

"Go, set a watchman,
Let him declare what he seeth."

— Isaiah 21:6 —

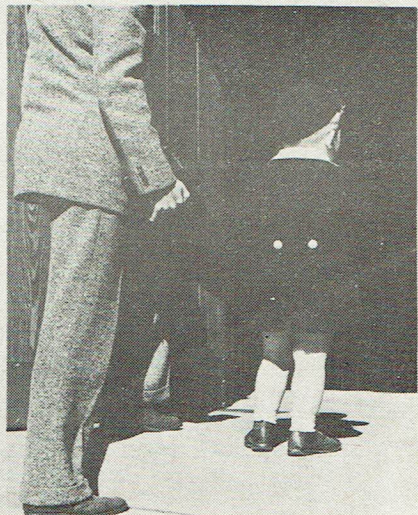
MAY 1971

The Sabbath

Sentinel



THE BIBLE — Book for All Ages



You'll Want to Read

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The Sabbath

Sentinel

EDITOR Eugene Lincoln
 ASSOCIATE EDITOR Terril D. Littrell
 EDITOR EMERITUS Ruby C. Babcock

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Eugene Lincoln, 4421 Winston Drive, Fort Wayne, Ind. 46806; Dr. Allen E. Babcock, 213 N. Kirkpatrick St., El Dorado Springs, Mo. 64744; Edgar Lippincott, Stanberry, Mo. 64489; Kenneth H. Freeman, Friendly, W. Va. 26146; Duane L. Davis, Box 3089, Midway, Wash. 98031; Richard G. Cress, Rt. 1, Box 166, Rudy, Ark. 72952.

The object of this non-sectarian, undenominational association is to bring together into one strong organization all believers in the Biblical seventh-day Sabbath (Saturday), regardless of sect, creed, or denomination, for the sole purpose of spreading knowledge of, belief in, and observance of the Creator's only Holy Day. The only qualification for membership is belief in the seventh-day Sabbath.

Annual member contribution: Regular or subscribing members, \$5.00; family membership, \$8.00 (individual certificates issued but only one set of records maintained and only one copy of the Sentinel and other mailings sent); contributing members, \$5.00-\$9.99; supporting members, \$10.00-\$24.99; sustaining members, \$25.00-\$99.99; life members, \$100.00 or more during any one year.



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I enclose

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"I am first of all a Christian"

The Clergyman Who Became President

TERRIL D. LITRELL

HE served as chief executive only 200 days, and 80 of those days he lay near death with a bullet through his spine. The six-foot, blue-eyed James A. Garfield brought unquestionable talents to the White House, but he had little opportunity to demonstrate how he would use them for the benefit of his country.

Born in a crude, one-room log cabin near the frontier town of Orange, Ohio, on November 19, 1831, James A. Garfield was the youngest of four children. He was a year and a half old when his father Abram died, leaving his mother Eliza to keep the small family together and make a living.

James started to school at the early age of three, and was a brilliant student who excelled in reading.

As James grew into young manhood, he was the chief supporter of the family. His main ambition was to go to college. He was greatly influenced by the second advent movement and the writings of William Miller. In 1848 he enrolled in Geauga Seminary in Chester, Ohio. He did carpenter work to pay his way and send money to his mother.

In 1851 he was baptized and began to preach at age 20. He taught at a country school and saved his money to further his education. That same year he entered Hiram College, where he studied for two years. He then went to Williams college in Mas-

sachusetts. After being graduated from Williams with honors in 1856, Garfield returned to Hiram, where he was appointed professor of Latin and Greek. During the following year, at the age of 26, he was made president of the school.

The next two years found Jim a busy man. He studied law and was becoming an outstanding minister of the gospel, which greatly polished his oratory. Because of his vast knowledge of the Bible and his ability to speak, he was often invited to preach in churches of various denominations.

Garfield never felt the leading of the Lord to go into pastoral work. He distinguished himself both as a teacher and an administrator.

The principles of the new Republican Party appealed to him—particularly its stand on the slavery question, and he was in demand as a speaker in its behalf. His speeches had moral overtones which people took to. In 1859, he was elected to the senate of Ohio, but at the outbreak of the Civil War in 1861, he entered the army. Earlier he had de-

clared that he was a pacifist, but later offered his service to the Union. He was commissioned as a lieutenant colonel of the forty-second Regiment of Ohio Volunteers.

For his part in saving Kentucky for the Union, President Lincoln bestowed on him the honor of brigadier general. While he was in the army, his friends entered his name in the congressional race and he was elected to the House of Representatives in 1862. Garfield emerged from the Army with the rank of major general.

In 1879 Garfield ran for the United States Senate and won, but before he could begin his term, the Republican party nominated him as the presidential candidate. At the Republican convention of 1879, the handsome, muscular Garfield made his way through the shouting delegates and visitors and mounted the rostrum, and as a brass band blared patriotic music and banners waved, Jim raised his hands high for silence. For 20 minutes he spoke, his magnificent voice holding the vast audience spellbound. He nominated John Sherman to be the Republican nominee for president.

At that convention a group known as the Stalwarts opposed John Sherman and was determined to nominate Ulysses S. Grant for a third term. Neither the Stalwarts nor the group wanting Sherman would compromise, so the delegates swung to Garfield. As the politicians began to make deals, James Garfield left the auditorium to pray.

He won the nomination that day and later defeated Winfield Hancock, to become the twentieth president of the United States. When friends in-

formed Jim that he had been elected president, he knelt and offered a humble prayer of thanks to God.

As the nation's new president, Garfield soon found that his greatest opposition came from within his own party. The Stalwarts not only expected but demanded that he appoint to office men from a list that they submitted to him.

"I shall not appoint men not qualified for the office," he told friends. "I favor governmental promotions based on merit."

The Stalwarts bitterly opposed the President. When Garfield's new postmaster general turned up evidence of corruption in the postal department, many of the Stalwarts sent word that he should ignore the mess, because many of their friends were involved. Garfield called in his attorney general. "I am directing you," he said "to probe this matter and to prosecute all who may be guilty of wrong doing. There will be no corruption or skulduggery while I am President of the United States."

His friends cautioned him to go slow in rooting out office holders if he expected to be elected to a second term.

"I'm sorry," he told his friends. "I am first of all a Christian who must live with his conscience, and as President I am obligated to run the office honestly. I cannot turn my head to allow some incompetent and dishonest man to hold a responsible position with our government."

The name James Garfield will ever be associated with legislation creating the civil service in opposition to the political doctrine that "to the victor belong the spoils of office." Legis-

(Continued on page 14)

Everything Comes to a Halt

For 24 hours, you're immobilized. You don't work. You don't travel by car, bus, or even afoot outside your neighborhood. You don't cook. You don't haul. You don't make deals or figure your bank account. You slow down. You stop the treadmill. You pause and take stock of what you are and why.

That is Orthodox Judaism's concept of the Sabbath, a day of tranquility, rest, worship, and reflective family associations—an ancient, ordained period which a noted Jewish authority sees as even more valuable now in the hurly burly of modern life.

"It's more necessary than ever," says Rabbi Dr. Emanuel Rackman, president of the Rabbinical Court of America, the judicial arm that determines the application of Orthodox Judaism's religious-moral laws in the contemporary environment of the United States.

Orthodox Judaism, one of the three major branches of Judaism in this country, adheres firmly to the age-old Scriptural disciplines of the Bible's first five books, the Torah, but Dr. Rackman emphasized that they must be continuously adapted and reinterpreted to cope with current situations.

"The mere text of the law is not enough," he said in an interview. "Judaism has a mandate to keep those standards viable amid changing economic and social conditions."

But he said the Sabbath rules, com-

monly viewed as dated, and ignored to a large extent by Christians and many non-Orthodox Jews, are especially relevant in the high-pressure patterns of modern times. Although many people regard some of the old Sabbath rules, such as those against riding in motor vehicles, as a kind of obsolete, negative imposition, Dr. Rackman says that actually they serve affirmative values. For instance, he says, the rule against automobile riding is "all the more compelling" in these days of vehicular dashing about, seeking diversions and distractions from deeper personal concerns.

Basic to Orthodox rules of the Sabbath are the prohibitions against using any "dynamic instruments," such as building tools, washing machines, plows, typewriters, trucks, cash registers or other work implements, so as to call a halt to man's exploitation of nature and pursuit of gain from it.

"It's a day for 'going back to nature,' like Robinson Crusoe, which is the very antithesis of the mood of life in a technological age," he said. "But that's why the original rules are so desperately needed now, for peace of mind and human dignity."

For six days, under these rules, he said, man labors to take from nature, to acquire his livelihood from it, but on the seventh day, just as God paused in His creation of nature, man is supposed to draw back from exploiting nature for his "means of life" to focus on its ends.

Sunday, a Non-Biblical Sabbath

SARAH CRAIG

Editor's Note: The Bible Sabbath Association and this magazine take no official stand on the question of whether Christ was resurrected at the end of the Sabbath or early on a Sunday morning, but feel that each person should decide this for himself, after examining Scriptures. Publication of this article should not be construed as endorsement of a particular view on this question.

THE grounds for Sunday-keeping are extra Biblical. The Protestant Sunday-keeping world, having accepted the pagan Sunday, the gift of the Roman Church, instead of frankly admitting the same, seeks to find some Scriptural basis upon which to build a Sabbath structure. Dr. Lewis Sperry Chafer, president of the Evangelical Theological College, Dallas, Texas, probably puts their case as well as any one can. In his book, *Major Bible Themes*, he lists ten "events" which he declares indicate the "observance of the First Day" (page 227). While for the most part his statements are mere assumptions of the points to be proved, even if they were true they do not in any way invalidate the Sabbath, or prove that Sunday-keeping has any claim as a religious day for worship.

Says he:

a. "On that day Christ rose from the dead (Matthew 28:1)." But Matthew 28:1 says, it was "late on the sabbath day"—the closing moments of the Sabbath, not Sunday. Taking the Gospel records, all that can be said is that the resurrection was discovered on the first day of the week. When the Pharisees asked for a sign of his Messiahship, Jesus replied that

the only sign to be given was that of the prophet Jonah: "For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth" (Matt. 12:40). The Jews said to Pilate: "Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again" (Matt. 27:63). Put the crucifixion on Wednesday where it belongs, and the burial just before sunset, then the resurrection would fulfill Christ's promise, and occur just as Matthew says, "late on the sabbath day." (For a full discussion of this see *The Harmony of the Last Week* by Eugene C. Calloway.)

b. "On that day Christ first met His disciples (John 20:19)." Of course He did. It was the first day after His resurrection, and a busy, hectic day it was. The disciples had rested the previous day "according to the commandment."

c. "On that day he gave them instruction (Luke 24:3-45)." Jesus instructed His disciples every day.

d. "On that day He ascended into heaven (John 20:17)." But the "forty days" after the resurrection does not make the ascension on Sunday. Do

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How I Became a Seventh Day Baptist

GEORGE LEYLAND BOWEN, *Georgetown, Guyana*
As told to LEROY C. BASS

AT 10 o'clock one morning in June 1962, while I was at my job among the bolts of tweeds as salesman in a large department store in Georgetown, a new prospective customer came in, giving me a chance to introduce my goods. The gentleman agreed to order some made-to-measure clothes.

As I inquired his name for our records, he told me he was Pastor Davis of the Seventh Day Baptist Church. After concluding the details of his order, I remarked that I had heard of the group before, but that this church was only in the rural areas. He corrected me by saying that there was a small group in the Kitty area of the city.

I then told the pastor that I had been a believer, but I had backslidden. I further told him of some of my earlier experiences with the Lord.

One of these took place on the Sabbath Day after my family had spent the whole day at church, and had put in our tithes and our last cent for offering. As we were walking the two miles home, we were discussing the day's happenings when suddenly my wife and I became silent. I don't know what she was thinking, but I know my thoughts were occupied with the fact that our safe (food cupboard) was empty and our purse was empty. It appeared to me that in order to eat that night I

would have to ask for credit at the shop (store).

But as we reached our gate I heard a bicycle behind us. A man who owed me some money had come to pay me in the evening. Now it happened he had come earlier in the day with his money and learned from neighbors that we had gone to church. By this the Lord spared me from going to beg for credit after being in church all day, but prompted this man to come back.

On the conclusion of my story, Pastor Davis challenged me to come back to the Lord and he invited me to his church. On his next visit to the store he brought me a mimeographed invitation to his church. On that particular Sabbath he was to dedicate the new pews. I did not attend the program, but Pastor Davis continued to come into the store and invited me to the Sunday night services. I finally made up my mind and started to attend on Sunday nights rather than on Sabbath days.

I found the people in the church to be very friendly and I found out the Seventh Day Baptists believed the Bible and the Bible only. I learned that Seventh Day Baptists allow for
(Continued on page 18)

Note: Bro. Bowen is president of the Guyana Conference of Seventh Day Baptists.

Come Ye Apart and Rest Awhile

LAWRENCE A. ROOF, TH.D.

AND the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught. And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat" (Mark 6:30, 31).

We are living today in a time that is not comparable to any time in the history of man. Every movement is geared to speed; the automobile, the airplane, radio, and television place man in a position where he is in instant touch with any point on the earth. Education is at its highest peak, with advantages that are inestimable, and with scientific research reaching into the vast expanse of space.

Yet with all these advantages, the whole world is in the pangs of unrest bordering on total war. The Church is beset with the same symptoms of unrest. We need to stop and rest a while, to hide away with Jesus, to meditate on the spiritual aspects of life, and to look into the Book wherein is the instruction that leads to life eternal. The Creator of the universe saw the need of rest at the close of the creation of earth and man. How much more essential is it for man to take time to rest at the end of the week, to come apart from all these activities and rest.

God set apart a day of rest, and that day was the seventh day. It is given to us in these words; "And on the seventh day God ended his work which he had made: and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made" (Gen. 2:2, 3). Actually this day is set apart for man to rest and recuperate from six days of labor, and on that day man should think only on the things of God, so that his spiritual being should be nourished with food for the soul.

Mark 6:31 is most commonly overlooked as to its significance; however, there is that in this verse which acts as a connecting link between the beheading of John the Baptist and the feeding of the 5,000 men with five loaves and two fishes (Mark 6: 32-44). This brings to mind again how essential it is that we allot time to be alone with Jesus, the only one who can help us, not only in time of need but all times in which we can call upon Him He will answer.

Jesus gives us the rule for successful prayer, and this falls in with what we are talking about: "But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth

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THE VISITOR

by Christine Burns

The day dawned clear and very bright,
A perfect Sabbath day.
I hurried then with all my might,
So I could be upon my way
To meet with others of like faith
Where we could worship, sing, and
pray.

I found the church, a lovely place
For all to come and draw apart,
Where worldliness would leave no
trace
And peace from heaven fill my
heart.

I stepped inside and looked about,
And saw a place of beauty rare;
Then to my right I heard a shout
Of children playing on the stair.

Somewhat dismayed, I then walked on,
Was greeted in a friendly way,
Then found myself in such a crowd
I knew not what to do or say.

Beyond the glass partition
The people bowed in prayer,
But on the side where I was
They laughed and chatted there.

One talked of having bought a hat,
Another had new shoes,
While one had bought a sleeveless
dress
To chase away her blues.

All were laughing, all were gay;
A deacon asked them to be still.
They could not hear him try to say,
"You'll hear them praying if you will."

He clapped his hands and shouted
then.

They turned in great surprise.
He pointed reverently up front,
But no shame was in their eyes.

Their "party" died to whispering then;
No head was bowed in prayer.
The goodly deacon walked away
And left me standing there.

I know that Satan was well pleased;
He tempted me to leave,
But a blessing I had come to seek
And knew I would receive.

I went inside and saw with great
delight
A lovely singer rise to sing.
It made me think of angels bright,
God's message sent to bring.

Her glorious voice rose higher still,
My soul with peace was filled.
Resentful feelings went away 'till
All my troubled thoughts were
stilled.

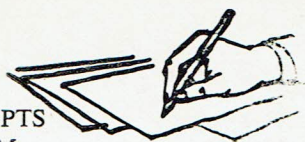
The pastor's message for the day
Was one I love to hear.
It brought new courage to my heart
And brought all heaven near.

But he was interrupted; I missed a
word or two;
The children yelled and fought and
cried,
No one knew what to do.

We had some awful moments and
then the tumult died.

I tried to listen to his words,
But it was very hard,

(Continued on page 18)



EXCERPTS
FROM
Letters . . .

Conducted by Terril D. Littrell

I would like to hear from other Sabbathkeepers, especially those who believe in the baptism of the Holy Spirit evidenced by speaking in tongues according to the Bible.

—Edward Martin,
Box 592,
Collegedale, Tenn. 37315

* * *

We have been contributing members of the Bible Sabbath Association for twenty some years. . . .

Please accept our membership dues for 1971 and send us your new calendar. . . .

We would like to know where we could get a calendar with all the annual Sabbaths of Leviticus 23 printed in red. . . .

—N.C.D.,
Washington

* * *

I am glad to be a member of the Bible Sabbath Association and am behind your program of Sabbath promotion 100 per cent.

I use your tracts when sending letters to my friends and relatives. I sent some of them recently to Rev. Rex Humbard of the Cathedral of Tomorrow program on TV. Pray that they might be effective. . . .

—J. W.,
Arkansas

I would like to order 10 calendars, also the Sabbath Handbook. . . . Please renew my subscription to THE SABBATH SENTINEL. I believe that the SENTINEL is doing a good work in alerting people to the importance of the Sabbath and the Ten Commandments. Keep up the good work!

—Richard R. Francis,
Michigan

* * *

I have been a Sabbathkeeper for many years now, and also have been receiving THE SABBATH SENTINEL for many years, just how long I don't recall. This is my first time to apply for membership with your association. Enclosed please find a check which will take care of membership dues.

In joining your association I hope to be some help in promoting the Sabbath truth. You are doing a glorious job!

—N.W.,
Iowa

* * *

I am a widow and live with my daughter and her husband. My daughter goes to the Assembly of God Church, and I go with them sometimes also. It hurts me to see these people have so much truth in some areas, yet never try to see or understand about the Sabbath. The full gospel people seem to enjoy the blessings of the Lord; that is why they should know about the Sabbath truth.

—Mrs. R. V.,
Florida

* * *

I have enjoyed having the 1970 calendar in my home this year. Each page contains a most welcome wealth of information. The very beautiful

picture on the cover has been appreciated throughout the year. Thank you so much.

—Mrs. M.E.C.,
California

* * *

I learned of your work through a circular stuck at my door. . . . Please accept the contribution for missionary work. . . .

—A friend

* * *

I always enjoy the SENTINEL. The articles are good and to the point. The excerpts from letters that you publish are interesting to me. . . .

—H. M.,
New Jersey

* * *

I would like to order "13 lessons on the Sabbath" to be sent from your office to Christian friends. . . .

—M.H.,
Michigan

* * *

We just started a revival at our church . . . a total of 28 "hippie" type young people were converted. They now keep the Sabbath, and some of them have received the baptism of the Holy Spirit and praise God in new tongues. . . .

—A.R.,
Florida

* * *

Last year I hung the Sabbath calendar that we got from you in our office—with some surprising reactions during the year. During 1970 we gradually eliminated all Saturday business and devoted that time to

relaxation, meditation, and study of God's Word.

The result was a closer and more personal relationship with God and His Word, not even to mention what happened materially—which was the most astounding of all.

We hear "Echoes from Eden" over KOAM, Pittsburg, Kan., every Sunday morning. Elder Bob Rogers certainly has a good radio voice, and we believe that his approach is excellent. . . .

—C. L.,
Missouri

* * *

I would like to inform you that your type of literature is not my idea of following Christ, and you would do me common courtesy to stop sending me THE SABBATH SENTINEL. I did not order it in the first place.

. . . . No Seventh-day Adventists, Church of God, Catholics, Lutherans, (sic), Baptists, or Pentecostals . . . are going to heaven because they have rejected the cleansing blood of Christ. . . .

—Justified by faith only,
Minnesota

* * *

Thank you so much for sending the SENTINEL. There are many worthwhile, thought-provoking articles in it, and we always read them with interest and profit. . . .

—B.R.,
Arizona

* * *

The Sabbath calendars I ordered finally came. I am glad to have such a beautiful calendar this time, I especially like the picture this year. I

hope that the printer can get them printed up earlier next year.

—G. H.,
Calif.

* * *

I always enjoy THE SABBATH SENTINEL every month, but the story about Stephen Mumford was especially good. I never knew much about the history of the Seventh Day Baptists until I read that article.

—A faithful supporter,
Mich.

* * *

...I always look for "Excerpts from Letters" column first in the SENTINEL.

I am visiting my father in Muncie, Ind., and am attending the Freewill Tabernacle of God. The minister is great. He said, "If you are rejoicing in your heart, why don't you tell your heart to notify your face?"

He has the baptism of the Holy Spirit, and I would like some good gospel literature to give him on the Sabbath. . . .

We have a Spirit-filled Sabbathkeeping church in Nashville, Tenn., which will have a fellowship service on September 4. Everyone is invited.

Karen, at Dyersburg, Tenn., received the infilling of the Holy Spirit and she writes in another language. . . .

I am enclosing — for two subscriptions to THE SABBATH SENTINEL to the following: . . .

—Sarah Craig,
Nashville, Tenn.

* * *

...I believe that the Bible study course that you have on the Sabbath is one of the finest that I have had the pleasure of reading. . . .

Thank you for the tracts that you sent me; they are certainly presented in a broad scope and leave no stones unturned.

—Elder Peter H. LaFrance,
Box 132 LF/M,
Hartman, Ark. 72804

* * *

I truly enjoy the SENTINEL and always give them to others to read when I am finished reading and re-reading them several times.

By the way, when does my subscription run out? Please let me know.

—B. S.

Note: Your subscription is always due on your birth date each year.

Order Your Copy Of

Sabbath Truths and Their Propagation

From cover to cover, 48 pages of history, historical evidences, and pertinent suggestions on how to present the Bible Sabbath most effectively. A splendid handbook for teachers as well as students, and yours for only 15¢.

THE BIBLE SABBATH ASSOCIATION
Fairview, Oklahoma 73737

New Bible Sabbath Quarterly

In New Zealand the Bible Sabbath Association, a branch of the United States organization, has recently been reorganized to do more effective work.

The first issue of *The Bible Sabbath Quarterly* has just been published. The *Bible Sabbath Quarterly* is modest in appearance but ambitious in purpose. It has a printed cover and 16 single-column pages of mimeographed material. We quote from the introductory paragraph: "It is not our intention for this journal to be an exact copy of the *Sabbath Sentinel*, the monthly magazine issued by the B.S.A. in the United States. *The Sentinel* deals wholly with articles and items concerning the Sabbath and the law of God and as such is truly an excellent paper. We will be dealing with these subjects in Sections 1 and 2 of each issue of the quarterly, but a glance at the list of contents will show that we have been challenged to go even further and provide items and articles that will be of interest to an even wider field of readers."

In other words, the editor, Mr. Ireland, wants it to be both a Sabbath promotion quarterly and a general purpose magazine that will appeal to non-Sabbathkeepers and perhaps to those who make no profession of being Christians.

The first issue was dated July 1. It contained news of Sabbathkeeping workers in India and Nigeria as an added feature. The New Zealand Association in the past has attempted to aid some of this work but now feels it must concentrate its limited resources on its own country.

The officers of the association elected at the reorganization in June are

S. Stone, Taita, Wellington, president; R. Rambling, Hamilton, vice-president; J. S. Ireland, Auckland, secretary-organizer; Pastor A. Atkin, J. S. Ireland, D. Cossil, Mrs. F. S. Johnson and Mrs. M. Gilberd, executive committee.

A SEVENTH PART OF TIME

Mary Jones keeps the seventh-day Sabbath (Saturday) and, on the authority of the Bible, stubbornly refuses to believe that any other day will do. But Elder Wood very lucidly showed her that one-seventh part of time, any one day in seven, was all that the law required. Meeting Mary a few days after this he said:

"So, Mary, I hear you are married."

"Yes, Sir."

"Married into Mr. Brown's family, I believe?"

"Yes, Sir."

"Mr. Brown has a fine family of boys anyway—seven I think. Which one did you marry?"

"Oh, no one in particular, just one-seventh of them!" said the girl with a roguish twinkle.

Ah! Oh—why—yes—I see," said the enlightened minister.

—Reprinted from *Bible Advocate*

RECOGNIZE OTHERS' OPINIONS

It is so easy to become overly positive in a conversation. The purpose of a conversation is to exchange ideas. How can you receive any if you refuse to hear and consider them? Often the other person is right and you are wrong. Always be ready to listen respectfully to what others have to say. New ideas lead to advancement.—*Webster*

THE CLERGYMAN WHO BECAME PRESIDENT

(Continued from page 4)

lation dealing with the army, reconstruction, the currency, the tariff, and resumption of specie payments bore the mark of Garfield's wise counsel.

James Garfield was in office only six months when a mentally deranged office seeker, Charles Guiteau, rushed up suddenly and fired a pistol twice at the President. "I am a Stalwart," he screamed. "Now Arthur is president!"

Garfield was only 51 years old as he lingered near death. Lucretia, his

wife, remained at his side and read passages of the Bible to him during his waking hours.

He thanked his doctors and shook off their protests that he might yet recover. "God's will be done," he said. "I am ready to go if my time has come."

He said in one of his last letters to his mother on March 10, 1881: "When I consider the sequel of my history thus far," he wrote, "I can see the providence of God in a striking manner. Although I took sick, I went to school for two terms, thus cultivating my moral and intellectual faculties; and greatest of all obeyed the

"Echoes from Eden" Radio Log

KLYR (1350 kc), Clarksville, Ark., 9:00 a.m., Mon.-Fri.
KASA (1540 kc), Phoenix, Ariz., 12:15 p.m., Mon.-Fri.
WNLA (1380 kc), Indianola, Miss., 1:15 p.m., M.-F. (7:30 a.m. Sun.)
KGA (1510 kc), Spokane, Wash., 11:00 p.m., Sunday
KDMI (97.3 FM), Des Moines, Iowa, 1:00-1:30 p.m. Sabbath.
KQXI (1550 kc), Denver, Colo., 8:30 a.m. Sab., 10:45 a.m. Sun.
KOAM (860 kc), Pittsburg, Kansas, 9:30 a.m., Sunday
KTLO (1240 kc), Mountain Home, Ark., 9:35 a.m., Sunday
WLIL (730 kc), Lenoir City, Tenn., 9:30 a.m., Sunday
KGAY (1430 kc), Salem, Ore., 6:00 a.m. (5 minutes), Mon.-Fri.

Thank you, dear friends, who are helping make this enlarged outreach possible, along with the portion allocated to radio work from the reserve fund.

Please continue to send regular offerings that we may continue and enlarge the outreach further. More co-workers are needed if this is to be true. Ask God what YOU should do about this work.

If you or your local church would like to sponsor a radio program in some given area, please write the director, Frank M. Walker, Box 575, Meridian, Idaho 83642.

KDMI, Des Moines, and KGAY, Salem, are sponsored by local brethren. Others may wish to sponsor the program in their area.

Speakers on this program are Frank M. Walker and Bob Rogers. Elder and Sister Harvey Otto are doing follow-up work in Phoenix, Ariz. Please pray each day for this ministry.

gospel. Thanks be to God for His goodness, By the help of God I'll praise my Maker while I've breath."

The President asked to be removed from the heat of Washington, and he was taken to a seaside cottage at Elberon, N. J., where on September 19, 1881, he passed away quietly as his wife read to him from the Bible.

President Garfield did not hold office long enough to rank high in American history, but he became a martyr to his ideals of clean government and civil service.

The former school teacher, representative, senator and President, the only minister of the gospel ever to occupy this high office, was loyal until his death to his commitment to Christ.

New Gospel Singing Group Is Formed

"The Blessed Hope Singers" quartet has been formed earlier this year by several members of the First Seventh-day Adventist Church of Marion, Ind. Mack Price, who formed the group, says that the idea came to him after he had been bargained into singing for a Sabbath School program in January. Other members of the group are Paul Fruth, Mrs. Mack Price, and Mrs. Samuel Good. Mrs. Paul Fruth is pianist.

The major aim of the group is to help others find Christ as their Saviour. "If we can help just one person to have eternal life," says one member of the group, "we shall feel that our work and effort have not been in vain."

At present the group is available to sing at churches (Sabbathkeeping and others) within reasonable distance

from Marion, with no stated charge except the request that a free-will offering be taken to cover expenses. The group is planning to make a record which, when it becomes available, will be announced in this magazine.

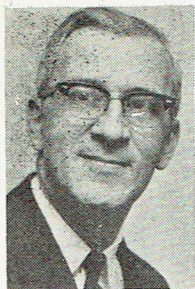
COME YE APART AND REST AWHILE

(Continued from page 8)

in secret shall reward thee openly. But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking" (Matt. 6:6, 7).

Man has invented ways to circumvent the law of God, in that he changed the rest day from the seventh to the first day of the week so to the unthinking individual this may not seem to be important, but it is, in fact, a direct violation of God's established law for man. "There is a way that seemeth right unto a man, but the end thereof are the ways of death" (Prov. 16:25).

Man must get on the narrow way, the way of holiness, sanctified in the Lord's service. To know the Lord is to be personally acquainted with Him. Some one once told me I could not call God my Father unless I belonged to a certain church. This is a wrong conclusion, for Jesus said, "All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him" (Matt. 11:27). To be able to call God Father one must belong to Jesus Christ or, in other words, one must know Jesus Christ and have a personal relationship with Him.



A Note
from
the Editor

Alone in the Dark

NOT long ago my wife and I took four ninth-grade boys on a tour of Mammoth Cave.

It is surprising to see the difference that 300 miles south makes in early April. During the first part of our trip, we ran into a heavy snow; there, forsythia was blooming. In Fort Wayne, it was definitely jacket weather; there we shed our jackets and were quite comfortable as we hiked along one of the shorter trails.

Of course the main reason we had come was not to hike on above-ground trails, but to take a trip through the cave. There are four cave tours from which to choose. We choose a four-hour one, the scenic tour. Though none of us were spelunkers, all were amazed at the vastness of this underground labyrinth. There were rooms so high that we could not see the ceiling, and pits so deep that the bottoms were lost in the darkness.

Only during the last part of the trip did we see the stalactites and stalagmites that one expects to see in a cave. To me, these were the most fascinating features of the trip, for I had not seen them in previous cave tours. These are formed by the action

of dripping water. Some of the water evaporates, leaving the mineral residues behind in icicle-like formations. Of course this process takes many years.

The most impressive part of the trip for me, though, was when the guide reached for a switch at one of the stops. He had told us what he was going to do, and asked that we be perfectly quiet. As the cave was plunged into the most complete darkness I had ever experienced, I felt suddenly alone. My knowing that there were over 200 persons in the group with me did not alleviate this feeling of complete isolation.

That is the way sin makes one feel, for Isaiah 59:2 tells us that our iniquities have separated us from God. There are thousands around us who, though it may be midday, are stumbling around in complete spiritual darkness, separated from the Sun of Righteousness by an almost impenetrable cloud of sin. Some, like the men in the cave described by Socrates, may not even realize that they are in the dark; others know their condition but do not know the way to the light.

Christians—especially those who know the proper relationship of the law of God and the grace of God—often fail to tell those around them that there is a way out. We shuddered when we read of a crowd of New Yorkers who did not want to get involved by helping a girl as they saw her stabbed to death, yet show much the same unconcern as that crowd while those around us face eternal perdition.

We need to make this chorus our prayer:

“Lead me to some soul today.

O teach me, Lord, just what to say.

Friends of mine are lost in sin
And cannot find their way.
Few there are who seem to care,
And few there are who pray.
O melt my heart and fill my life.
Give me one soul today!"

Eugene Lincoln

FAITHFUL HELPER

For some five years we have had faithful help for this work of Sabbath promotion from a dear brother who earns his money by "the sweat of his brow." Here are some actual quotes from his messages to us.

"Still no work, but I know whom I have believed and that He is able, and I shall one of these days again be on a payroll chosen by He who knows all things."

"Got a small job today and earned less than \$20, so here is my check for tithes and offerings."

"Hey, how about this? I am to report Monday on a \$2,800,000 school job. I thank God for this and pray that I shall find favor with those I work for. I also pray for wisdom and understanding and the ability to accomplish even more than is required."

"Due to a superintendent's mistake, 14 of us were laid off, but I know I will soon be put back on."

"Praise be to the Lord! Back on the payroll again—what doin'? The tough jobs, that's what! The best job there is to be had; it's my meat, and I am the guy who can do it."

"My foreman has invited me to go with him on the next job. It's going to be rather rough when I must lay my bag of tools aside, but such is the case before too much

longer. It is getting more difficult to go up and down ladders like a monkey and more difficult to keep up with the kids.

"I've wished I knew enough to be able to give forth the Holy Word of God. I've studied and searched, and the more I study, the more I realize how little I really do know. I have been told I was crazy and called rough names, etc., as I work with those so engrossed with filthy thoughts and foul words.

"As I pray for wisdom and understanding concerning tough spots on the job often things seem to just 'fall in place' like 1-2-3 and I humbly say 'thank you.'

"Today I received the package of leaflets and am busy taping them in the Bibles I am giving away.

"I've also been gathering bits of poetry and clippings with today's information and putting them in a scrap book with the hopes I will be able to use them for illustrated Bible lessons."

Savings Will Work for B.S.A.

A brother and sister who have faithfully supported the work of this association for years recently sent to headquarters office the amount of \$1,000 from their small savings with the accompanying statement:

"In our feeble way we have helped as much as we possibly could. We are lone Sabbathkeepers and have dreamed of some day retiring and moving... where our church is. We had planned on giving to the B.S.A. \$1,000 to be put out on interest so that even when we are both asleep that there will be a few dollars interest coming in to help the Bible Sabbath Association carry on."

THE VISITOR

(Continued from page 9)

For from behind in whisper loud,
I heard, "We don't use lard!"

Ah, yes, "we don't use lard," she said,
And doubtless she was right.

But what about the other things
So plainly in her sight?

Why cared she not for sacred words
The pastor strove to bring?
Does she not want to be among
The ransomed when they sing?

I left that church with saddened heart
And wished it could be true
That all of them would have a part
In the lovely earth made new.

HOW I BECAME A SEVENTH DAY BAPTIST

(Continued from page 7)

freedom of individual conscience, thus
allowing the Holy Spirit to work in
the believer's life.

Some time later at a Sunday night
service I rededicated my life to the
Lord. With my rededication I took the

opportunity to attend several Bible
classes and began coming to church
on Sabbaths. This is how I became
a member of the Seventh Day Baptist
Church.

Adapted from *The Sabbath Recorder*

SUNDAY, A NON-BIBLICAL SABBATH

(Continued from page 6)

your own figuring.

Should the seventh-day Sabbath be
observed in this dispensation? "Re-
member the sabbath day, to keep it
holy. Six days shalt thou labour, and
do all thy work: but the seventh day
is the sabbath of the Lord thy God:
in it thou shalt not do any work, thou,
nor thy son, nor thy daughter, thy
manservant, nor thy maidservant, nor
thy cattle, nor thy stranger that is
within thy gates: for in six days the
Lord made heaven and earth, the sea,
and all that in them is, and rested the
seventh day: wherefore the Lord
blessed the sabbath day, and hallowed
it" (Ex. 20:8-11).

"A world without a Sabbath would
be like a man without a smile, like

The UNIVERSAL 7th DAY SABBATH

A 16-page tract written by the late George Main, founder of B.S.A.

A strong appeal for a return to the true Sabbath of
the Creator.

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of no value until you, and *you*, and **YOU** help to place
them in the hands of people who need them.

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The Bible Sabbath Association

FAIRVIEW, OKLAHOMA 73737

a summer without flowers and like a homestead without a garden. It is the joyous day of the whole week" (H. W. Beecher).

Of all the 66 books of the precious Bible written by holy men of old, the Ten Commandments were written on tablets of stone by the finger of God (Ex. 31:18).

Why do I take the only part God Himself wrote and try to change it? Just why?

A book is more enjoyable when we know the author. A symphony is more stirring when we know its composer. A painting is more meaningful when we know the artist. A poem is more personal when we know the poet. Life is more purposeful when we know the Creator.

—William A. Ward

Many Sabbatarians have the right day but the wrong Sabbath! They are not resting *in Christ* as they should, though they may be resting on the right day. Some who have missed the right day are truly resting in Christ as they should. Why not have both right?—*W. A. Bond*

ANNOUNCEMENTS

Copy must be brief. No charge will be made, but offerings to defray cost will be appreciated. The right is reserved to reject any proposed copy.

Send all copy to Bible Sabbath Association, Fairview, Okla. 73737. Information as to dates and places of Sabbath services, camp meetings, radio programs, desire for employment by Sabbathkeeping people or vice versa, prayer requests, requests for information leading to Sabbath

fellowship for isolated people, etc., will be included.

This feature, offered solely as a service for Sabbathkeepers, is probably not obtainable elsewhere and is for the purpose of fostering increased good will, love, and harmony among ALL Sabbath-observing people (John 13:35).

WANTED: High school students interested in a Christian education. No Sabbath conflicts. Bible and prayer are a part of each school day. For information: S.V.A., 4150 S. M-52, Owosso, Mich. 48867.

Christian Education positions available: Some teaching and other staff positions at a Sabbathkeeping boarding high school. If interested, send qualifications and write for information. Spring Vale Academy, Owosso, Mich. 48867.

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BIBLE SABBATH ASSOCIATION

Fairview, Oklahoma 73737