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# The "Church Of God".

(Seventh Day)

Acts 20: 28, 1 Cor. 1: 2, 2 Cor. 1: 1, Gal. 1: 13, 1 Thess. 2: 14, 1 Tim. 3: 5, 15.

OUR MOTTO—EACH MEMBER A WORKER WITH CHRIST

"The commandments of God and the faith OF Jesus" to the world.

A solemn and world-wide warning, "Come out of her, My people." Rev. 14: 9- 12 and 18: 4.

"Watch and Pray." Luke 21: 36.

"Ye shall be witnesses unto the uttermost parts of the earth.

The everlasting gospel to them that dwell on the earth, to every nation, kindred, tongue and people." Rev. 14: 6.

Stanberry, Mo., August 16, 1928.

Dear Brother Armstrong:-

Your letter before me which I have read, but being very busy getting ready for conference and campmeeting I have not read the article and may not get to do so for a few days, I note you say you had taken up this point of difference with the brethren at Salem and other places but you did not get them to see the truth of it. I fear this will be the results not only at Salem and the few churches there but all over the world. It is difficult to undertake such a task, and at the same time it is hazardous. It endangers progress and diverts from attentiveness in advancement of saving messages of light and truth. I am perfectly willing to unprejudicially investigate this question for the truth, but should I see that you were right, it would be unwise to start out in an effort to get all the churches and people lined up just the way I saw the matter. Many would not be able to see it others who were rather contentious would push the matter and make division while others would remain neutral and idle because of strife. The only way to handle such matters is for the ministers to keep new truth within their ranks and give it out to the people privately in their homes requesting them personally not to take the matter into the Sabbath Schools but to mention it while in the homes of the people. If it is truth this will finally win out, and no harm will be done. I am speaking from experience and know just what I am talking about relative to this and other questions.

If the ministers can see the light on this question, and they can if it is plain enough to expect the laity to see it, then all will be well if we proceed with patience expecting much time to elapse before the reformation is successfully consummated. Our mission is progress with the Third Angel's Message to warn and to save, and if the evidence is just as strong for two visits one in the end of the Sabbath, and one other, and doubtless many more after Sunday morning, then we better hold to the present teaching and not try to make a change in the church. If the evidence is overbalanced in your favor then make the change, but do not make a message of the point in question, leave it decidedly as a side issue, and go forward.

May the Lord bless and lead you for much usefulness in his vineyard is my prayer.

Your Brother in the faith of Jesus.

A. M. D. 1928.