

*"Go, set a watchman,
Let him declare what he seeth."
— Isaiah 21:6 —*

The Sabbath

Sentinel

APRIL 1972



Photo by Jack Allen

Sentinel

EDITOR Eugene Lincoln
 ASSOCIATE EDITOR Terril D. Littrell
 EDITOR EMERITUS Ruby C. Babcock

Subscriptions \$2.00 per year. Rates for foreign subscriptions or club subscriptions to one address, and wholesale prices on quantities for resale or free distribution will be quoted upon request.

ASSOCIATION OFFICERS, 1972-73

President, Terril D. Littrell, 1214 N. Tucker St., Nevada, Mo. 64722; first vice-president, Albert G. Gearhart, 115 N. E. Sixth Ave., Galva, Ill. 61434; second vice-president, Frank M. Walker, Box 575, Meridian, Idaho 83642; third vice-president, Edgar Lippincott, Stanberry, Mo., 64489; secretary-treasurer, Lawrence Burrell, Route 1, Box 197, Fairview, Okla. 73737; recording secretary, Mrs. Frank Murphy, Bucyrus, Mo. 65444.

DIRECTORS AT LARGE

Eugene Lincoln, 4421 Winston Dr., Fort Wayne, Ind. 46806; Dr. Allen R. Babcock, 213 N. Kirkpatrick St., El Dorado Springs, Mo. 64744; Duane L. Davis, Box 3039, Midway, Wash. 98031; Kenneth H. Freeman, Friendly, W. Va. 26146; James L. Porter, Rural Route, Valley Center, Kan. 67147; Leo L. Floyd, Jr., 6636 24th Place, Hyattsville, Md. 20783.

The object of this non-sectarian, undenominational association is to bring together into one strong organization all believers in the Biblical seventh-day Sabbath (Saturday) regardless of sect, creed, or denomination, for the sole purpose of spreading knowledge of, belief in, and observance of the Creator's only Holy Day. The only qualification for membership is belief in the seventh-day Sabbath.

Annual member contribution: Regular or subscribing members, \$5.00; family membership, \$8.00 (individual certificates issued but only one set of records maintained and only one copy of the Sentinel and other mailings sent); contributing members, \$5.00-\$9.99; supporting members, \$10.00-\$24.99; sustaining members, \$25.00-\$99.99; life members, \$100.00 or more during any one year.

The Place of the Ten Commandments 3
 Sabbathkeepers in India 4
 Watching a Watch 5
 Tables of Rubber 6
 Echoes from Eden News 7
 Sabbathkeepers in the News 8
 Letters 9
 Keeping Posted 12
 Note from the Editor 16



Vol. 23; No. 4; Issue 184 Price 20c

The Sabbath Sentinel is published monthly by THE BIBLE SABBATH ASSOCIATION, an independent, undenominational organization promoting the seventh-day Sabbath of the Scriptures, Fairview, Okla. 73737.

Second Class Postage paid at Broomfield, Colo.

Postal Employees: Please send forms 3579 to Box 2370, Denver, Colo. 80201.

WRITERS: Please type manuscripts double space and leave wide margins on all sides. Use only one side of paper. If you wish your manuscripts returned, include stamped, addressed envelope. Address to the editor, 4421 Winston Drive, Fort Wayne, Ind. 46806. We invite manuscripts on various aspects of the Sabbath, but cannot pay for them. Opinions in articles are those of the writers and are not necessarily endorsed by the Bible Sabbath Association.

I enclose

[] \$..... for membership and subscription to THE SABBATH SENTINEL.

[] \$2.00 for a 12-month subscription to THE SABBATH SENTINEL beginning with the month of

NAME

STREET

CITY STATE ZIP CODE

"Let no man be deceived . . ."

The Place of the Ten Commandments

BOB ROGERS

GOD made a covenant with the nation of Israel (Ex. 34:10-14, 24) on the basis of the Ten Commandments on tables of hewn stone and Moses' ministrative laws, written first in a book, and later engraved upon the stones of the altar by Joshua (Deut. 31:26 and Joshua 8:30-32).

This covenant was an *agreement* that if they would faithfully execute their obligations according to that covenant, God would drive out from before them all their enemies, guarantee their national boundaries, and even protect their private homes when they were away from home to worship God according to that covenant.

God wrote the Ten Commandments on the two tables of stone (Ex. 34:1) and Moses wrote the ceremonial and ministrative laws in a book (Ex. 34:18-23, Ex. 35:1-3 and Deut. 31:24-26). This covenant had to do with the national life of Israel in the promised land and did not provide for personal salvation; it only pictured through types and shadows the salvation that would later come through Christ (Heb. 9:8-12).

Since this old covenant did not provide for salvation, then if salvation were ever to be provided, a new covenant would have to be made. When the new covenant was made, the old was to vanish away. Now the question is this: when that old covenant containing the Ten Commandments on stone came to an end, does that mean the Ten Commandments themselves came to an end?

Many answer, "yes," but what do the scriptures say?

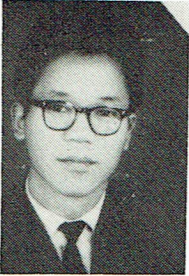
Before we consider the answer, let us ask the same question in another way. Remember, this covenant was an agreement; an agreement that if Israel would keep God's laws under Moses' ministration, God would guarantee their boundaries and make them the greatest nation on earth. But Israel did not keep God's law and God cancelled the agreement. Does that mean He also abolished His law?

Indeed not! God said He would make a new covenant, and in so doing He would write His law, not on stone, but in the hearts of His people. This new covenant would provide complete forgiveness, and all who enter into that new covenant would know the Lord and be His people and He would be their God (Read Jer. 31:31-34).

As we turn to the new covenant scriptures, we shall see that the New Testament enforces obedience to that same Ten Commandment law. Therefore, the Ten Commandments were not abolished in the transition from the old covenant to the new (James
(Continued on page 17)

Sabbathkeepers in India

S. SAILO



Editor's note:

Pastor S. Sailo is a resident of Ratu, located in the Mizo Hills of India. He recently became acquainted with the Bible Sabbath Association while on a visit in Hyderabad.

There are about a thousand Sabbathkeepers in the area in which he conducts his ministry.

THERE is a small hilly land in the northeastern part of India bordering on Burma in the east and on Bangladesh in the south and west. The land is occupied by the hill tribes known as Mizos who are Mongoloid stock, coming from the eastern side in about the 17th Century A.D. These people scattered in many villages and were ruled by the Sailo chiefs. They were head-hunters and fierce jungle people, who believed in many spirits and used to offer sacrifices to the spirits on the four squared altar. They knew that there is one Almighty God in heaven called Pathian who is just and good to the human beings.

This land is called Mizo Ram (a land of Mizos) and newly designated as a Union Territory of India.

As a result of their head-hunting of Englishmen in a tea garden of Assam valley, these people were known by the outside world from 1870 onward. The English army conquered and ruled them as a part of British Indian territory from 1871.

English missionaries then came to this land in 1894 and converted the people into Christianity. Now all the Mizos are Christians.

In the northern part of this hilly land there were several villages ruled by Mr. Lalhleia Sailo (late) and his sons (The writer is a grandson of this chief). Among the villages of this area, Buallawn is the most important one, as the Chief resided there. It is this village where a small group of believers separated from the Presbyterian Church of Welsh Mission and joined the United Pentecostal Church. There was much spiritual awakening among this small group. They were led by the Holy Spirit toward the Sabbath truth that made them separate from the Pentecostal organization in the year 1956. From this time onward they had felt that they are one of the lost ten tribes of Israel, the descendants of Mannaseh. They formed an independent group known as the Church of Israel till June, 1968. This Buallawn village was

(Continued on page 14)

Watching a Watch

EDWARD A. ELSTONE

THE man who said, "I will stand upon my watch . . ." (Hab. 2:1), was not contemplating the destruction of his time piece. At the time the King James Version of the Bible was made, a watch was a place of observation, such as a watchtower, or a period of waiting and watching, such as the midnight watch. Today the words "my watch" would indicate a portable timepiece, usually worn on the arm where it can easily be seen.

Watches were very valuable centuries ago, but now, due to modern mass manufacturing, nearly everyone can afford a watch. They are made in a great variety of styles to suit the taste and pocketbook. Some are made very intricately and accurately and minuscule. This writer has been employed for 35 years in the repair and maintenance of watches and clocks.

What does a watchmaker see when he peers with his magnifying glass into the works (or technically speaking, the movement) of your watch? It is not advisable for the unskilled person to open a watch, as dirt and mois-



ture may get in and harm the delicate parts or alter the timekeeping rate.

Your watch is basically an instrument that indicates the passage of time by the accurately controlled release of energy stored in a spring or battery. The governing principle is the balance wheel and its coiled hairspring.

Between the mainspring power source and the escapement, which delivers the energy to the balance at every tick, there is a train of fine gear wheels each mounted in a jeweled bearing. If these jewels are broken the watch will stop, so do not "stand on your watch" or drop or shock it.

The repairman looks for bits of dirt and corrosion, using his eyeglass for

(Continued on page 16)

Tables of Rubber

W. A. BOND

WE LIVE in a plastic, flexible age in which "Progress" is one of the gods. No one wants to be old-fashioned. Certain fads are "in" while yesterday's fads are "out."

We are told by our religious atheists that "God is dead." In other words, we have progressed so much that we don't need God any longer; we can run our own lives and we can improve upon God's laws. So we have what is called the "New Morality."

Of course we must have some laws today—after a fashion. But after all, since we wear "stretch" socks, "stretch" pants, "stretch" shirts, and are allergic to that which binds or restricts our independence, let's write our new version of moral laws on TABLES OF RUBBER. (So speaks the rebellious heart of sinful man, who has turned from God's way to his own way, as set forth in Isaiah 53:6.)

But all the time, the Eternal still judges men by His unchanging moral law, which was given to man in the Garden of Eden and was later written by God's own finger on TABLES OF STONE. God's morality is neither new nor old. It is Eternal. You can't stretch the tables of stone to cover up or to excuse; you can't bend them

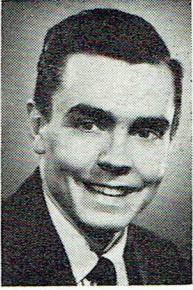
to fit your private interpretation or the lusts of your own sinful flesh. You either take them as they *are*, or you *break* them.

Some of you reading these words will agree—up to a point. But when the Fourth (Sabbath) Commandment is brought into the picture, you run into a snag in your effort to be consistent. Are you wanting to put a rubber *plug* in these tables of stone, where the Fourth Commandment appears, in order to erase, bend, stretch—or even to "pull the plug" so you will have a loophole for the commonly accepted practice of substituting the Sunday of tradition for the Sabbath of the Bible?

And are some of you who argue for the validity of the seventh-day Sabbath guilty of "rubbering" a little on some of the other commandments while proudly remaining rigid on the Fourth Commandment?

Rather than accuse one another, let us all humbly bow before the Eternal in admission that we have all too often treated His tables of stone as though they should conform to our flexible age.

This article can be obtained in tract form from The Vision Press, 2401 Third Ave., Marion, Iowa 52302.



Echoes from Eden News

Today I am writing from a greatly burdened heart. I have a request for baptism in today's mail; and must delay it because FUNDS ARE NOT AVAILABLE to make the trip involved. I quote below a portion of this letter:

"I would like very much to have a talk with you or some of your representatives. [A friend] told me to tune your program. I did, and listen ever since. I want so much to be baptized. Please come or send before it is too late. Time is nearing the end. Oh, please pray for me. I understand some of the Bible; and what I understand I love. I do believe in Jesus, and believe He is the Son of God."

Signed, Mrs. A. S.
Paducah, Kentucky

This is three converts since the broadcast began in Paducah, Kentucky. All three are giving faithfully to the work. Are you Christians out there going to let these new ones down? Are you going to let our radio fund go to the point of having to drop some of our current stations? How can you sit in your plush furniture and watch your color TV, living in luxury while sinners die begging for the gospel? You'll answer to God if you do.

If someone thinks I am being too hard, well, I am sorry. I intend to be just as hard as I must be to get this job done. I love you all, brethren. But we have to wake up and put first things first. Our radio fund is in disgraceful condition.

A dollar a week from each of you, and we could spend four or five dollars a month; and contributions to the radio fund are not meeting this budget. This is less than 25 cents per week average from each reader of this magazine. In all love and kindness, this is nothing short of a shame.

All these things are said in love, that you may come awake. I am not asking you to take away from other phases of God's work. That is not necessary. There are precious few, if any of you, who could not increase your giving to God by one dollar a week. This is not asking too much. In fact, it is not nearly enough. But it would be a wonderful help.

Now, this dear lady in Paducah will be baptized. God will see to that. But why don't you have a part?

In Jesus' name,
Bob Rogers

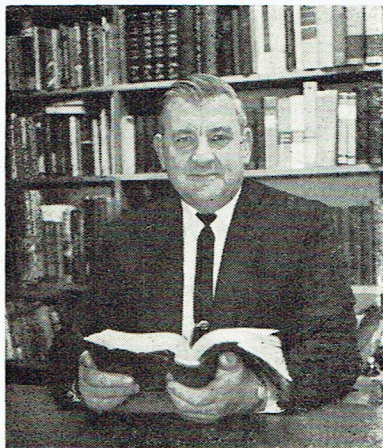
Editor's Note:

Brother Rogers does not know that I am writing this note at the end of his column, but I feel I should.

I met him for the first time a few days ago and was impressed with his zeal and with the sacrifice that he personally is making to do this work. In this, he would put many of us to shame.

He is doing his best to further the radio work. Can we fail him by doing less than our best to help him do it?

Sabbathkeepers in the News



Pastor Kenneth H. Freeman, minister of the Church of God (7th Day) and one of the board of directors of the Bible Sabbath Association, is now broadcasting in several foreign countries over his "The World Today" radio broadcast. He began his radio work in 1940 with a weekly broadcast called "Back to the Bible," on a 5,000-watt station in West Virginia.

For several years he was the speaker for "Faith For Our Time" radio program, which was heard 38 times weekly over the U.S. Recently Pastor Freeman resigned from his post as speaker for that program, which was sponsored by the General Conference of the Church of God (7th Day) with headquarters in Denver, Colorado, and now the Lord has opened the door for him to preach the gospel in an even greater way in foreign countries.

Over the past decade Pastor Freeman has become a celebrity in the field of religious broadcasting. He has attended breakfasts, luncheons, and dinners with other well known radio speakers such as Richard DeHahn and Dr. Oswald Hoffman. He has been invited to Washington, D.C., on several occasions and has dined with top U. S. Government officials. He was provided with a prayer book by the chaplain of the U.S. Senate and was awarded some of the highest honors ever to be bestowed upon a Sabbatarian clergyman in the field of broadcasting.

Recently Pastor Freeman received a personal letter from President Nixon, commending him for his broadcasting in Taiwan.

Pastor Freeman pastors two churches in West Virginia and is working on a book dealing with the subject of the Holy Spirit baptism. He hopes to have his book ready for publication soon.

Big Things Comin'!

Look for it next month . . .

An article about the Ephrata group of German Seventh Day Baptists by Terril D. Littrell.

And in June . . .

Another article about German Seventh Day Baptists and the Ephrata community by John D. Bevis, professor at Salem College.

Soon (we hope) . . .

We're working on an agreement with a Sunday observing editor to present his views in this magazine while we present the case for the Sabbath in his.



EXCERPTS
FROM
Letters . . .

Conducted by **Terril D. Littrell**

Enclosed is my check for the 1972 calendars. I am an elderly lady and don't get out much. I don't have a car. I do try to get to the rest homes and see these poor helpless people and encourage them to believe and trust the Lord. I am having some Bible studies with a Mormon concerning the true Sabbath of God.

Thank you for the good tracts and for the fine publication, THE SABBATH SENTINEL. . . .

—E. F.,
Washington

* * *

. . . I wept with joy when I read the report in the SENTINEL about a revival among the hippies down in Florida. I was so excited about it, in fact, that I took it to church and read it to our congregation.

God is moving today. . . I am completely convinced that there is a power available to us if we have the faith to claim it. God's people haven't even dipped a toe in yet. When we junk our denominationalism . . . and let God use us instead of using Him, then He will cause this world to sit up and listen to our message. We need to repent of our sectarianism and take a different approach to the gospel. . . .

—Bob Rogers
Hocomo, Mo.

I received a copy of THE SABBATH SENTINEL from Elder Alex D. Ratnam of Hyderabad, South India, when I visited them last August. I am interested in your work, and the magazine inspired me much. . . .

—S. Sailo
P. O. Ratu, Mizo Hills (Assam)
India

* * *

Thanks for the ad that you ran for me recently in THE SABBATH SENTINEL advertising for a husband. I now have a Christian home that observes the seventh-day Sabbath. . . .

—A grateful friend.

* * *

Please send me the tracts with the red heart on them, I have given out all I had here.

—R.S.,
Colorado

* * *

Our city library has a vertical file for miscellaneous subjects. The file on the Sabbath is lacking the necessary information on this most important subject. I would appreciate it if the Bible Sabbath Association could furnish the necessary literature to stock this file. . . .

—T. L. Garmon,
Tenn.

* * *

This is to let you know that we appreciate your work very much. Keep it up. My wife is 76, and I am 77, but we are still active in the work of the Heavenly Father. I still drive my car and get around to see the elderly people in the old age homes and VA hospital. I still pas-

tor a church and write articles for four religious papers besides writing articles for a local newspaper. We send out hundreds of tracts each month. It is better to wear out than to rust out.

—Elder and Mrs. R. A. Barnes,
498 LaSalle St.,
Harrisburg, Ore. 97446

* * *

We are having real good Sabbath services here. Elder Dale Lawson from Georgia is coming as often as he can. . . .

—Mrs. Marie Deason,
Central City, Ky.

* * *

. . . I have a lot of back issues of THE SABBATH SENTINEL that I give out as samples to inform folks of the value of such a fine magazine. Of course you realize the great encouragement the SENTINEL is to the many lone Sabbathkeepers scattered around the world. The part that each of you play in the publication of this magazine is deeply appreciated from the bottom of our hearts. . . .

—Edward Elstone,
Canada

* * *

We wish to thank you so much for sending the extra calendars. I had given out all the others that I had ordered besides the dozen extra that I got this year.

Two new families in our church have asked for Sabbath calendars; this was a joy to our heart. I thank God daily for the good work of the Bible Sabbath Association.

—Sister Ball,
Tennessee

During the Thanksgiving weekend, several of us made a trip to Emory, Texas, where we had a ministerial meeting. Ministers from several different states were represented. The outcome of this ministerial council was that from now on the "V" groups and "W" groups of the Assemblies of Yah will all work together as one body, and stand behind the Faith Magazine and its missionary efforts to send someone to the Virgin Islands as foreign missionaries. Yah be praised, we are making progress. . . .

—Elder Bob McBride,
Rt. 1,
Jackson Gap, Ala. 36861

* * *

Our hearts rejoice over your radio ministry. We have even asked our pastor to listen in. He mentioned it in one of his sermons recently, so we know that he has been listening also.

—G. A.,
Texas

* * *

I am very excited to find such an organization as yours. I never knew that you existed, until recently I saw a copy of your magazine, THE SABBATH SENTINEL, in a public library. I have thought for several years that maybe Saturday was the Sabbath and that it should be observed as a holy day, but it seemed that I could not get anyone else to agree with me, so I just dismissed it from my mind. Now that I have read your magazine in the library, it has got me to thinking again. . . .

—A reawakened youth

* * *

I look forward to THE SABBATH SENTINEL each month. I enjoy sharing

them with some of my friends. Praise the Lord for your ministry through the printed page, radio, and other things that are being accomplished at Bible Sabbath Association headquarters.

—Faithful member

* * *

I always enjoy reading what is happening in THE SABBATH SENTINEL. The Excerpts from Letters column is the first thing that I read, I enjoy it so much. It seems that you present such a cross section of ideas and opinions. I enjoy other parts of the SENTINEL also. . . .

—Sarah Craig,
Nashville, Tenn.

* * *

We want to be placed on your mailing list. A friend got us acquainted with your fellowship . . . We have read several issues of THE SABBATH SENTINEL and like it. We have kept Sunday for the Sabbath for years, but possibly we have been wrong; we are willing to study the matter over and reconsider the question. Your magazine maybe can help us to understand how things got mixed up in time past and how that we have been observing the wrong day for the Sabbath for so long, if we have been, we are not sure just yet.

—L. J.,
California

* * *

It is a privilege to write to you. Some time ago I received some of your literature for the first time. You sent me the tracts that I requested. I thank you. I read all of it, and found that it is true to the Word of God. Amen. You have the truth

straight from God. I praise God for your literature that is so powerful.

—J. C.,
Minnesota

* * *

The editorial entitled "Prove It," in the January issue of THE SABBATH SENTINEL was like an oasis in a dry land. I read it over again several times, and thanked God for His refreshing goodness. I look forward to each issue of the SENTINEL.

—M. N.,
Michigan

* * *

Your Sabbath calendars are unique. They have a real sermon from God's Word on the page each month. We really appreciate these calendars. They serve as missionaries, speaking to many people who would not hear us.

—A co-worker

* * *

Please send me a subscription to THE SABBATH SENTINEL. Also one book on 13 lessons on the Sabbath, and a calendar.

I would also like a list of the names that the Sabbath is called by in different languages.

We think that the work of the Bible Sabbath Association is wonderful, and there is not another organization like it in the world.

—A. B.,
Canada

* * *

I am glad to say that I keep the Sabbath as the Bible teaches. For the past ten years, since 1962, I have
(Continued on page 18)



KEEPING POSTED

Senate Votes Approval of Day off for Worship

The U. S. Senate has unanimously approved an amendment to the Equal Employment Opportunities Enforcement Act of 1971, stipulating that an employee will not be forced to work on his day of worship unless it causes "undue hardship" on the employer.

Vote on the amendment in the Senate was 55-0. A number of senators who were not present to vote arranged to have their approval of the amendment registered for the record.

Sen. Jennings Randolph (D., W. Va.), a Seventh Day Baptist layman, sponsored the amendment. Randolph cited the problems of several denominations with traditional worship days different from the majority who observe Sunday as their day of worship.

Some denominations have complained of a "dwindling membership" relative to the situation of working on Saturday, Randolph told the Senate. Also, he said some faiths are having "a difficult time, especially with the younger people" because of employment practices and work schedules.

Randolph cited scores of court cases and complaints to the Equal Employment Commission wherein, contrary to civil rights laws, employees were discriminated against because of

the practice of their religious faith.

Purpose of the amendment, Randolph declared, "is to assure that freedom from religious discrimination in the employment of workers is for all time guaranteed by law.

"... I think it is a well-intentioned amendment, a good amendment, a necessary amendment, a worthwhile amendment," Randolph told the Senate, "because it carries through the spirit of religious freedom under the Constitution of the United States.

The wording of the amendment to Equal Employment Opportunities Enforcement Act of 1971 (S. 2515) is as follows:

The term "religion" includes all aspects of religious observance and practice, as well as belief, unless an employer demonstrates that he is unable to reasonably accommodate to an employee's or prospective employee's religious observance or practice without undue hardship on the conduct of the employer's business.

A portion of what Senator Randolph said urging the adoption of the amendment is quoted here from the *Congressional Record* as follows:

Mrs. President, I am a member of a denomination which is a relatively small one, the Seventh

Day Baptists. Perhaps there are only 5,000 individuals within that denomination in the work force. I do think it is important for me to say that within the group that I have mentioned, we think in terms of our observance of the Sabbath beginning at sundown Friday evening and ending at sundown Saturday evening, following the Biblical words, "From eve unto eve shall you celebrate your sabbath." I make this statement only by way of explanation of the group I have just mentioned.

I think it is important for us to realize that the persons for whom I hope I speak—and I hope I speak for all persons in this matter—are workers scattered throughout the United States of America. There is no section of the country which would not be affected, we hope constructively, by the adoption of this amendment.

Virginia State Senator Asks "Blue Law" Repeal

A former northern Virginia prosecutor who got fed up with Virginia's "blue law" banning work and a wide range of sales on Sundays, has introduced—in his new capacity as state senator—a bill to repeal it.

Sen. B. Selwyn Smith offered legislation that, if history is followed, invoked the ire of the Virginia Merchants and Manufacturer's Association.

Smith, when he was Commonwealth's attorney of Prince William County, joined Arlington's Commission Attorney William J. Hassan in refusing to prosecute merchants who sold prohibited items such as a head of cabbage on Sundays.

First, his bill would repeal the blue law that had its inception back in Colonial days. That measure prohibits labor on Sundays, but has been amended in recent years to permit the sale of Virginia's famous Smithfield hams and apples on the Sabbath. Yet, if a homeowner's electrical fuse blew out, for example, it would be unlawful to purchase or sell a replacement.

Besides repealing the statewide law, Smith would preserve the right of local governing bodies of the counties and cities to impose their own bans by local ordinances—depending upon local sentiment.

Northern Virginia, like several other localities in the state, observes the law mainly by ignoring it.

Adventists Planning for 'Superstar'

The Seventh-day Adventist Church youths distributed a leaflet entitled "Who is Jesus Christ?" outside Constitution Hall when the rock opera, "Jesus Christ Superstar," was staged there.

John H. Hancock, the denomination's world youth director, said that rather than demonstrate in protest of the opera, which Adventists consider misleading, the church chose to provide the conclusion that the opera does not provide. They planned to distribute the leaflets in various cities where "Superstar" is staged.

Not Quite So Blue

The first significant relaxation of Kentucky's 171-year-old Sunday law would be possible under a bill that was recently approved by the House of the State Legislature.

If it becomes law, the bill will be-

come effective in June. It would permit groceries, souvenir shops, fishing tackle shops, and bait shops to remain open. The old law allows only ordinary household duties, work required to maintain public utilities, and exempts amateur sports, ball games, motion pictures, chautauquas, and service stations.

State Agency Probes Firing of Employee

Kentucky's first public charges of religious job discrimination were aired last month when a former Parker Seal Co. employee charged he was fired because his religion forbade work on Saturday. His former employer admitted that refusal to work on Saturday was a major factor in his dismissal, but for economic and business reasons rather than religious ones.

The state Human Rights Commission indicated it might have a ruling in about a month.

Paul Cummins of Mount Vernon said he had joined the World Wide Church of God in Lexington. He then told Conley Saylor, plant manager, that he no longer could work Saturdays or on the holy days his church observes.

"From that day forward, I didn't work any Saturdays or holy days," Cummins said. He said Saylor told him he would "let me know something in a few days" about his decision, but nothing more was said.

Saylor testified he let the matter ride because the Berea plant, where Cummins worked, was overloaded in trying to "take up the slack" from a strike at Parker Seal's Lexington plant at the time.

Later that year, L. G. Haddock be-

came plant manager at Berea. He said it was several months before he even learned that Cummins was not reporting for Saturday work. Cummins said Haddock told him last August that he had had complaints from other supervisors about his failure to work Saturdays. "He said he was going to give me a week to make up my mind," Cummins said.

Cummins said Haddock asked again in early September about his refusal of Saturday work and added that "I hate to do this, but I need a man to work six days a week." It was then that Cummins was fired.

Haddock said he never specifically ordered Cummins to work on Saturday, but Cummins told the commission that if such an order had been issued, he would have declined to work.

James A. Crumlin, acting chairman of the commission, asked Haddock if Parker Seal couldn't have assigned Cummins to other hours to allow him Saturday off. Haddock said there was no way to do it. "It's like playing dominoes and you've only got so many places to put them in. I could find no other way," he said.

Cummins obtained a carpenter's job in Lexington from Parker Seal, but now makes less than before.

SABBATHKEEPERS IN INDIA

(Continued from page 4)

shifted to Ratu in 1967 by the government, due to the outbreak of the Mizo Ram independence movement launched by the Mizo National Front Party.

The writer of this article learned about the movement of the Sabbath-keeping churches of God abroad since 1967 and collected different

literature while he was in college. He was then called upon by this Sabbathkeeping people to lead them in June, 1968. He readily accepted the request and has been rendering his labor since then without pay. The organization was then called the Church of God.

The writer visits different villages, and now a new site for office and prayer chapel building has been gotten from the government at the heart of Aizawl, which is a capital of Mizo Ram. Somebody has paid Rs 1000 for this cause. A small hut for a prayer chapel has been under preparation also at Ratu. The Lord has been answering the prayers of His saints and added some good souls to this Sabbathkeeping church. There are now about 400 souls scattered in different villages.

These people are very backward economically, socially, and educationally, but they are very keen and sincere in the Lord's work and admire very much the English and the Americans, for they regard them as parent

nations in Christianity and in the advancement of civilization. They all are agriculturists.

The Women's Department and the Youth Department are cultivating lands separately for the church's treasury nearly every year. But the cyclone last November made all the crops fail, and as a result these people have been facing acute scarcity of food that makes their progress slow in their service to the Lord.

Yearly these people observe the Lord's Supper at the time of Passover, and the Feast of Tabernacles is much enjoyed. The writer prepares Sabbath school lessons and examinations, and sometimes organizes Vacation Bible Schools; but as these people of the Living God are very poor in knowledge and worldly goods, they are badly in need of assistance from others. Anyone who comes forward to this humble group will be warmly welcome.

May the Good Lord bless and keep all those who read this article is the prayer of the writer.

"Echoes from Eden" Radio Log

KCAB, Dardanelle, Ark. (980 kc.)—1:30-1:45 p.m., Mon.-Fri.
KXEN, St. Louis, Mo. (1010 kc.)—1:30-1:45 p.m., Mon.-Fri.
WKYX, Paducah, Ky. (730 kc.)—9:50-10:00 a.m., Mon.-Fri.; 9:15-9:45 a.m., Sunday
XEG, Monterrey, Mexico (1050 kc.)—10:15-10:30 p.m. (CST), Tues.
KASA, Phoenix, Ariz. (1540 kc.)—12:15-12:30 p.m., Mon.-Fri.

Please, brethren, get behind this radio work, and let's go with it. Time is so short. Jesus IS coming. There is yet so much to do—so many to warn. Dare we spend our money on personal luxuries while sinners die lost? God is calling for SACRIFICE. Some of us are sacrificing, but most aren't.

How about YOU?

—Bob Rogers, radio director

*A Note
from the Editor*

The Missing Ingredient

NOT long ago I sat down to breakfast, still half asleep. When I put the first spoonful of Malt-o-Meal in my mouth, I suddenly woke up. Something was not as it should be—the cereal just didn't taste right.

"What's wrong with this?" I queried.

My wife took a taste and replied nonchalantly, "Oh, I must have forgotten to put in the salt."

I reached for the salt shaker, dumped a liberal amount in the cereal, stirred it, and again tasted. There was a definite improvement.

An agnostic once made the remark that Christianity is such a wonderful thing, it is strange that no one has tried it in the many years it has been around. He may have been half right. Many have tried part of Christianity, but somehow there is a vital "missing ingredient" in their lives.

Included in this group are many active church workers, a multitude of Sabbathkeepers, and countless tithe-payers. Included also was the rich young ruler who was told by the Saviour that he lacked just one thing (Mark 10:21). He was told to sell his possessions, give to the poor, and he would "have treasure in heaven."

Christ did not tell him bluntly that he lacked love in his religion, but the answer implied that. The Apostle Paul, in the greatest essay on love ever written—1 Corinthians 13—

asserted that if he didn't have love motivating the gift of tongues, he "would only be making noise" (*Living New Testament*). Other actions, he said, would "be worth nothing at all without love." He concluded by saying, "There are three things that remain—faith, hope, and love—and the greatest of these is love" (LNT).

Love is the most powerful force in the world, a power that makes nuclear fission pale in comparison; nuclear fission cannot change a man's heart or melt the hard shell of one who has never known a father and mother—but Christian love can.

Sabbathkeeping is necessary and good; but it is well to examine our motives at regular intervals. "Just why am I doing this? Is it simply to make me feel a spiritual cubit taller than those around me? Is it to gain a one-way ticket to eternal life? Or is it because I love my Creator and want to honor Him? How do I spend Sabbath? Do I rest at home, taking a nap after a more-than-adequate meal? Or do I spend some time in Christian work, telling others of the good news of salvation and visiting the sick, discouraged, and imprisoned?"

A regular reappraisal such as this would probably help us to see that something is often needed in our spiritual lives.

Eugene Lincoln

WATCHING A WATCH

(Continued from page 5)

magnification, for watches often need cleaning. There are many other causes of malfunction. Your watchmaker can tell much about the "health" of your watch by its tick, for that is its heart-

beat. Every watch is an individual with its own peculiarities.

All watches seem to be alive when running. Each wheel rotates at a different rate, the jeweled lever jumps alternate directions, and the hairspring expands and contracts its coils with each beat.

Yes, your watch is a living thing and wants to serve you faithfully all its life. In some situations such as running a railway, where timing is imperative, the accuracy of a watch spells the difference between life and death. To everyone, success calls for doing the right thing at the right time.

How often do you look at your watch in a day? Are you kind to it, considering its needs? Do you wait till your little friend with hands held shyly in front of its face dies before you take it to the watch doctor to get its heart beating again?

Most watches will run 36 hours at a winding and are called one-day watches. Some, though, are made with stronger springs to run for a week. Whichever yours is, it should be wound regularly for good time keeping.

We, even more than a watch, are "fearfully and wonderfully made" (Psa. 139:14). We also, like a watch, require to be supplied with energy. Our "daily bread" is the source of our strength to go on in the body. The inner man of the spirit also requires food regularly, spiritual food from the heavenly places. Our Saviour said He was the manna sent down from heaven. We need Him each day to strengthen our spiritual life. By prayer and reading of His Word, we have access to this spiritual nourishment. This we need daily, and we also need it weekly on the seventh day. The best time to wind your

watch is first thing in the morning. The best time to have your devotion, too, is first thing in the morning. That way you do not forget in the hurry and scurry of the day's activity.

What should you do when you find your watch has stopped (they all will eventually)? Some have tried to fix them themselves, but they nearly always make them worse and harder for the serviceman to repair. So you should carry your watch to the best expert you know for correction.

Our spiritual life, too, can get out of order; and we must come to the Great Physician for restoration. He is well qualified for the job. He it was who gave untold myriads power from on high, through past centuries. He can regulate us. Our times are in His hand, for He is the Mastercraftsman. Let us be humble enough to learn some lessons from our watch.

THE PLACE OF THE TEN COMMANDMENTS

(Continued from page 3)

2:10-12). Are these commandments now written in the heart? Yes (Read 1 John 3:15 and Matt. 5:27, 28).

So God has written His law in the hearts of His people, and it is the same Ten Commandments that He gave to Israel. Every point of that law is in force today, for if you offend in one point you are guilty of all (James 2:10-12).

As far as the law is concerned, the basic difference between the old and new covenant is in the administration of that law, the Ten Commandments. In the old covenant they had the ministrations of death; Moses' ministrative laws enforced carnal obedience under penalty of death by

stoning. In the new covenant we have the ministration of the Holy Spirit, "... whom God hath given to them that obey Him" (Acts 5:32), and by whose power . . . the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit" (Rom. 8:1-4).

But let no man be deceived, for sin is still the transgression of the law (1 John 3:4). It is by the law, the Ten Commandments, that we know sin (Rom. 7:7 and 12), and the wages of sin is still death (Rom. 6:23). Now God offers you forgiveness of past sins and divine help to keep His law. If, however, you refuse it, death awaits you at the final judgment (Rev. 21:8).

—Condensed from an "Echoes From Eden" Radio Program.

EXCERPTS FROM LETTERS

(Continued from page 11)

been working six days and resting on the seventh day.

I saw the truth on this subject after I began taking a Bible course from H. M. S. Richards in California.

I really enjoy reading THE SABBATH SENTINEL. Some of the best articles that I have ever read come through this magazine.

—Viola Gray,
Georgia

* * *

Just a note to let you know how much I have enjoyed your magazine, THE SABBATH SENTINEL, and to subscribe to it. I have been a Christian for only eight months, and the person who led me to Christ gave me some of your magazines to read. Never have I read such challenging articles; they are educational from cover to

cover. I just started to keep the Sabbath about a month ago, thanks to reading your magazine.

—Mrs. B. N.,
Texas

* * *

I just want you to know how much I appreciate your ministry and your love for people. Once when I was young in the faith and discouraged I wrote and requested prayer. The situation looked dark, but you wrote back and assured me that if God was for me who could be against me. You also sent me a newspaper clipping on how to think positively. What you sent me was better than money, because I was really blessed and my faith was raised up in the Spirit.

—Minister and evangelist,
New York

* * *

Your booklets and other publications have really been a tremendous help to my daughter who has lately begun to study the Sabbath question. For years she didn't want to talk about it, but now she even asks for THE SABBATH SENTINEL and tracts from the Bible Sabbath Association. I can't explain it. Some strong prayers must have gone up for her from the saints of God.

—R. S.,
Kansas

ANNOUNCEMENTS

Copy must be brief. No charge will be made, but offerings to defray cost will be appreciated. The right is reserved to reject any proposed copy.

Send all copy to Bible Sabbath Association, Fairview, Okla. 73737. Information as to dates and places of Sabbath services, camp meetings, radio programs, desire for employ-

ment by Sabbathkeeping people or vice versa, prayer requests, requests for information leading to Sabbath fellowship for isolated people, etc., will be included.

This feature, offered solely as a service for Sabbathkeepers, is probably not obtainable elsewhere and is for the purpose of fostering increased good will, love, and harmony among ALL Sabbath-observing people (John 13:35).

Would the party who signed the name as Grace Episcopal Church, Michigan, some few weeks past, get in touch with me at 21140 15 Mile Rd., (Mt. Clemens) Mich. 48043.

I am an avid reader of The Sabbath Sentinel. In that case, we may have many things in common as regards The Sabbath Sentinel.

WANTED: a copy of **Christ in Song**, the old Seventh-day Adventist hymn book. Let me know the cost and postage, and I will forward them. Mrs. A. Mattier, 34 Tallock Street, Windsor Gardens, S. Australia 5087.

I have gotten a group together at the University of Alberta which meets on Sabbaths. Our group's project is the publication of a magazine called **The Fountain of All Truth**, which will be sent out free. Albert Bublely, The Fountain of All Truth, 10709 95th St., Edmonton, Alberta, Canada.

A ten day "Source of our Spiritual Heritage Tour," arranged by Praise-maker Tours, Ltd., will be departing New York, Oct. 16, 1972. Tour Host, Pastor Leon R. Lawton of the

Seventh Day Baptist Missions Society, has arranged for the Sabbath in Jerusalem to be free from normal sightseeing to enable worship and fellowship with believers.

En route home visits will be made to both Athens and Corinth, where Paul ministered on his missionary journey. Those wishing to receive a complete brochure and announcement sheet should write to Pastor Lawton, 401 Washington Trust Bldg., Westerly, R. I. 02891.

Welcome to First Church of the Two Testaments, where all Scripture is believed to be inspired by God, being profitable for teaching the truth, for reproof, and correction, and for instruction in right doing.

Now meeting at 915 Grant St., in Oak Cliff.

Praise Service, 3 p.m., Saturday; Million Dollar Answers, 4 p.m. Saturday; Forward in Fellowship, 5 p.m., Saturday; Outreach Night, 8 p.m., Wednesday.

Hollis S. Howard, Pastor, 915 Grant St., Dallas, Texas 75203; Phone (214) 941-4289.

Does anyone have knowledge of the existence anywhere of any Sabbath-observing groups which are organized with 12 principal overseers or leaders who are chosen by lot and seven other administrators all organized in a manner parallel to Acts 1 and 6 (in addition to and other than the Churches of God, Seventh Day, at Denver, Colo., Caldwell, Ida., and Salem, W. Va.)? If you know of any such group, please write to me. R. D. Bradshaw, R. 1, Box 28, Morganton, N. C. 28655.

Please renew your Sentinel
subscription on your birthday
without special notice.



S
T
O
P
!

Stop doing nothing to witness of your Sabbath belief.
Start letting others know of the true Sabbath.

"How can I do it?" you ask. Perhaps we can help you.

We have Sabbath tracts and booklets, Sabbath stamps,
Sabbath bumper stickers. Let us know how we can help you.

And for only \$2 per year you can send this magazine
to a friend, a minister, or a library.

THE BIBLE SABBATH ASSOCIATION

Fairview, Oklahoma 73737