our Kings and Parliaments. 1649

Context is the Puritan Rebellion--see McDougall's *Racial Myth in English History*. Sadler was a student of Oriental literature and a close friend of Oliver Cromwell. While his work is replete with Biblical allusions and parallels between the English and Israelite constitutions, these seem more a reflection of the extent of Biblical (especially Old Testament) literacy in Cromwellian England than any direct identification of the English with the Lost Tribes. See *Universal Jewish Encyclopedia* reference in "NO AUTHOR GIVEN" section below.

SAILMAN, Rev. M.

* *The Researes in the East or, The Ten Tribes of Israel* (giving authentic detail of their religious customs, and manners from their first being driven from the land of Judæa, until the beginning of the seventeenth century). Trans. from the original Hebrew, 1703. London: E. Justins, 1818. 145 pp. DS 131 .S13

Author concludes "We have therefore sufficient reason to conclude that the *Ten Tribes* are still in the *east*, whither God suffered them to be carried." p. 123.

SAEKI, Yoshio

ac *The Nestorian Documents and Relics in China*. Tokyo: Academy of Oriental Culture, 1951. BX 154 .C4 .S3

SALES, William

Truth or Not Truth; or, A Discourse on Prophets. With a testimony of one, R. Brothers, recommended to all men. 1795. 3135.f.1.(5.)

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The author is from Sydney, Australia.

* *The Anglo-Saxon Nation; or, Is Great Britain Israel?* Harrison, PA: L. Sal-Harrison, 1935. 30 pp. DS 131 .S17

SAMUEL, Elijah Bendor

ac *The Blessing of the Tribes*. London: Pickering and Inglis, 1937. 160 pp. BS 1205.3 .S4

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The Fulness of the Time. London: Covenant Publishing Co.

SAPSWORTH, L.

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SARGENT, Major-General Harry N. 1866 - ?

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This Blind World. London: Covenant Publishing Co., 1933. 208 pp.

SAUNDERS, Philip K.

* *Look to the Rock*. Ridgefield, CT: Brython Press, 1947. 184 pp. DS 131 .S34

SAVAGE, William

* *The Statute of Westminster*. Vancouver, BC: Clark & Stuart Ltd., 1934. 32 pp. JN 276
.S27

SAWYER, R. H.

The Jewish Question. Detroit, MI: Anglo-Saxon Federation of America.

SAXON, W. N.

Reformation of Israel. Can be purchased from Covenant Publishing.

SCHLOESSINGER, Max Ph. D.

The Ritual of Eldad Ha-Dani. Reconstructed and edited from manuscripts and a Genizah fragment. Leipzig: Rudolph Haupt, 1908.

SCHROEDER, John Ross

ac "Did the Gospel Go to Britain in the First Century?" *Worldwide News*. June 13, 1988,
p. 2.

ac "The Great American Experiment: Success or Failure?" *Plain Truth*. September 1988,
pp. 7-9.

ac "How America Brought Europeans Hope," *Plain Truth*. March 1986, pp. 14-15.

ac "Remember This Key to Spiritual Knowledge," *Good News*. January-February 1989, p.
27, c. 3.

ac "The Story of 1066: Battle for the English Throne," *Worldwide News*. August 31, 1987,
p. 2.

SEDLIACIK, Richard A.

ac "Is There a Famine in Your Future?" *Plain Truth*. February 1989, p. 12, c. 2 (about end time Israel and Ezekiel 5).

SEISS, Joseph Augustus 1823-1904

Pastor of Church of Holy Communion in Philadelphia, Pennsylvania.

The Gospel in the Stars: Primeval Astronomy. Philadelphia: J. B. Lippincott and Co., 1885. 552 pp. 4506.aaa.31

Israel and the Coming Antichrist. 1879. 4033.df.10

Luther and the Reformation: The Life Springs of Our Liberties. Philadelphia: Porter and Coates, 1883. 206 pp. 4888.aaa.44 (Written in honor of the 400th Birthday celebration of Luther.) Of Gustavus Adolphus, he writes: "What America lost by his death she more than regained in the final success and secure establishment of the holy cause for which he sacrificed his life" (p. 142). Gustavus Adolphus supported Swedish expansion into America (see pp. 176-177). What we probably see here is Naphthali writ large in the 17th century, unsuccessfully seeking to seize the double portion of the Birthright.

Seiss posits that Luther "was the only man on earth competent to achieve the Reformation" (p. 27).

A Miracle in Stone; or, The Great Pyramid of Egypt. Philadelphia: Porter and Coates, c. 1880. 346 pp. 07705.n.15 Philadelphia, PA: General Council Publishing House, 1916. 346 pp.

The Restoration at the Second Coming of Christ. 1868. 3186.bbb.19

The Wonderful Confederation. Philadelphia: Smith, English and Co., 1863. 36 pp. 4486.aa.69.(16.)

Voices From Babylon: or, The Records of Daniel the Prophet. Philadelphia: Porter and Coates, 1879. 391 pp.

SENIOR, Henry William John (Colonel)

A British-Israel exponent who embarked on a round-the-world trip to found British-Israel association branches. He visited South Africa first. Before completing his work, he died on the African continent.

*# *The British-Israelites; or, Early Evidences of Our Hebrew Origin, etc.* London: Bayster and Sons, 1885. 178 pp. 4516.aaa.18.

The Great Pyramid of Gizeh in Egypt Considered with Reference to Prophecy, History, Science and Theology. Glasgow: D. Bryce and Sons, 1890. 32 pp. 03187.ee.96.

SHAW, John Gilder

Britain (or Israel) the Fifth and Last, and Unconquerable Empire. London: S. W. Partridge & Co., 1879. 60 pp.

Israel! An Earnest Appeal from the Pew to the Pulpit in Favor of Our Identity with God's Elect People. London: S. W. Partridge & Co., 1879.

SHENTON, Rev. John W.

God's Truth Concerning the British Race: How I Came to Believe It. London: Covenant Publishing, n.d.

SHORE, Thomas William

b *Origin of the Anglo-Saxon Race.* London: Elliot Stock, 1906.

SHORTT, Alexander Graham

* *Adam's Calendar & Other Chronological Prophecies of the Old Testament.* Oxford, England: The Author, 1924. 127 pp. BS 1198 .S45

Britain's Mission, from Religion, Myth & History. Oxford, England: The Author, 1944. 16 pp.

The Great Pyramid; Its Symbolism and Meaning. Oxford, England: The Author, 1949. 46 pp.

SIMON, Barbara Ann

The Ten Tribes of Israel Historically Identified with the Aborigines of the Western Hemisphere. London: Seeley & Burnside, 1829.

Simon frames her argument in terms of the similarities between customs in ancient Israel and those of the Amerindians.

SIPE, Bob and Mary

The Glory of Lebanon Now in America. Wheaton, IL: The Authors. 115 pp.

SITWELL, Major-General Hervey Degge Wilmot (C.B., M.C.)

Keeper of the Jewel House in the Tower of London.

The Crown Jewels and Other Regalia in the Tower of London. Clarence Winchester. ed.
London: Dropmore Press, 1953. 116 pp. c.99.l.20.

SKEAT, W. W.

Joseph of Arimathea; or, The Romance of the Holy Grail. London: Oxford University Press,
1871 and 1924.

SKENE, William F.

Not a British-Israelite exponent.

Ancient Alban. Edinburgh: David Douglas, 1886.

Book located in Reference Section of British Museum Reading Room. On enmity between Roman Beast and Israel: "The termination of the Roman domination in Britain produced a great and marked change in its political position and destinies. It ceased to form part of the great European Empire and for the time lost the link which connected it with the civilisation of the West. It no longer took part in the common life of the Western nations; and, isolated from all that created for them a common interest, or unconsciously combined them in a common struggle, out of which the elements of a new historical world were to emerge, it seemed to relapse into that state of barbarism from which the influence of Roman domination had for the time extricated it. The British Isles seemed as it were to retire again into the recesses of that western ocean from which they had emerged in the reign of Emperor Claudius; and a darkness, which grew more profound as their isolated existence continued, settled down upon them and shrouded their inhabitants from the eye of Europe till the spread of that great and paramount influence which succeeded to the domination of the Roman Empire, and inherited its concentrating energy -- the Christian Church -- took Britain within its grasp and the works of its monastic and clerical writers once more brought its fortunes within the sphere of history.

"When the page of history once more opens up to its annals, we find that the barbaric nations, whom we left harassing the Roman province till the Romans abandoned the island, had now effected fixed settlements within the island, and formed permanent kingdoms within its limits" (p. 114).

"So little is known of Britain during this interval of upwards a century and a half, so undefined were the notions of the Continental writers, that Procopius, writing from Constantinople in the sixth century, describes Britain as extending from east to west, and consisting of two islands" (p. 115). "Deserted almost entirely by Continental historians, and deprived of the clue which any connection with European events would afford, we are left for the history of this interval to the uncertain guide of tradition" (p. 118).

See pp. 281-283 for description of story linking Coronation Stone to Jacob.

SLEEMAN, William

A Canadian who came to England. One of the founders of Covenant Publishing.

SMITH, Ethan 1762-1849

Smith was the pastor of a Church in Poultney, Vermont. He argued that the American Indians were lost Israel. He also argued that the tribes of Judah *and* Israel would be restored during the millennium.

*ac *View of the Hebrews; or, The Tribes of Israel in America*. Poultney, Vermont: Smith and Shute, 1825. 285 pp. DS 131 .S6

Smith bases his argument on some of the same "proofs" the later B-I people would apply, i.e., connections of language to Hebrew; practice of circumcision; belief in monotheism; societal division by tribe; having cities of refuge. In his appendix (pp. 271-285) Smith discusses other authors who have proposed alternate answers to locate the lost tribes (e.g., Vansittart of England who suggests the Afghans or those who explain O. T. restoration prophecies as having been fulfilled by the Church). Smith's association of the recently fallen Napoleon Bounaparte with the Beast of Revelation (pp. 281-285) is interesting. He identifies as the 5th vial what we identify as the 5th head of the Beast of Rev. 17.

* *View of the Trinity*. Poultney, Vermont: Smith and Shute, 1824.

What Remains. [Sermon on II Cor. 3:2] 1825. 4485.k.83

SMITH, Gladys M.

Author of "Heirs of the World" printed in Ferguson's *Heraldry ... and the United States of America*, pp. 117-124.

Healing by Obedience. Rochester: Stanhope Press, 1941 (?). 54 pp. 20039.aa.14

The Divine Food Laws. 200 pp. 20010.i.35

SMITH, Heywood (pseudonym Standish Grey)

Smith wrote principally on pathology and gynecology.

The Gospel According to Satan. First published under the name Standish Grey. London: Kerby and Endeau, 1881. 167 pp. 4400.k.10. London: Marshall Brothers, 1894. 4371.de.11.

SMITH, L. A.

The United States in Prophecy: Our Country, Its Past, and Future, and What the Scriptures Say of It. Ft. Worth and Atlanta: Southern Publishing Association, 1914. Mike Hanisko holds a copy of this book in his personal library.

SMITH, Merton

Israel--Her Racial Divisions and Geographical Wanderings. London: Covenant Publishing Co., 1926. 15 pp.

The Jewish Question and Israel. Publisher unknown.

SMITH, Protheroe

Smith wrote about cholera, labor pains, and anesthetic.

Biblical Testimony As to Israel's Present and Future, in Relation to 'The Fulness of the Gentiles,' or The Ten Tribes Merged Into That of Ephraim Gathered from the Gospels and Epistles.

Read at a public meeting of the Anglo-Ephraim Association in St. Jude's Lecture Hall, Mildmay Park, Wednesday, June 14, 1874.

The Identity of Israel with the English and Kindred Races. London: Publisher unknown, 1873. 4516.b.51.

SMITH, William Woodford

* *Lost Sheep of the House of Israel Identified in the Anglo Saxon Race Biblically and Historically*. Nashville, TN: Gospel Advocate Publishing Co., 1899. 221 pp. DS 131 .S66

SMITH, Worth

* *The House of Glory*. Wm. Wise & Co., 1939. 144 pp. DT 63 5 .S67

Isles of Splendor. Cleveland, OH: Louis S. Vosburgh Publications, 1942. 96 pp.

Miracle of the Ages (The Great Pyramid). New York, NY: Wm. Wise & Co., 1937. 160 pp.

SMYTH, Charles Piazzì 1819-1900

A professor; Royal Astronomer of Scotland. Wrote extensively on the Great Pyramid of Gizeh. He often penned the introductions to larger book-length works on the Pyramid.

The Antiquity of Intellectual Man. London: Edmonstone & Douglas, 1868.

The Great Pyramid and the Royal Society (London). London: W. Ibister, 1874. 24 pp.

Hereditary Weights and Measures. Can be purchased from Covenant Publishing.

Life and Work at the Great Pyramid During the Months of January, February, March, and April, A.D. 1865. 3 vols. London: Edmonstone & Douglas, 1867.

Lost Israel Discovered by Still Retaining the Old Standard of Weights and Measures. Publisher unknown.

New Measures of the Great Pyramid. London: Robert Banks & Son, 1884. 127 pp.

#ac *Our Inheritance in the Great Pyramid*. New York, NY: John Wiley & Sons, 1865. 677 pp. New York: Macmillan and Co., 1891. 526 pp. QC 99 .S65 .1891

SMYTH, William Woods

* *The Problem of the Tribes of Israel Alleged to Have Been Lost*. London: Marshal Bros., 1925. 79 pp. DS 131 .S68

SNOOK, J. Franklin

To Heal the Nation. Salem, OR: The Author, 1977. 186 pp.

SONNSCHEIN, Abraham

There is a book in Hebrew at the Yale Library (Judaica Collection) under the call letters DS 131 .S66.

SORENSEN, A. A.

The Revelation of the Great Pyramid. Joliet, IL: National X-Ray Publications.

SOUTHCOTT, Joanna 1750 - 1814

The British Museum Catalogue lists almost a full page of holdings by Southcott, including: *Collected Tracts* (04376.h.1.); *Letters; Answers to Thomas Paine's Third Part of the Age of Reason* (4374.cc.5.(4.); commentary on the prayers and ordinances of the Anglican Church (3475.bb.70.(1.); her prophecies (699.h.23.(5.); monographs asserting that the return of Christ was at hand (4374.cc.4.(1. and 2. and 5.); books of visions (4374.cc.2.(4.); the Trinity (4377.h.23.). There was a periodical publication, *The Southcott Dispatch*, representing her teachings.

Southcott viewed herself as a prophetess, the "woman clothed with the sun" (3435.aaa.40).

An Answer to Mr. Brothers's Book. Published in Sept. 1806. 1806. 4374.cc.4.(6.). See also 699.h.23.(4.) which includes her remarks on Calvinist and Roman Catholic doctrine.

A Call to the Believers in the Divine Mission of Joanna Southcott by J. Hagger. 1843. 4136.c.5.(4.)

A Communication Given to Joanna, in Answer to Mr. Brothers' Last Book. Published the end of this year, 1802 (a reply to *A Dissertation on the Fall of Eve*). 1802. 4374.cc.2.(2.)

The Continuation of the Prophecies of Joanna Southcott. A word in season to a sinking kingdom. (Set in the context of the Napoleonic Wars) London: S. Rousseau, 1807. 699.h.23.(5.)

The Express, As Foretold One Hundred Years Ago, To Be Published By the Hand of a Woman in the Tenth Year of the Century; And Containing the Life and Divine Writings of the

Late Joanna Southcott. By Alice Seymour. 2 vols. London: Simpkin, Marshall, Hamilton, Kent, & Co., Ltd., 1909.

A General Index to the Writings of Joanna Southcott. London: 1805. 4374.cc.3.(5.)

The Mystery of Joanna Southcott. 1917. 4379.dd.37.

Joanna Southcott's Place in History by R. J. Fox. 1926. 4908.ccc.20.

"*The Voice in the Wilderness.*" With portraits. Ashford: J. M. Smith and Co., 1933. 341 pp. 04376.ee.2.(1.)

SPENCER, Henry

Spencer was from Pall Mall.

A Vindication of the Prophecies of Mr. Brothers. 1795. 3610.f.1.(6.)

SPENCER, Morton W. 1836 - ?

* *The Missing Links or the Anglo-Saxons, the Ten Tribes of Israel.* Vol. I. The Author, 1895. DS 131 .S75

The Missing Links or the Anglo-Saxons, the Ten Tribes of Israel. Vol. II. The Author, 1895.

#ac *The Missing Links; or, The Lost Ten Tribes of Israel.* St. Augustine, Florida: M. W. Spencer and Co., 1895; Hollis, NY: Holliswood Press, 1901. DS 131 .S74 04034 .ee .48

SPRINGETT, E. J.

Calling Anglo-Saxondom. London: Covenant Publishing Co., 1949. 63 pp.

Hearken Ye People. London: Covenant Publishing Co., 1950. 64 pp.

The Way of Escape. Toronto, Canada: Commonwealth Publishers, 1935. 58 pp.

SPROULE, Joseph G.

Opening the Seals of Revelation. Vancouver, BC: Association of Covenant People. 49 pp.

STADSKLEV, Carl O.

America in the Kingdom Parables. Hopkins, MN: Gospel Temple. 91 pp.

Cleansing the Earth by Fire. Hopkins, MN: Gospel Temple. 28 pp.

From Abram Through Armageddon. Hopkins, MN: Gospel Temple. 74 pp.

The Inevitable Collapse of Our Debt Money System. Hopkins, MN: Gospel Temple. 56 pp.

Keys to the Book of Revelation. Hopkins, MN: Gospel Temple. 19 pp.

New Money for the New Age. Hopkins, MN: Gospel Temple. 76 pp.

A Scriptural Money System. Hopkins, MN: Gospel Temple. 32 pp.

Tracing the Isaac-Sons--Anglo-Saxons. Hopkins, MN: Gospel Temple. 31 pp.

United States in Bible Prophecy & Will Russia Attack America. Hopkins, MN: Gospel Temple. 47 pp.

The United States in Joel and Zephaniah. Hopkins, MN: Gospel Temple. 39 pp.

The United States Is Zion of Bible Prophecy. Hopkins, MN: Gospel Temple. 91 pp.

STANLEY, Della

Adam's Tree. Exposition Press, 1975. 224 pp.

STEBBINS, Charles Maurice 1871 - ?

* *The Kingdom that Is Being Built.* Brooklyn, NY: Stebbins & Co., 1937. 259 pp. BT 94 .S76

Past and Future, and Interpretation and a Prophecy. Brooklyn, NY: Stebbins & Co. 1928. 154 pp.

STEELE

Bible Basis for British Israel Truth. Publisher unknown.

STENTON, Sir Frank

Not a British-Israel exponent. Professor of History at University of Reading (1926-1946) and Vice-Chancellor (1946-1950).

Anglo-Saxon England. 3rd Ed. New York: Oxford University Press, 1989 (first published in 1943).

The opening paragraph of the book reads: "Between the end of Roman government in Britain and the emergence of the earliest English Kingdoms there stretches a long period of which the history cannot be written. The men who played their parts in this obscurity are forgotten, or are little more than names with which the imagination of later centuries has dealt at will. The course of events may be indicative, but is certainly not revealed, by the isolated or incidental references to Britain made by writers of this or the following age. For the first time in five centuries Britain was out of touch with the Continent" (p. 1).

"Archaeological discoveries have shown that permanent English settlements were founded in Britain during, if not before, the last quarter of the fifth century [tradition places the Saxon arrival in Britain between A. D. 446 - 454]. But archaeological evidence is an unsatisfactory basis for absolute chronology, and even if the British traditions may be trusted, they do not indicate the rate at which events moved between the first coming of the Saxons and their establishment of permanent Kingdoms" (pp. 1-2).

"The early history of these nations [Saxons and Angles] is enveloped in the obscurity which overhangs all Germany in the age of national migration. . . . For the next two hundred years the nations of Germany were involved in a movement which carried them to distant seats, created new confederacies which caused the adoption of new racial names. . . . It is only an imperfect story which can be recovered from these [fragmentary comments of Roman writers or poems], and there are irrecoverable passages of crucial importance in the early history of the Angles, Saxons, and Jutes. Of these nations the Saxons are the least obscure [Ptolemy] places them on the neck of the Cimbric peninsula, in the modern Holstein" (p. 11)

STEWART, Basil (Discipulus)

The "Bible in Stone;" the Great Pyramid, Its Construction, Symbolism, and Chronology. London: Publisher unknown, 1933.

Armageddon in Sight. Worthing, England: The Author, 1940. 20 pp.

At Midnight a Cry. London: Covenant Publishing Co., 1933. 188 pp.

- Collected Addresses on Great Pyramid and Scripture Prophecy Respecting the World Crises and Its Significance.* London: J. Bale, Sons & Danielson, 1935. 139 pp.
- Foretold and Fulfilled--The Church of Rome a Sign of the End.* London: Covenant Publishing Co, 1926. 96 pp.
- Grand Union: The Coming World Order, Its Religion, Economics & Politics.* Birmingham, England: Commonwealth Publishing Co., 1942. 54 pp.
- The Great Pyramid, Its Construction, Symbolism, and Chronology.* London: Covenant Publishing Co., 1927. 78 pp.
- History and Significance of the Great Pyramid--And the Theories and Traditions Held About It from the Earliest Days to the Present.* London: John Bale & Sons & Danielsen, 1935. 224 pp.
- The Identity of Romanism and Paganism.* London: Robert Banks & Son, 1914. 12 pp.
- The Mystery of the Great Pyramid--Traditions Concerning It and Its Connection with the Egyptian Book of the Dead.* London: G. Routledge & Sons, 1929. 138 pp.
- The Present Crisis: A Retrospect of the Great Pyramid's Warnings.* Worthing, England: The Author, 1931. 14 pp.
- The Problem of Ezekiel's Temple & Its Sacrifices.* Reigate, England: The Author, 1938. 20 pp.
- Prophecy and Its Fulfillment.* London: Covenant Publishing Co., 1923. 287 pp.
- The Restoration of Palestine.* London: Covenant Publishing Co., 1930. 61 pp.
- Revelation Fulfilled in History; the Visions of St. John on Patmos.* London: C. J. Hollis, 1934. 134 pp.
- The Significance of 666 in Rev. 13:18 and What Does Scripture Say About Disarmament?* London: Bearne & Evans, 1934. 32 pp.
- The Stone Kingdom of Daniel: Its Identity and Place in History.* Publisher unknown.
- The Time of the End?* London: Bearne & Evans, 1935. 24 pp.
- Times of the Gentiles.* London: Covenant Publishing Co., 1927. 175 pp.

True Bible Chronology. London: G. Routledge & Sons, 1930. 88 pp.

The True Purpose of the Great Pyramid. London: The Author, 1935. 24 pp.

Which? The Bible or Modernism. London: Covenant Publishing Co., 1924. 104 pp.

Witness of the Great Pyramid. London: Covenant Publishing Co., 1927. 326 pp.

Zionism--A Fallacy. London: Covenant Publishing Co.

STILLINGFLEET, ?

b *The Antiquity of the Royal Line of Scotland*. London: Joseph Hindmarsh, 1686.

STOKER, Robert B.

The Legacy of Arthur's Chester. London: Covenant Publishing, 1965. 156 pp. The text raises King Arthur from a legendary figure to an historical one fighting battles in Lancashire and in the North.

STOUGH, Harold E.

Stough was the Assistant Secretary of the British-Israel World Federation and the Editor of *Youth Message*, a B-I publication for young people.

Dedicated Disciples Who Knew Jesus. Thousand Oaks, CA: Artisan Sales, 1986. 128 pp.

*# *On Eagles Wings ... Britain and America, Their Origin, Mission and Destiny, Prophetically Foretold, Foreshadow the Foundation of the New Order of the Ages*. [A lecture delivered Oct. 7, 1942.] London: Covenant Publishing, 1943. 31 pp. 20041.dd.21

A Jubilee of Witness. London: Covenant Publishing, 1969. Text of address delivered at Brighton Pavilion in October 1969 British Israel World Federation on its 50th or Jubilee Congress. Stough was the Federation's Secretary. Excellent summary of the British-Israel movement from its earliest origins.

STRAUB, Walter L.

* *Anglo-Israel Mysteries Unmasked: The Pyramids Re-Explored and Prophecies Re-Examined*. Omaha, Nebraska: Straub and Company, 1937. DS 131 .S88. Book is located in Andover-Harvard collection, OLD DIV, 238.99 Straub

Straub's work is highly polemical in tone. In particular, he takes to task Anglo-Israel writers like Clive Kendrick and David Davidson for their socialistic economic views. He ridicules the use of the Great Pyramid to determine the timing of fulfilled prophecy. This book is a good example of the critique which can be made of date-setting and prophesying. Straub sees the movement as having British political motives underlying and propelling it.

STREATOR, Martin Lyman

* *The Anglo-American Alliance in Prophecy*. 2 vols. New Haven, London: Our Race Publishing Co., 1900. 565 pp. DS 131 .S9 Ch. 8-9 of vol. 1 are heavy on historical information (Age of Exploration/Colonization & Spanish Armada).

The Book of Daniel. Canton, OH: The Author.

STRONG, Patience

* *Someone Had to Say It*. London: Bachman & Turner, 1986. DS 131 .S93 (Back cover has color shot of Strong & Harold Stough)

STRUM, Hans

* *Entarvte dunkelmachte*. E. Pistor, 1936. Film DS-1 reel 4, no. 6.

STUDD, R. G.

Britain's Place in Prophecy. London: Covenant Publishing Co.

Foundation Stones of Britain's New Order. London: Covenant Publishing Co., 1943. 15 pp.

STUMP, Keith W.

ac "The Unseen Hand in History," *Plain Truth*. January 1982, pp. 35-39, 45.

TALBOT, Louis Thompson

* *What's Wrong With Anglo-Israelism?* Findlay, Ohio: Durham Publishing Co., 1956. 47 pp. DS 131 .T3

TAYLOR, Gladys

The Magnet of the Isles (from "Our Neglected Heritage," v. 3). London: Covenant Publishing, 1971. 54 pp.

Our Neglected Heritage--The Celtic Influence. London: Covenant Publishing Co., 1972. 71 pp.

Our Neglected Heritage--Division & Dispersion. London: Covenant Publishing Co., 1974. 63 pp.

Our Neglected Heritage--The Early Church. London: Covenant Publishing Co., 1969. 72 pp.

Our Neglected Heritage--The Hidden Centuries. London: Covenant Publishing Co., 1969. 72 pp.

TAYLOR, J. G.

Became editor of *The Banner of Israel* in 1903 and *The British-Israel Herald* in 1924. He also edited *The Northern British Israel Review*.

TAYLOR, John

The Great Pyramid: Why Was It Built? And Who Built It? London: Longmans, 1859.

TAYLOR, John W.

The Coming of the Saints. Thousand Oaks, CA: Artisan Sales, 1985. 272 pp.

TAYLOR, Thomas

Taylor was from Ludgate Hill, London.

An Additional Testimony Given to Vindicate the Truth of the Prophecies of R. Brothers. 1795. 3185.f.1.(6.)

TEED, Cyrus Reed

* *The Mystery of the Gentiles.* Esterd, FL: Guiding Star Publishing House, 1926. 153 pp. DS 131 .T4

THOMAS, John Llewellyn

The Abrahamic and Mosaic Covenants. London: Covenant Publishing Co., 1934. 99 pp. 03166.f.42

The Assyrian Invasions and Deportation of Israel. London: Covenant Publishing Co., 1937. 47 pp. 9059.d.8

Fulfillment of the Covenant Promises. London: Covenant Publishing Co., 1935. 23 pp.
03187.f.75

*b# *God and My Birthright; or, The Fifth World Empire*. 2nd ed. London: Covenant Publishing Co., 1926. 24 pp. BS 649 .JT54 04034.g.98

Israel and the Church. London: Covenant Publishing Co., 1931. 87 pp. 03126.ee.12

*# *Objections to British Israel Teaching Examined*. London: Covenant Publishing, 1951.
64 pp. DS 131 .T43 4035.aa.87

b#ac *The Restoration of Israel*. New York: Marshall, 1922. 2nd ed. in 1930. 84 pp.
BS 649 .J5T49

THOMAS, Rev. Rupert C.

British-Israelite Questions Christian. London: Covenant Publishing Co., 1939. 40 pp.

Christ Returneth. London: Covenant Publishing Co., 1936. 24 pp.

The Christian and National Service. London: Covenant Publishing Co. 16 pp.

The Coming of Christ and Israel-Britain's Identity. London: Covenant Publishing Co., 1935.
78 pp.

The First Resurrection. London: Covenant Publishing Co., 1938. 16 pp.

God and Your Neighbor. London: Covenant Publishing Co., 1936. 64 pp.

* *God Speaks to Britain*. London: Covenant Publishing Co., 1942. 143 pp. DS 131 .45

I Am the Lord that Healeth Thee. London: Covenant Publishing Co., 1934. 15 pp.

National Moral Restoration. London: Covenant Publishing Co. 16 pp.

Spiritual Law in the Natural World. London: Covenant Publishing Co., 1938. 64 pp.

Thine Is the Kingdom. London: Covenant Publishing Co., 1938. 16 pp.

The Twelve Baskets: A Study of Galatians. London: Covenant Publishing Co., 1935. 48 pp.

THOMPSON, G. H.

Brith. Publisher unknown, 1964.

THOMPSON, Percy William 1878-

Published on spiritism, and extensively on tithing (e.g., *All of the Tithe*, *The Whole Tithe*, *All Thine Increase*).

All the Tithes of Terumah. London: Covenant Publishing Co., 1946. 195 pp.

All Thine Increase. London: Marshall, Morgan & Scott, 1935. 188 pp.

acb *Britain in Prophecy and History*. London: Covenant Publishing Co., 1936 and 1943. 276 pp. DS 131 .T5

British Israel: The Plain Argument. London: Covenant Publishing Co., 1935. 19 pp. 04033 .ff .86

Gladstonbury. [On Gladstonbury as the burial place of Joseph of Arimethæa.] London: Covenant Publishing Co., 1937. 90 pp. 20031 .g .28

God's Gold, Studies in Life and Literature. London: Marshall, Morgan & Scott, 1940. 47 pp.

* *Israel in Prophecy and History*. London: Covenant Publishing Co., 1927. 231 pp. DS 131 .T46 (note that pp. 220-231 are advertisements)

The Old Book and the New Age. London: Covenant Publishing Co., 1925. 176 pp.

The Problem of Spiritism. London: Covenant Publishing Co., 1929.

The Whole Tithe. London: Covenant Publishing Co., 1929. 241 pp.

TIPPEN, J. Gore

Biblical Testimony of the Present and Future of Israel. New York: James Huggins Publishers & Distributors.

TIPPER, T. G.

Israelitish Origins of the Anglo-Saxons. Picadilly: Hatchard.

TITCOMB, Jonathan Holt M.D. (Canon or Bishop of Rangoon) 1819 - 1887

Extensive publications on religious topics of all sorts.

*ac *The Anglo-Israel Post-Bag*. London: W. H. Guest, 1876, and London: Covenant Publishing Co., 1929 (with re-edit by James Mountain). DS 131 .T5 1876

The Anglo-Israelites. 1879. 4372 .de .14 (18)

British-Israel: How I Came to Believe It. London: Covenant Publishing Co., 1929. 212 pp.

Is It Not Reasonable? A Dialogue on the Anglo-Israel Controversy. London: W. H. Guest, 1877. 16 pp. 4033 .f.6 (21)

Joseph's Birthright England's Possession: Two Sermons Preached. London: W. H. Guest, 1880. 31 pp. 4475 .de .11 (17)

A Message to the Church from the Nineteenth Century. [On Anglo-Israelism.] London: R. Banks and Sons, 1887. 142 pp. 4516 .aa .12

* *A Prince and a Great Man Is Fallen in Israel*. Sermon on the death of Wellington. Cambridge: 1852. 17 pp. See G. A. Rogers above for reference to the same subject.

Revelation in Progress from Adam to Malachi. London: Religious Tract Society, 1871. 510 pp.

Transport in Iceland.

TOTTEN, Charles Adiel Lewis 1851-1908

Totten graduated with his B. A. degree from Trinity College (Connecticut) in 1869, and from the U.S. Military Academy (West Point) in 1873. He received an M.A. degree from Trinity College in 1885. At the rank of Lieutenant in the U.S. Army, he was detailed by the War Department Professor of Military Science and Tactics (1889-1892) to Yale University. Totten's work is prolific and herculean. He had a lively and far-reaching intellect which took him into the arenas of pyramidology, astronomical and chronological theory. While his calculations have obviously failed, they are evidence a remarkable mind. I view him as the most significant 19th century North American exponent of the British-Israel movement.

* *The Answer of History. In Fact Both Sides of the Question, but Being Particularly a Reply to the Objections Raised Against Our Israelitish Origin by Such Scholars as Canon Rawlinson, Canon Fremantle, Dr. Bickersteth, John Wilkinson, Mr. Spurgeon, Professor*

Robertson-Smith, Professor R. E. Thompson, and Others "in Authority." New Haven, CT: The Our Race Publishing Co., 1893.

* *"El-Beth-el." The Stone of History.* New Haven, CT: The Our Race Publishing Co., 1902. 167 pp.

The Book of the Prophet Daniel. New Haven, CT: Our Race Publishing Co., 1895.

Canon of History, from Menophres, 1322 BC to Queen Victoria 1896 AD. New Haven, CT: Our Race Publishing Co., 1896. 166 pp.

Coming Crusade. New Haven, CT: Our Race Publishing Co.

* *The Compendium of History: Bethel, that Stone Kingdom of Isaac's Sons.* New Haven, CT: The Our Race Publishing Co., 1898. 197 pp.

The Confirmation of History, the Fall of Jerusalem; History of the 1st Century A.D. New Haven, CT: Our Race Publishing Co., 1896. 62 pp.

Containing Extracts from Yale Military Lectures. (athletics, football, the art of war) New Haven, CT, 1891.

The Early Story of Ireland. New Haven, CT: ORP Co, 1905.

The Eastern Question: A Review of Our Promises. New Haven, CT: Our Race Publishing Co., 1896. 62 pp.

The Fact of History; the Deluge, and the Advent. New Haven, CT: Our Race Publishing Co.

The Faith, Fancies, Legends and Lore of Nativity. New Haven, CT: The Our Race Publishing Co., 1882.

The Flood of History. New Haven, CT: Our Race Publishing Co., 1898. 315 pp.

The Focus of History; Facts of Iron; the Times and Seasons of Rome. New Haven, CT: Our Race Publishing Co., 1894. 196 pp.

The Gospel of History. Merrimac, MA: Destiny Publishers, 1972. 470 pp.

The Heart of History; Facts of Silver; Medio-Persian Times and Seasons. New Haven, CT: Our Race Publishing Co., 1894. 310 pp.

The Hope of History; the Crises, and Millennium. New Haven, CT: Our Race Publishing Co., 1892. 233 pp.

* *The Hope of History. The Millennium.* New Haven, CT: The Our Race Publishing Co., 1892. 289 pp.

An Important Question in Metrology. New Haven, CT: The Our Race Publishing Co., 1884.

Irish Genealogies. Publisher unknown.

* *Jeshurun's Pilgrimage, Towards Ammi, from Lo-Ammi; or, The Romance of History: Lost Israel Found.* New Haven, CT: The Our Race Publishing Co., 1891. 260 pp.

Joshua's Long Day. Merrimac, MA: Destiny Publishers, 1968. 117 pp.

Key of History; Facts of Copper; the Times and Seasons of Greece. New Haven, CT: Our Race Publishing Co., 1894. 225 pp.

Laws of Athletics and General Rules. Washington, 1891.

The Man of History; Facts of Stone: The Time of Christ. New Haven, CT: Our Race Publishing Co., 1895. 366 pp.

Measure of History: A Standard Scale of Chronology. New Haven, CT: Our Race Publishing Co., 1893. 302 pp.

The Millennium. London: Christian Hearers Office, 1892. 30 pp.

* *Oration Delivered Before the United States Corps of Cadets on the 97th Anniversary of Our Independence, July 4, 1872 by Cadet C. A. L. Totten.* At West Point. 40 pp.

*# *Our Inheritance in the Great Seal of "Manasseh," the United States of America.* New Haven, CT: The Our Race Publishing Co., 1897. 309 pp. # ref: 7756. b. 52.

Our Race: Its Origin and Its Destiny: A Serial Devoted to the Study of the Saxon Riddle. New Haven, CT: Our Race Publishing Co., 1890-1894, 1896. 4033. de. 34. and 4033. de. 28.

This series of on microfile at the Yale University Sterling Memorial Library (S2201). The series itself often includes letters from readers across the social and occupational spectrum; is good to obtain a flavor of who read the material and why.

* *The Outcome of History. The Coming Crusade, Palestine Regained; or, The Relation of Our Race to the Restoration of Israel. The Means Toward the End.* New Haven, CT: Our Race Publishing Co., 1897. 300 pp.

* *The Philosophy of History; or, The Scattering of the Holy People.* 1891. 283 pp.

The Philosophy of History, Tea Tephi. New Haven, CT: Our Race Publishing Co., 1891. 283 pp.

Professor Totten. Was He Dismissed from Yale? Why Did He Resign from the Army? Newsletter. ORP Co, 1893.

Article says that Totten fulfilled his full term at Yale and was "then granted a furlough of three months, and at the expiration thereof he voluntarily resigned, at his own request, in order to recuperate his overworked strengths and energies, and at the expiration thereof he voluntarily resigned his commission in the army in order that he might pursue his literary studies and labors." The article denies that "he was compelled to surrender the chair of military tactics at Yale on account of his eccentric theories. . . . Professor Totten is by no means a solitary 'crank' as he is so often represented." (pp. 3-6) Frequent reference is made to Totten being hounded/misrepresented by the press.

A Recruiting Song for the Times of Peace and the Times of Strife. (an old fragment readapted and rearranged by Lt. C. A. L. Totten). New Haven, CT: ORP Co, 1892. (Located in the Yale School of Music)

The Renewal of History; Eochaidh the Heremonn. New Haven, CT: Our Race Publishing Co., 1892. 334 pp.

* *The Renewal of History. How Empire Was Rebuilt and Replanted.* (On the story of Jeremiah and Tea Tephi.) 1892.

Riddle of History; or, The St. Paul and Daniel Interpreted. New Haven, CT: Our Race Publishing Co., 1892. 366 pp.

The Romance of History; Lost Israel Found. New Haven, CT: Our Race Publishing Co., 1890. 254 pp.

The Seal of History; or, The Great Seal of Manasseh, the United States of America; Its History and Heraldry. New Haven, CT: Our Race Publishing Co., 1897. 309 pp.

* *The Secret of History. How Empire Took Its Westward Way. The King's Daughters; or, The Flight of David's Line.* New Haven, CT: Our Race Publishing Co., 1891. 259 pp.

The Skeleton of History; the Chronology of All Past Time! New Haven, CT: Our Race Publishing Co., 1895. 47 pp.

Stragegos: A Series of American War Games. New York: Appleton & Co., 1880.

The Story of Ireland. New Haven, CT: Our Race Publishing Co., 1905.

The Truth and History; Facts of Gold; the Times and Seasons of Babylon. New Haven, CT: Our Race Publishing Co., 1894. 179 pp.

The Voice of History; Joshua's Long Day. New Haven, CT: Our Race Publishing Co., 1890. 235 pp.

Ye Compact; Its History, Authority and Seal (Mayflower Compact). (an address to the New England Society Mayflower descendants, Dec. 21, 1896) New Haven, CT: Our Race Publishing Co., 1896. 51 pp.

TOURTEL, H. Robin

Atomic Armageddon. Johannesburg, South Africa: Destiny Publishers of South Africa, 1951. 14 pp.

Facets of the Great Story. Johannesburg, South Africa: Destiny Publishers of South Africa, 1954. 151 pp.

Why Not God? Johannesburg, South Africa: Destiny Publishers of South Africa, 1950. 47 pp.

TRACEY, Benjamin W.

The Pillar of Witness, a Scriptural View of the Great Pyramid. London: W. H. Guest, 1876. 83 pp.

TRIEBNER, Christopher

Cursory Introductory Thoughts on Richard Brothers' Prophecies. 1795. B.694.(3.)

Five Letters to the Critical Reviewers, in Answer to Their Censure on the Prophet's Cursory Thoughts on Rd. Brothers Prophecies. 1796. E.2085.(5.)

TULLIDGE, Edward K.

Kingdom of Stone. Publisher unknown.

Lost Tribes of Israel in England and America. New York, NY: Office of the Heir of the World, 1881. 64 pp.

The Truth Sworn unto Our Fathers. Philadelphia, PA: Germantown Identity Association, 1897. 58 pp.

TULLY, Thomas

Minister of Whiteinch United Free Church, Glasgow.

*#ac *The Sons of Jacob and Their Tribal Blessings*. London: Hodder and Stoughton, 1854. 226 pp. BS 580 .J35

TURNER, George

Turner was from Leeds. He had several publications regarding the Kingdom of God to be established on earth [e.g., 4139.f.1.(1.) or 4139.f.1.(3.)] as well as books on numerous other Biblical topics.

The Standard of Zion, Revealed to George Turner. London: S. Gompertz, 1820. 4139.f.1.(5.)

A Testimony of the Prophetical Mission of Richard Brothers. 1795. 3185.f.1.(8.)

TURNER, Sharon 1768-1847

Turner wrote prolifically on English history from the earliest of times to his own day. He also wrote about the affinities and diversities of languages. Sharon Turner came on the scene at the precise time in history of the issuing of the Birthright Blessing to Jacob's descendants. Born only five years after the end of the Seven Years/French and Indian War, he lived through the American Revolution and the Napoleonic Wars--major events which set the stage and laid the foundation for the fulfillment of key Bible prophecies (Gen. 48:19, 49:22-26, I Chron. 5:1-2). It was in this context that he planted the seed of an idea that, at the hands of John Wilson writing seven years prior to Turner's death, was to germinate into the British-Israel doctrine. Turner also wrote on sacred history. Respecting Turner, Hine writes, "entirely apart from the view of discovering the Ten Tribes, which was not his purpose--his sole object being to give a true solution of the difficult question of 'Who were the ancestors of the Anglo-Saxons?'--succeeds in tracing our British ancestry into Media." (*Forty-Seven Identifications*, p. 8--see also pp. 5-6, 101-102).

Harold Stough observes that Sharon Turner, Dr. George Moore [who made an independent study of the Sacae], and John Wilson "compared notes and, together ...corresponded with the result that a great work was begun." ("Jubilee of Witness," p. 5).

Among Turner's many publications are:

b *The History of the Anglo-Saxons from the Earliest Period to the Norman Conquest.* Philadelphia, PA: Carey and Hart, 1841.

A History of the Anglo-Saxon Peoples. [Traces the Anglo-Saxons back through Europe to the Balkan countries, to the Crimea and the Caucasus mountain range]

The History of England During the Middle Ages, Comprising the Reigns from William the Conqueror to the Accession of Henry the Eighth. London: Longmans, 1825.
597.f.22-26

The History of England from the Earliest Period to the Death of Elizabeth. London: 1839.
12 vols. Volumes 1-3, published in 1836, are on the Anglo-Saxons. 9502.ccc.3.

* *The History of the Manners, Landed Property, Government, Laws, Poetry, Literature, Religion and Language of the Anglo-Saxons.* London: Longmans, Hurst, Rees, and Orme, 1805. 520 pp.

* *On the Asiatic Origin of the Anglo-Saxons.* A paper read May 16, 1827.

The Sacred History of the World: As Displayed in Creation and Subsequent Events to the Deluge; Attempted to Be Philosophically Considered, in a Series of Letters to a Son.
3 vols. London: Longman, Rees, Orme, Brown, Green, & Longman, 1836-1839.

TYNG, Alex G.

Anglo-Israel. Publisher unknown.

VALLANCEY, C.

b *The Ancient History of the Britannic Isles.* London: John Nichols, 1786.

VAN GORDER

The Transferring of the Throne of David. Publisher unknown.

VECHT, C. F. Ph. D.

**Israël, Daniël's laatste werelgrijk. De Angel-Saksische Volken voortzetting van Israël?*
Gravenhage, W. P. van Stockum, 1946. 225 pp. DS 131 .V4

VILLANUEVA, Joaquin Lorenzo 1757-1837

*ac *Phoenician Ireland.* (Includes *illustrations.*) London: Longmans and Co., 1833.
DA 920 .V7

WADDELL, L. A.

Aryan Origin of the Alphabet. London: Luzac & Co., 1927.

b *The Phoenician Origin of the Britons, Scots and Anglo-Saxons.* London: Williams &
Norgate Ltd., 1925. 450 pp. Christian Book Club of America, 1924.

WADDINGTON, Eric F.

Ye Are My Witnesses. London: Covenant Publishing Co., 1932. 195 pp.

WADDINGTON, R. G. F.

The Covenants of the Bible. London: Covenant Publishing Co., 1951. 29 pp.

Israel and Orthodoxy. London: Covenant Publishing Co., 1932. 226 pp. DS 131 .W32

100 Reasons and More Why the British Are Israel. London: Covenant Publishing Co., 1933.
60 pp.

Predestination--A Short Account of the History of Israel and Judah. London: Covenant
Publishing Co., 1930. 141 pp.

WADGE, H. W.

Seven Times. London: Covenant Publishing Co., 1929. 137 pp.

WALLER, William Winder 1870 - ?

* *The Christ of Anglo-Israel.* Boston, MA: Meador Publishing Co., 1935. 313 pp. BT 875
.W25

"WATCHER" (Mrs. Worsley?)

Christ in Joseph. A Reply to "Anglo-Israelism" in the Church Quarterly Review of July 1880.
London: Rivingtons, 1880. 28 pp. 4034.de.16

The House of Joseph in England. London: Rivingtons, 1881. 23 pp. 4033.df.7

Modern Hieroglyphics of the Apocalypse and Great Pyramid. London: 1877. 1897.b.25

The Parable of the Giants and the Mighty Men of England, Who Slew Them in the Reign of Good Queen Victoria. Princely Shipowners and the Laws of Scrumaker. 5th ed.
Liverpool: Captain Hatfield, October 1884. 16 pp. 8139.b.28(4.)

A humorous tongue-in-cheek parody/spoof of the Gladstone-Disraeli rivalries; is quite critical of Gladstone's policies which shrank back from Empire. Is pro-Disraeli. Caricatures are: Gladstone as Gladcepha; Disraeli as Ben-Israel; Salisbury as Saltberry de Hatfield; Birmingham as Burningham, etc.

WATCHMAN

* *Shearjashub; or, England's Coming Ordeal.* London: Haughton & Co., 1875. 135 pp. DS 131 .W3

WATTS, D. C.

Israel in the Last Days. 2nd ed. Bradworthy, Devonshire: Brexworthy Press, 1983.

WEINREBER, Mrs. Tacy

* *The Conflict of the Ages; or, God's Blueprints.* Washington, DC: The Torch Publishing Society, 1938. 128 pp. DS 131 .W4

WELDON, Capt. Bertram de Weltden

The British Nation Proved to Be the Remnant of Israel. London: Robert Banks & Son.

b#ac *The Evolution of Israel: The Story of the English Race from 721 B.C. to the Present Day.*
London: Harrison and Sons, 1910. 405 pp. DS 131 .W450 London: Covenant Publishing Co., 1928. 286 pp. DS 131 .W44

b# *The Origin of the English.* London: Marshall Brothers, 1919 (Rev. Ed., 1928 from London: Covenant Publishing). 286 pp. 4515 .df .22

WETHERELL, William Roundell

An Additional Testimony in Favour of Richard Brothers. 1795. 3185.f.1.(2.)

A Testimony of Joanna Southcott Sent by the Lord to Warn the People of His Coming.
London: 1804. 4139.cc.73.

WHATMORE, Arthur William

b *Insulae Britannicae.* London: Elliot Stock, 1913.

WHITCHURCH, Samuel

Whitchurch was a follower of Richard Brothers.

Another Witness! or, Further Testimony in Favor of R. Brothers. 1795. 3185.f.1.(10.)

WHITEHOUSE, Thomas Horatio

* *David's Imperishable Throne in Britain.* Haverhill, MA: Destiny Publishers, 1941. 22 pp.
DS 131 .W5

Ezekiel's Temple and Sacrifices. London: Covenant Publishing Co., 1951. 23 pp.

WIGHTWICK, Haywood Cecil

How God Won the War. London: Covenant Publishing Co.

WILD, Joseph 1834-1908

The Bond Street Pulpit. London: Robert Banks & Son.

* *The Future of Israel and Judah.* London: Robert Banks and Sons, 1880. 128 pp.

* *How and When the World Will Come to an End.* London, Ontario, Canada: J. O. Robinson Publisher, 1879. 422 pp. New York: J. Huggins, 1881.

acb *The Lost Ten Tribes in 1882.* New York: James Huggins, Printer and Publisher, 1879;
Boston: Beauchamp, 1919. DS 131 .W66

The Latter Days, the Prophetic Discoveries. London: Elliot Stock, 1921. 75 pp. 3187 .aaa
.66 By Mark Boothby Dunnell.

* *Manasseh and the United States*. Sermon of Jan. 29, 1879. New York: James Huggins Publishers & Distributors, 1879. 16 pp.

Talks for the Times. Toronto: Selby & Co., 1886. 345 pp.

WILKES, Anna

b *Ireland: Ur of the Chaldees*. Ludgate Hill, London: Trubner & Co., 1873.

WILKINSON, Samuel Hinds

Published several works on the Jews, e.g., in Germany, Russia, and Poland.

*# *British-Israelism Examined*. London: J. Bale and Co., 1923. 186 pp. 04033 .de .37
DS 131 .W55

The Israel Promises and Their Fulfilment. Critique of *The Hope of Israel* by Philip Mauro. London: J. Bale and Co., 1936.

WILLIAMS, Brian

ac *Britain in Prophecy*. Birmingham, England: Brian Williams Evangelistic Association, 1967. BS 649 .G7W53

b *Britain's Royal Throne*. Birmingham, England: The Author. 96 pp.

The Hidden Mystery of the Great Pyramid. Birmingham, England: The Author.

How the Gospel Came to Britain. Birmingham, England: The Author. 96 pp.

ac *Judgment on Britain*. Birmingham, England: Brian Williams Evangelistic Association, 1966. BS 649 .G7W53

WILLIAMS, Earl H.

ac "Does God Have A Favorite Nation?" *Plain Truth*. July-August 1987, pp. 5-6, 26.

WILLIAMS, Mrs. Eliza

The Prophecies of Brothers Confuted. 1795. 4136.b.31.

WILLIAMS, R. Llewlyn

Author and Finisher of Our Faith. London: Covenant Publishing Co.

Britain's Hour of Destiny. London: Covenant Publishing Co., 1941. 48 pp.

The Fight for the Kingdom. London: Covenant Publishing Co.

God's Great Plan. London: Covenant Publishing Co., 1973. 174 pp.

Hidden Treasures. London: Covenant Publishing Co., 1937. 48 pp.

The Hope that Is in Us. London: Covenant Publishing Co., 1935. 32 pp.

The Mystery of the Kingdom of God. London: Covenant Publishing Co., 1937. 37 pp.

The Promise of His Coming. London: Covenant Publishing Co., 1942. 64 pp.

Son of God and Son of Man. London: Covenant Publishing Co.

Symbolism of the Scriptures. London: Covenant Publishing Co.

The Word of Truth. London: Covenant Publishing Co., 1944. 23 pp.

WILSON, John 1799 - 1870

Wilson is credited by such Anglo-Israelite exponents as Edward Hine and Harold Stough with writing the seminal British-Israel thesis in 1840. In Hine's *Forty-Seven Identifications*, he lavishes praise on Wilson's work (pp. 138- 140, 151--see also p. v, 97). He observes, "Wilson is the man of all others whom God selects to first impart the light, and convey to mankind the chain of thought that will secure this grand Glory to our Country."

"Mr. Wilson's authorities for his fact and deductions are chiefly Sharon Turner, Rapin de Thoyras, and the Abbé Milot, from his work, entitled, "Elements of the History of England:" all of shown, without being at all aware that they are speaking to the case, and viewing things in general from quite different points, most curiously illustrate the theory of Mr. Wilson." From Glover's *England the Remnant* (pp. 152 - 153 -- see above). On p. 151, Glover calls Wilson "learned layman" -- he evidently was not ordained. Wilson's career evidently began in Ireland (pp. 151 - 152).

Wilson was from Cheltenham. From 1866, he was the editor of *The Watchman of Ephraim* listed under P.P. 728.b. in the British Museum. Wilson was by no means a "single-issue" theologian. While he was without doubt the first articulator of the British-Israel idea, his

writings cut across a wide range of theological topics, particularly those of interest to pre-millennialists.

Note that Wilson viewed the Welsh as Manasseh.

The Being of God; Facts and Arguments for Workingmen ... Third Thousand. London: 1873. 4017.a.64.

The Book of Inheritance; and Witness of the Prophets Respecting Ephraim, and the Raising up of Israel. London: James Nisbet & Co., 1846. 144 pp. 1122.i.35.(2.)

*b#ac *Lectures on Our Israelitish Origin.* 5th ed. London: James Nisbet and Co., 1876. DS 131 .W7 1122.i.35.(1.) First published in 1840 under the title of *Lectures on Ancient Israel, and the Israelitish Origin of the Modern Nations of Europe* (Cheltenham [Liverpool printed] 1122.i.). The 3rd edition published in 1857--*Our Israelitish Origin*--was a reply to Edward Bickersteth's objections--see 1122.i.35.(1.)

This volume contains a "Subject Index" and "Scripture Index" on pp. 9-16. Richard Brothers is nowhere cited. Wilson endorses the notion typical of the day that the Anglo-Saxons were particularly gifted in governing (see McDougall, *Racial Myth in English History*) and that parliamentary form of governing had roots in the *wiggenagemot* (pp. 114 - 122, Lecture 11). In Lecture 9, Wilson draws from the best of contemporary scholarship on the origins of the Anglo-Saxons, citing the work of Sharon Turner. In Section 2 (pp. 41 - 44), he totally misreads the 5th Seal of Rev., perceiving it to contrast Israel's fate with the destruction wrought on her spoilers. The focus is on Israel's preservation.

The Millennium; or, World to Come; and Its Relations to Preceding Dispensations. Cheltenham, England: 1842. 3186.b.36. New Edition published in London, 1895. 3187.aaaa.19.

This book is an important one in laying the framework of Wilson's theology. It would be good if we could obtain a copy for the Ambassador College Library.

The Preface (pp. iii - iv) sounds a positive note for ecumenism, an applauding of "various sects" to show "a remarkable tendency to merge minor differences in their common Christianity." Wilson speaks favorably about "Evangelical Christianity."

The Preface implies Wilson kept Sunday and pp. 31 - 33 offer excuses for *not* keeping the 7th day Sabbath (see also *Mission of Elijah*, pp. 285, 300 - 301).

The first 2 chapters draw an analysis between the days of creation and their typical fulfillment in the Millennial days of God's plan, culminating in the great Sabbath Rest for creation and the world. On p. 64, Wilson connects the transfiguration to the 7th day as symbolic of the Millennium which the 7th day Sabbath forecasts. On pp. 74, 76, he connects the Feast of Tabernacles to the Millennium. Wilson understood the distinction between the 1st resurrection just before the Millennium began, and a later "General Resurrection" (pp. 42 - 47, 131 - 132, 194, 167—but he seems to view the 2nd Resurrection as one for the wicked). Like Mr. Herbert W. Armstrong, he places *great* emphasis on the concept of Acts 3:19-21, i.e., the restitution of all things (note Ch. 5). The subtitle of his work *Mission of Elijah* is "To Restore All" (see Ch. 7).

Ch. 3—good to show Elijah's larger role in cutting off Israel at the same place, Horeb, where God made the covenant with Israel (cf. Mt. 17—both Moses and Elijah appeared—both were at Horeb in connection with the covenant). See especially pp. 41 - 42. Tie to Mal. 4:5 - 6 and the end time. Restoration is linked to the revealing of the true identity of lost Israel. Wilson cites Elijah's message to Jehu and connects it to Shalmanessar's Black Obelisk (cf. pp 209 - 210). The book is a call for the Church to act in the role of the 2nd Elijah prior to Christ's 2nd Coming. Wilson argues that Elijah did not die (p. 65—cf. *Mission of Elijah*, Ch. 9 and p. 242); on pp. 162 - 163, Wilson addresses the issue of mission work (cf. *Mission of Elijah*, pp. 89 - 90). "Elijah's last journey upon the earth before his translation was a foreshadowing of his ministry in the Apocalypse" (p. 224).

Ch. 4—excellent on Israelite-Assyrian relations. On p. 48, Wilson writes about the burial of Israel followed by the burial of Nineveh (only re-discovered around the time of Wilson's writings—cf. p. 115). I Kings 18:37 and Js. 5:16 - 18 and Mal. 4 are tied together by Wilson on pp. 60, 328. It is worth copying pp. 43 - 60.

Ch. 5—on enmity between Israel and the Beast, see p. 61. Concerning the Church being critical of Roman Christianity, ritual, and popery, see pp. 182 - 189, 222, 268 - 270, 333 - 334. On pp. 171, 281, 321, Wilson gives a strong endorsement to Protestantism over Roman Christianity.

Ch. 6—Mal. 4 discussed on pp. 86 - 87.

Ch. 7—on revealing the identity of Israel as part of the restoration process, see pp. 92, 97.

Church Eras—see pp. 185 - 186, 257 - 272 (Ch. 27). Wilson's view agrees generally with the tradition Worldwide Church of God understanding, although

we do not line things up chronologically in quite the same way he does. On Irenaeus, see pp. 185 - 186, 257.

Wilson argues that the New Testament books are to "All-Israel," i.e., the Lost 10 Tribes who had been cut off from their Husband but re-gathered into the Christian faith (pp. 172 - 171).

On the 2,520 and 1,260 years, Napoleon, and the Papacy, see pp. 333 - 345.

The Mission of Elijah to Restore All, Previous to Our Lord's Second Advent. London: Brighton, 1861. London: James Nisbet & Co., 1881. 359 pp. 3187.a.65.

Most chapters conclude with poetry by Wilson which is often related to various passages of scripture. Not until Ch. 8 does Wilson introduce the concept or allude to the idea of Joseph's descendants: "Our God hath also farther prepared for the Coming Glory by preparing 'many sons through suffering', who have chiefly been the nations in the north-west of Europe, and who first under Rome Pagan have suffered 'for the witness of Jesus and the Word of God!'" Wilson develops this theme on pp. 158 - 160, 162.

Wilson says, "As to the Risen Saints, it may be that during the Millennium, they are but under further training for still higher service in other worlds. During the ages to come they may be employed in making known to principalities and in the heavens the magnificent wisdom of God. . . . The Dispensations of God are progressive and. . . every succeeding step hath been the preparation for higher. . . . This our Godlike calling we may not expect will end with our present imperfect ministry, nor even with that in the Millennial kingdom" (pp. 149 - 150, 167—cf. Mr. Armstrong's thesis in *Incredible Human Potential*).

Wilson uses the idea of "embryo antichrists" (p. 108), and writes about "counterfeits of Christianity" (p. 141). He links these ideas to Roman Christianity (pp. 164 - 165). WAS THE OXFORD MOVEMENT OF THE 1850s SATAN'S ATTEMPT TO OBSCURE THE DEVELOPMENT OF TRUE DOCTRINE AND PROGRESSIVELY WIDENING REVELATION? RELATE THIS QUESTION TO THE QUOTES FROM CARDINAL NEWMAN FOUND IN Patience Strong's *Someone Had to Say*, chapter on "Bricks and Mortar" (see above).

David and Solomon "were given but a type of the Kingdom to see that man in his mortal state cannot be intrusted with the promised power and glory" (pp. 41 - 42).

Ch. 6—Wilson forecasts a time of darkness and trial before the restitution of the Millennium. . . but he applies this only to Judah and the break up of that polity; not Lost Israel.

Wilson has the same theology on the binding of Satan for 1,000 years (pp. 145 - 148) as does the Worldwide Church of God.

Phrenology Consistent with Reason and Revelation. Dublin: 1836. 7410.a.23.

Seventeen Identifications of Israel. Publisher unknown.

Sixty Anglo-Israel Difficulties Answered. Chiefly from the correspondence of the late J. W., compiled by his daughter. London: S. W. Partridge & Co., 1878. 91 pp. 4033.f.6.(22.)

Sketches of Some of the Scriptural Evidences Respecting the So-Called Lost House of Israel. Chiefly notes by a Lady of three lectures delivered in the Guildhall, Bath, February 1843 (on Num. 23:8-10, Jer. 30-31). Bath, England: H. E. Carrington, 1843. 04034.e.35.

Title-Deeds of the Holy Land, cited on title page of *Lectures*. New York: James Huggins Publishers & Distributors.

The True Solution of the Eastern Question: England's Duty in Relation to the Christians of Turkey. London: 1877. 8028.cc.9.(12.)

Wilson pillories "Balance of Power" politics and politicking internationally to support "moneyed interests." He sees contemporary events as opportunities to bring the Moslems of Turkey under the Christian Gospel. He decries the atrocities committed against Christians in Turkey, some of which are at the behest of the Turkish rulers. They are "deeply degraded" (p. 17). Wilson sees it as Joseph's duty as the "Firstborn of nations" (p. 19) to intervene. He perceives Joseph as the "chief of the nations" (p. 22) with a duty to lift up the oppressed. "You have the power of doing much toward this" (p. 25).

Wilson offers his explanation of why his theory of British-Israelism did not become popular (pp. 27 - 31).

A Vindication of Christ's Character as the Prophet. On Mt. 23-24. London: 1878. 4227.bb.11.

Watchman of Ephraim, cited on title page of *Lectures*.

Wilson's periodical publication. In the March 2, 1868 (p. 47) issue, there appears a poem: "We'll Not Give Up the Sabbath" by G. P. See also "The Laws of Moses: The Sabbath, Jubilee, Tabernacles, etc." by Rev. P. Maclaren (pp. 38 - 41).

World to Come, cited on title page of *Lectures*.

WILSON, Thomas

Great Pyramid Mysteries; or, An Introduction to the Secrets It Contains Both Scientific and Religious. Chicago, IL: Wilson & Jones, 1880. 40 pp.

WILSON, William H.

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* *Lifting of the Veil; or, Ten Tribed Israel and the Promises of God.* Washington, DC: The Torch Publishing Society, 1939. 106 pp. DS 131 .Z53

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ac *The American Republic and Ancient Israel.* New York: Arno Press, 1977. E 175.9 .A47

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The article concludes: "It is useless to try and submit such far-fetched hypotheses to critical investigation, because instead of the theory's having been deduced from the evidence, the evidence has been painfully collected and distorted to support the theory." Cf. Barbara Tuchman's assessment in *Bible and Sword*. She writes of the Anglo-Israel movement which "might appeal to enthusiasts. . . who by a tortured interpretation of stray passages from the Bible have convinced themselves that the English are the true descendants of the ten lost tribes of Israel" (p. 82).

This essay indicates that various legends, e.g., 13th century Matthew Paris legend about how Alexander the Great "shut them [lost Israel] up in the Caspian mountains" [cf. "Beasts of the Bible" slide show theme]; 14th century theorist Sir John Maundeville, who located them in the mountains of Scythia; 16th century writer Giles Fletcher who identified them with the Tartars. John Sadler "implied that the English are the descendants of Israelites" in his *Rights of the Kingdom* [Halford and Sherrod, who have read this essay, find no evidence that Sadler's references to the English as Israel were any more than metaphoric —see Sadler above] which "endeavored to show that the constitution of England had been derived from that of Israel: "It is believed that the former's [Sadler's] view that elements of the English population might be traced back to the Ten Tribes [who were aware of Britain because of Solomon's far-flung maritime connections through the Phoenicians and who 'may have sought refuge there after the fall of their kingdom'] swayed the mind of the Protector to give a favorable reception to Manasseh ben Israel's plea for readmission of the Jews."

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ac "Bible Correspondence Course Lesson 49." Worldwide Church of God publication, 1967, pp. 9-11.

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ac *The Bible Story*. Worldwide Church of God, 1982-1988. See vol. 1, pp. 118-119; vol. 2, pp. 37-38; vol. 4, p. 164; vol. 6, pp. 70-72, 174-178.

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"Britain in Prophecy -- Position of Britain in the Impending Crisis." Published by British People Not Israel But Friends of Israel (in Box Bg 20n 1 of Judaica Collection at Yale's Sterling Memorial Library).

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ac *The Covenant People*. Merrimac, Massachusetts: Destiny Publishers, 1972. DS 131 .C6

* *Cymric Order of the Covenant*. New York: 1943. DS 131 .C85

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This work is reviewed by J. Halevey Reo. Cr. 24, S.461-4; Raster, Jew. Chron. Mar. 27, p. 9; Joel Müller, Allg. Zg. d. Jdb. April 13, p. 163; W. Jüdisches Literaturblatt 1891, No. xvi-xx; Dr. Neubauer, Jewish Quarterly Review III 1891 (p. 541-44); Dr. P. F. Fraukel, Gräetz-Fraukel Msch.. 1874 XXIII, 412ff., 548ff.

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ERI: Being Gleanings of Very Ancient Irish History. Derived from the "Chronicles of Eir," written in the Phoenician language and translated by Dr. O'Connor; published in 1822. 1922. 47 pp.

Heritage of the Anglo-Saxon Race Chart available from Covenant Publishing.

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* *House of Israel: or, The Anglo-Saxon*. Portland: Boyer Printing, 1925. BS 391 .B7315

In the Image of God. Merrimac, MA: Destiny, 1967.

Irish Prince and Hebrew Prophets. New York: Masonic Publishing Co. See chapters 5, 11-12.

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ac "Joseph's Blessing and Judah's Sceptre," *Worldwide News*. November 14, 1988.

The Lion of England and the Turkish Wolf; or, Jacob's Children Historically Traced from the Prophetical Symbols of Jacob and Moses. London: W. H. Guest, 1878. 82 pp. 3185. f. 13. (9.)

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ac "Questions and Answers," *Plain Truth*. July 1959, pp. 31-32. (On Jacob's Pillow Stone--similar to Reprint Article 640 by Dr. Hoeh.)

ac "Questions and Answers," *Plain Truth*. January 1989, p. 23 (col. 1-2). Regarding Anglo-Saxon racism.

b *These Are Ancient Things: Selected Articles*. Vancouver: Association of the Covenant People, n.d. 158 pp.

A Treasury of Jewish Folklore. New York: Crown Publishing, 1948.

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The War and the Prophets (by F. D.). London: Morgan, Son, & Co. Ltd., 1916 (?). 94 pp.
(In Yale Judaica Collection--Bg 20n 916W)

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- L004 Identity of Ancient House of Israel
- L058 Where Are the Tribes of Israel?
- L135 Origin of the Amerindian
- L192 The British Royal House
- L195 Germany and Assyria in Prophecy
- L209 The Star of David
- L219 Who Were the Magi?

ac *Worldwide Church of God International Mission Statement*. Framed in language showing the Church is not a racist organization.

ac Youth Education Service "Youth Bible Lessons" [A Correspondence Course for ages 6-12]. Level 5, Lesson 4, 1982, pp. 4-5; Level 5, Lesson 5, 1983, pp. 10-11; Level 7, Lesson 9, pp. 2-11.

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PUBLISHING HOUSES WHICH PRODUCED LARGE NUMBERS OF ANGLO-ISRAEL BOOKS:

Acts Publishing

Artisan Sales -- P. O. Box 1497, Thousand Oaks, CA 91360; London

Association of Covenant People -- former address: 1238 A Seymour St.
Vancouver 2, BC
Canada

Christ for the Nations Publishing Co. -- Dallas, TX

The Christian Book Club of America -- Hawthorne, CA 90250

Commonwealth Publishers -- Toronto

Covenant Publishing -- 6 Buckingham Gate, London, S.W.1.(Telephone 01-834-7222).
Founded in the 1920s by Canadian William Sleeman (who
resided in England) and others.

(G.) Deslandes -- Wellington, New Zealand

Destiny Publishers -- Haverhill and Merrimac, Massachusetts 01860;
Johannesburg, South Africa

W. H. Guest Publishing -- London

Marshall Brothers -- London

The Our Race Publishing Company -- New Haven, Connecticut

Robert Banks and Sons -- London

PERIODICAL PUBLICATIONS

Most of these periodical publications appear in the *Tercentary Handlist of English and Welsh Newspapers, Magazines, and Reviews 1620-1920* (London: Dawson of Pall Mall, 1966. Z 6956 .E5 T38). Many of them are found in the British Museum. I have not reviewed any of them; not all are necessarily advocates of Anglo-Israelism.

NOTE: Harvard has extensive holdings of British-Israel literature, and Yale University has a comprehensive collection of Totten's *Our Race* series. The British Israel World Federation headquarters in Putney, England also contains in its Library 32 volumes of "B. I. Pamphlets" (see Category 54 in their shelving system).

Anglo-Israel. London.

The Banner of Israel. No. 1. Jan. 3, 1871-in progress.

The Banner of Israel (Advocating Identity of British Nation with the Lost Ten Tribes. 1877-in progress. E. W. Bird (a k a "Philo-Israel"), ed., 1877-1903. J. G. Tayler became editor after Bird. Available on microfilm -- Widener: Film S3841.

The British Ecclessia. W. T. Wiseman, ed. 1905-1906. Continued as *The British-Israel Ecclessia*. March 1907-Oct. 1911.

British Israel and Judah's Prophetic Messenger. No. 1-190. Jan. 1, 1880-Aug. 16, 1883. Continued as *Messenger*.

British-Israel Herald Proclaiming the Israelitish Origin of Our World-Wide Race. Began January 1924. J. G. Taylor, Editor. London: E. J. Larby, Ltd.

The British Israelites. Rev. James Billington (F. R. H. S.), Editor. Began July 1885.

The Covenant People. W. H. Milner, ed. This publication eventually merged with *The Banner of Israel*, and became the official journal of the British Israel World Federation.

Destiny Magazine. (originally published as *Anglo-Saxon Federation of America*, no. 1, Jan. 1930) Published in Haverhill, Massachusetts. DS 131 .A1 +d4

A monthly publication. In May 1937 *Destiny* switched to an attractive look similar to *Life Magazine*.

* *East African Covenant Message.* Nairobi: DS 131 .A1 E3

The official journal of the British-Israel World Federation East African Section (called the Kenya branch). After about volume 2, to fill the journal, the publisher began running a Bible study series. The journal also often included detailed minutes of the monthly meetings which opened with prayer and closed with the singing of "God Save the King" and a benediction. Major Ashford and G. W. Gayer were major figures in the B. E. African area in the 1930s and 1940s.

The English Race. The Journal of the Royal Society of St. George. 1908-in progress.

Heir of the World. New York: G. W. Greenwood, publisher. DS 131 +H45

Identity Magazine, 1238A Seymour St., Vancouver, BC Canada V6B 3N9.

Identity Papers.

Israel's Hope and Destiny. D. A. Onslow, ed. 1880-1887. Relevant to this title, see Tuchman, *Bible and Sword*, p. 136, concerning Manasseh ben Israel and *Spes Israeli*.

Israel's Identity Standard. No. 2. Sept. 1876. Liverpool.

Israel's Watchman, a Hebrew-Christian Magazine. A. Edersheim, ed. 1877-1878. Continued as *The Prophetic News*, &c. 1879-in progress.

The Journal of Transactions of the Victoria Institute.

Leading the Nation to Glory by Our Identification with Lost Israel. E. Hine, ed. 1876-1880.
Continued as *The Nation's Glory Leader*, 1876-1880.

Life from the Dead; or, The Manifestation of the Sons of God. Being a National Bell-Ringing Journal Advocating the Identity of the British Nation with the Lost Ten Tribes of Israel.
E. Hine, ed. 1873-1880.

The Link: To Wake Up God's Servant People.

Messenger. No. 19-320. Aug. 23, 1883-Feb. 18, 1886. Formerly *British Israel and Judah's Prophetic Messenger.* Scraps. No. 1, Aug. 29, 1883-in progress.

The Messenger. The Church. The Throne. The Empire. A Monthly Devoted to the Elucidation of Prophecy and the Proofs of Israel in Britain. 1886-in progress.

Messenger of Wisdom and Israel's Guide. No. 1. Jan. 1887-July 30, 1905. New Brompton.

* *The National Forecast Magazine.* Washington: National Forecast Publications. Feb. 1948.

The National Message. A. R. Heaver, ed. The Fortnightly of the British-Israel World Federation.

* *The Nation's Glory Leader.* E. Hine, ed. 1876-1880. DS 131 .A1 N33

This publication was introduced originally as *Leading the Nation to Glory by the Identity of the British Nation with the Lost Ten Tribes.* It was a weekly publication.

* *The Northern British Israel Review.* J. G. Taylor, ed. (1910-1917) DS 131 .A1 N7

The publication has a very "homey" touch; lots of photographs of members (many retired military officers and lots of old infirmed ladies) as well as a strong focus on things Scottish.

Our Race Quarterly. The Our Race Publishing Company printed "Our Race--Its Origin, Its Destiny--Series" and "The Our Race 'News-Leaflets,'" the last-named issued on a monthly basis. Yale University Library has these series in their holdings.

The Remnant of Israel. G. G. Ruppert, Editor. Oklahoma City, Oklahoma.

The Standard of Israel and Journal of the Anglo-Israel Association. A. B. Grimaldi, ed. 1875-1876. To obtain, go through Widener -- consult Judaica Dept.

Time of the End; or, Prophetic Witness and Recognizing the Israelitish Origin of the English Nation, &c. No. 1-8. 1844-1845.

The Two Witnesses. Monthly. To Prove that "the British Nation Represents Elect of Israel of Ephraim and the Royal House of Judah. R. Douglas, ed. 1887-1891.

The Watchman of Ephraim. John Wilson, ed. 1866-1868.

The Youth Message. Harold E. Stough, ed. A monthly publication with articles dealing with the fundamentals of British-Israel.

Zion News. No. 1-11. Jan.-Dec. 1902. Grimsby.

Zion's Triumph, &c. Vol. 1-4. 1798-1801. Bristol.

ASSOCIATION PUBLICATIONS

Anglo-Israel Association. April 1, 1849 - September 30, 1959. London. P. P. 1149. mbo.

The National Message. Published fortnightly and available from Covenant Publishing, 6 Buckingham Gate, London, S.W.1.

BRITISH-ISRAEL ASSOCIATIONS

British Israel World Federation, 6 Buckingham Gate, London, S.W.1. (Telephone 01-834 7222). Prior to 1919, the organization was known as the Imperial British Israel Association. The organization has branches in Australia, New Zealand, South Africa, Canada, and America.

The Clifton and Briston B.I. Association

Metropolitan British Israel Association

Royal Empire Society (Herbert Garrison lectured for this group)

West of England B.I. Association