

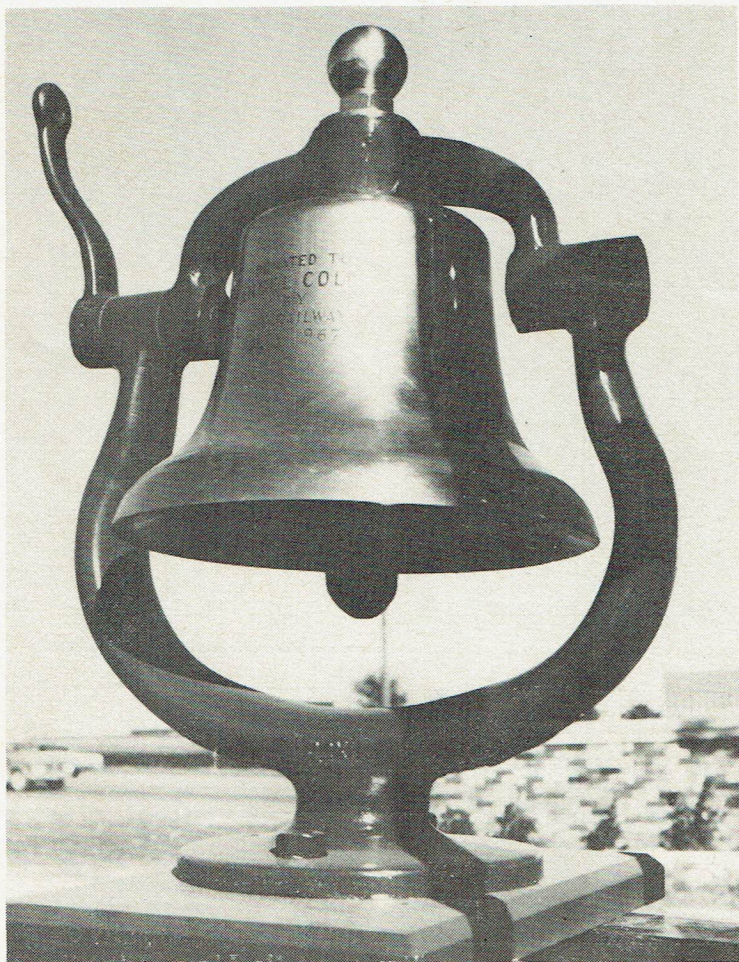
**"Go, set a watchman,  
Let him declare what he seeth."**

— Isaiah 21:6 —

**THE SABBATH**

JANUARY, 1970

# Sentinel



Courtesy Evangel College

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## THE SABBATH

# Sentinel

EDITOR Eugene Lincoln  
 ASSOCIATE EDITOR Terril D. Littrell  
 EDITOR EMERITUS Ruby C. Babcock

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### ASSOCIATION OFFICERS, 1970-71

President, Albrt G. Gearhart, 115 N.E. Sixth Avenue, Galva, Ill. 61434; first vice-president, Lloyd R. Day, Huntsville, Ont.; second vice-president, Charles E. Monroe, Main P. O. Box 1212, Fayetteville, Ark. 72701; third vice-president, O. Arlie Davis, 1046 West Taylor St., Phoenix, Ariz. 85007; secretary-treasurer, Lawrence Burrell, Route 1, Box 197, Fairview, Okla. 73737; recording secretary, Mrs. N. O. Monroe, Route 2, Box 16, Fouke, Ark. 71873.

### DIRECTORS AT LARGE

Eugene Lincoln, 509 Krohn Ave., Berrien Springs, Mich. 49103; Dr. Allen E. Babcock, 213 N. Kirkpatrick St., El Dorado Springs, Mo. 64744; Edgar Lippincott, Stanberry, Mo. 64489; Kenneth H. Freeman, Friendly, W. Va. 26146; Duane L. Davis, North Loup, Neb. 68859; Richard G. Cress, Rt. 1, Box 166, Rudy, Ark. 72952.

The object of this non-sectarian, undenominational association is to bring together into one strong organization all believers in the Biblical seventh-day Sabbath (Saturday), regardless of sect, creed or denomination; for the sole purpose of spreading knowledge of, belief in, and observance of the Creator's only Holy Day. The only qualification for membership is belief in the seventh-day Sabbath.

Annual membership dues: Regular or subscribing members, \$3.00; family membership, \$5.00 (individual certificates issued but only one set of records maintained and only one copy of the Sentinel and other mailings sent); contributing members, \$5.00-\$9.99; supporting members, \$10.00-\$24.99; sustaining members, \$25.00-\$99.99; life members, \$100.00 or more during any one year.



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I enclose .....

[ ] \$..... for membership and subscription to THE SABBATH SENTINEL.

[ ] \$2.00 for a 12-month subscription to THE SABBATH SENTINEL beginning with the month of .....

NAME .....

STREET .....

CITY ..... STATE ..... ZIP CODE .....

# How I Found the Sabbath and its Maker

JOYCE KIRKPATRICK, *Homer, Alaska*

I WAS the sixth child born into an ex-Mormon family. I say "ex" because my parents had belonged, but had left the Mormon church sometime before I was born, never to join again.

The amount of religion I had ever heard, until my teens, was when something would go wrong, Mama would say "The Lord will provide" (we were quite poor), or "we will get our reward in Heaven." At this time I can question both "sayings."

Some newcomers to our homestead started a Mormon Sunday School; they were a happy, singing, dancing people. When I was in my teens I started attending, but this didn't last long. I smiled at the lady teacher when she was reading about the Tower of Babel. She thought I didn't believe what she was saying; she called me a trouble maker and some real bad names, and said I would go to bad places unless I joined the church in baptism. When I learned what those names meant, I made a vow I'd never join, and my Sunday School days were over.

In my early married years, in the new place in which I lived, the young people passed their magazines around after they had read them. One of these was *The Western Story*; here I read of a cowboy bringing his new bride from the East, out West. She didn't stay. When he rode in from the range for supplies and mail, he

was sure to take good care of his horses, but one day when he got the mail he forgot those precious horses. He made a dash for the train holding a post card in his hand. On that post card was a strip of music and at the bottom was Isaiah 9:6.

My Aunt said, "That's a quote from the Bible."

I had always loved and wanted to learn how to play music, but I knew nothing about it. Now here was something else I wanted; if it could make a cowboy abandon his horses, it surely should be worth a lot, and the answer was in the Bible!

Years went by and I was left with three young teenagers in a strange land and far away from friends and home. My youngest was still in grade school; he was helping the teacher straighten up the books and found a Bible that the last teacher had left. He brought it home. I spent long hours searching the pages for that long lost text (Isa. 9:6). This was a small Bible with no helps.

I became discouraged; then a thought came to me: why not take my Bible and visit my nearest neighbor? She was a minister's daughter and school teacher. She was much help, and gave me her old Bible. It had a small concordance, maps, and other helps in the back.

About this time I met George. He too was interested in Bible. So both  
(Continued on page 15)

# Meet Your Officers

## A Word From the B.S.A. President

Greetings, fellow members and workers for the Sabbath cause and its Lord, our Saviour.

Here is a resume to help us get acquainted.

Ere the days of a teenager came to me, I had an interest in the Word of our Creator. More than 40 years ago I had a desire to serve Him, sometime, somewhere, and somehow. In high school days, church and Sunday school were a pleasure to me. Before that time, as I recall, there was little opportunity. While I continued with my interest, I noticed that others dropped away, no longer attending these services of one of the larger denominational bodies.



A local much smaller, "Full gospel" congregation invited me to join their little musical group, giving me a chance to play my cornet. It was from this small group I was fortunate enough to pick my wife. For a time things went well, I thought, but then a period of various trials and tests came. I had to stand for what I felt was right. I had helped in open air services, done quite a bit in the group, was even baptized into their church.

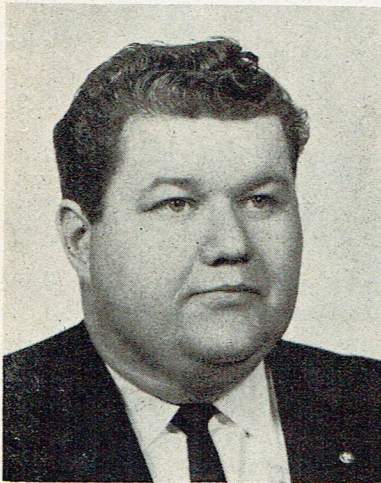
My membership was dropped after I had read Adventist and other Sabbath-oriented literature. The pastors came right out, telling me that I could not speak of such matters in their church. The Bible truths of the Sabbath and the Law were spurned by them. I withdrew.

I began to attend Sabbath meetings elsewhere and in the course of those meetings I met Sister M. E. J. Armstrong, Kewanee, Ill., now deceased. She was a real encouragement to me many times when I felt low in spirit, as if there wasn't much ahead. She suggested that I contact George A. Main, founder of the B.S.A., and also Ole E. Flaskerud, its first president. Extensive correspondence was carried on among us for quite a while. I never met Brother Main, but did meet and visit with Brother Flaskerud. I felt that I knew both gentlemen quite well. We worked together.

I had been a member of the board, but finally the time came when Brother Flaskerud wished to step aside for his own best reasons. I was then elected as president and since then have held the position, with a few breaks, for a number of years. Re-election has been again and again, for which I thank you and hope to merit your trust, even as I have now been elected one more time to work with you.

The work is demanding to some degree, but by working together, all doing our part, we shall find the effort rewarding as we work together for the great Cause.

Dr. Charles E. Monroe, age 38, is presently serving as minister of the Church of God in Christ Jesus, an autonomous Sabbatarian assembly at Fayetteville, Ark., and serving the spiritual needs of non-Adventist Sabbathkeepers in Northwest Arkansas. He serves also as probation officer for the Washington County Juvenile Court by court appointment and on a voluntary basis.



Dr. Monroe was ordained to the gospel ministry in 1953 by the General Baptist denomination. He was editor, general secretary, and college director for the General Council of the Churches of God (7th Day) at Meridian, Ida., from 1962 to 1967. He oversaw the establishment and operation of Maranatha College from its comparatively small beginning. In view of this contribution to Christian education he was awarded the honorary doctorate in 1968 from Ridgecrest Theological Seminary.

As a missionary in the Marianas Islands from 1953 to 1955 and as a youth leader and pastor, he served the Baptists. Since 1967 he has pioneered the Church of God at Memphis, Tenn., and at Fayetteville, Ark. He served also as field representative for the Bible Sabbath Association in California for six months, which resulted in an active Sabbatarian fellowship being created at San Jose.

The Monroes live on a farmette high on an Ozark hill called Peaceful Point, on the outskirts of Fayetteville, with a grand view of the University of Arkansas, where he plans to do graduate work in January.

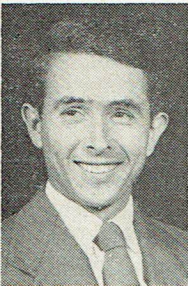
Since becoming a Sabbatarian in December, 1957, Brother Monroe has been a member of the Bible Sabbath Association and ardently supports its non-sectarian principles and Sabbath propagating purpose.



Lawrence Burrell, secretary-treasurer, and Lottie Burrell, his wife and faithful helper in Bible Sabbath Association work, live on a 680-acre wheat farm three miles west of Fairview, Okla. They were married in 1934 and have three sons, Calvin, Brian, and David, and a daughter, Mary Helen.

They are lifelong members of the Church of God (7th Day). Brother Burrell has held the office of secretary-treasurer since 1955, succeeding the late George A. Main, one of the founders and charter members of this organization.

Last year the Burrells toured the Holy Land, and since then they have spoken to several groups, telling of their interesting experiences while on this trip.



Dr. Allen E. Babcock, a new director, has been a Doctor of Chiropractic since 1951 in El Dorado Springs, Mo. He, his wife, and four children attend the Church of God (7th Day) in El Dorado Springs.

For several years he has served on the board of the Missouri Conference of the Church of God, Old Time.

He says, "I find it rewarding to testify for our Lord and His Sabbath wherever He may lead."

First elected as a director of the Bible Sabbath Association in 1960, Eugene Lincoln has served on the board continuously since then. He has also served, since March of that year, as editor of *THE SABBATH SENTINEL*.



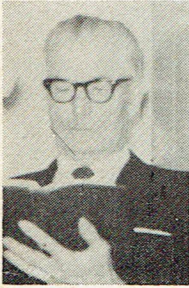
He was graduated from Marion College in 1948 with a B.S. degree and is currently taking graduate work at Andrews University, where he is employed at the University Press.

He and his wife, Darlene, have three sons: David, Michael, and Jonathan, and one daughter, Angelita. David, married, is serving in Korea as an army medic.

Eugene has served as local elder, treasurer, clerk, and in other offices in his former church, the Marion, Ind., Seventh-day Adventist Church. He is presently a member of Pioneer Memorial Seventh-day Adventist Church at

Berrien Springs, Mich., and teaches a Sabbath School class of fifth-grade girls. He is also active in jail band work.

His main like—writing. He has written for various church and secular publications.



Edgar Lippincott, re-elected director, has served in the past as editor, farmer, and minister. He has conducted the Bible Truth radio program continuously since April, 1940. At present the program is broadcast over eight stations. He also publishes *Good Tidings*, a monthly radio publication. He serves as part-time pastor of Churches of God in Buffalo, Milan, and Easton, Mo., and Hiawatha, Kan., and occasionally visits other groups.

He has been, at different times in the past, manager of several Church of God publishing houses and owned and published a weekly newspaper at Union Star, Mo. He has two daughters and a son.

Kenneth H. Freeman, a new director, received his ministerial license from the Church of God (Seventh Day) in Stanberry, Mo., in 1933. He was ordained and received his credentials in 1934. Doing part-time ministerial work while continuing his studies for three years, he then entered the work of the ministry full time as pastor of the Detroit, Mich., church. In following years he served as young people's national chairman, contributing editor of the *Bible Advocate*, member of the Board of Seven, and member of the Committee for Unity. In 1949 he was elected to the executive board and re-elected in 1953, 1959 and 1965. He served one term as vice-chairman and two terms as chairman of the General Conference. He served as District Overseer of the Eastern District for eight years. He was recently reappointed to this position.



For several years he has been the speaker for "Faith For Our Time" radio program, and is heard 38 times weekly over the U.S. He began his radio work in 1940 with a weekly broadcast on a 5,000-watt station in West Virginia. It was called "Back to the Bible."

Elder Freeman and his wife, Bertie, recently celebrated their fortieth wedding anniversary. They have three children and ten grandchildren. His home offices and broadcasting studio are located in Friendly, W. Va.

We hope to introduce you to the other officers in the next issue.

# Manna and the Sabbath

The study of Romans 9 shows us that there are two Israels—the one after the flesh, and the one after the Spirit. The Israel that came out of Egypt was a “mixed multitude.” Not all were of Spiritual Israel, and not all were of Israel after the flesh. (Some Egyptians came out with them.) Yet God has always had some who were of Israel after the Spirit, the true “People of God.” We need to see this truth. When Rahab, not of Israel, believed in Yahweh of the Israelites, she became one of Israel after the Spirit, and is listed with the faithful of Hebrews 11. Ruth, the Moabite, became an Israelite after the Spirit, and was a part of the Messianic line through whom our Saviour came.

We cannot deny the continued dealings of God with Israel after the flesh, but we also need to acknowledge that we who believe are Spiritual Israel, and that we have been “grafted in” to the same “olive tree” that was God’s true family in Old Testament times.

The Sabbath was not given “to the Jews.” It was given to Israel. It is a spiritual day, and is primarily for Spiritual Israel. If we are Spiritual Israel, it is given to us, too.

Now, for a further thought. Using the experience of Israel as a type, we may expect some parallel experiences. When the end-time “come-out-

ers” are being persecuted by the false one-church system, we may expect to be in a wilderness condition where we will have to look to God for special provision of food. Manna may again fall. If it does, it may again fall on six days, but not on the Sabbath—thus bringing His Israel again to a positive recognition of the day that has been His holy day ever since the creation of man.

Ancient Israel did not learn of the Sabbath first at Sinai. It was before that, in the wilderness, in the giving of manna, that God spoke and asked how long they would refuse to keep His commandments.

Many other forgotten truths may well be restored to us when this wilderness experience comes to us. So let us not draw back, but go to Him “outside the camp” and welcome the blessings as He makes our wilderness desert bloom as a rose—for there He will be ALL in ALL, and we will want no more.

—W. A. Bond  
in *The Vision*

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What would happen if somewhere a few believers would quit fussing and decide to be real Christians and take the consequences? The record of it would be like the Acts of the Apostles all over again, and even this wretched world would take notice.

—Vance Havner



## Thou Shalt Not Shop Sunday?

Those suburban mayors who threaten to take legal steps against proposed Sunday opening of shopping center department stores must hear a different drummer.

And they risk opening a can of woeful worms.

The public has raised no cry for a Spartan Sabbath. Public will has advanced a century beyond the blue-tinged public law. It is possible for 20th century man to still buy a set of snow tires at a discount store on Sunday afternoon without doing violence to his faith.

The hobbledehoy who would march out of step with this contemporary beat step not to the rhythm of the times but to the echo of the past.

The state legislature has wrestled numerous times unsuccessfully with the state's antique and unenforceable Blue Laws. It was unable to devise an acceptable code of what could, or could not, be sold on Sundays. . . .

It should be obvious even to elected officials that these things would not have come to pass without at least the tacit consent of the public.

Those master merchandisers who in response to shopping trends decided to open their stores on Sundays obviously did not make the decision by tossing a coin.

And there are far more people out on Sundays buying the things they need, doing the things they want to do, and minding their own business, than there are those who would have everyone sit around the parlor on Sun-

day contemplating their sins.

What stronger case can be made for the full utilization of all man's days on earth than that history will record his finest hour was when he made his first footprints on the moon . . . on a Sunday?

—Contributed by J. Nesterenko

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### TRUTH DISTURBS

Men hate truth because *it disturbs* them and brings them under conviction. It demands action and repentance even in the oldest saint, for no man can advance even a step with God without repentance. No man can see God and live, for seeking God brings repentance and death to the old life, but a glorious walk in realms hitherto unknown. While no man can see God and live, neither can any man see God and die. He dies to the old but lives to the new even as the song writer said so beautifully, "There is life for a look at the crucified One." We are always dying on old levels and living on new ones as we are being changed by His Spirit from glory to glory.

—Geo. R. Hawtin  
in *The Vision*

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### NEW EDITION OF SABBATH HANDBOOK AVAILABLE

A new, revised edition of *Sabbath Handbook and Directory of Sabbath-Observing Denominations* is now available from the Bible Sabbath Association for 50 cents per copy.

# Sentinel Reader Writes to His Newspaper

October 9, 1969

Editor  
Kingsport Times-News  
Kingsport, Tenn.

To The Editor,

Are we going back to the horrible religious persecutions of the dark ages—when the true followers of Christ were slaughtered by the untold millions because they stood for the truth? The Kingsport City Council took a step in that direction with the passing of their new Sunday Blue Law.

Why do the city fathers try to force Sunday observance upon the people when no one has ever found even the remotest hint in the Bible that Sunday was then or ever thereafter to become holy, or to be worthy of observance by the followers of Christ?

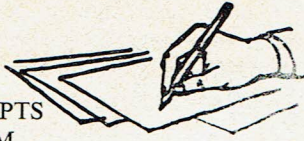
How did Christianity come to think of Sunday as a holy day in the first place? A little research on the subject will reveal that Sunday-keeping is a relic of ancient sun-worship, a Christianized pagan feast day not found in the Bible, and should not be thought of as sacred by God's people! Those who are familiar with God's Word surely realize that the Bible commands the keeping of the seventh day of the week (Saturday) as holy time—not the first day.

Any way you look at them, Sunday "blue laws" are un-Biblical, un-Christian, intolerant, persecutive, and subversive—threatening, if not often enforcing, fines and imprisonment for those who dare follow the Sabbath-observance teachings of Christ and the apostles.

How can I teach my children to respect God's Law that says keep the *seventh* day holy, and at the same time teach them to respect man-made laws that say "keep the first day of the week"? Certainly we cannot keep both days, so which shall we choose? We find the answer to this question in the Bible. It states: "*We ought to obey God rather than men*" (Acts 5: 29).

There are another couple of verses that come to mind concerning God's Commandments (including the Fourth which says "Remember the sabbath day, to keep it holy") They read like this: "For not the hearers of the law are just before God, but *the doers of the laws shall be justified*" (Rom., 2:13) and "*Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city*" (Rev. 22:14).

Carl L. Rhea  
Route 4  
Blountville, Tenn. 37617



EXCERPTS  
FROM

## Letters . . .

Conducted by **Terril D. Littrell**

*Editor's Note: Letters do not necessarily represent opinions of the Bible Sabbath Association, the editorial staff or the printers.*

I am sending — to renew my subscription to the SENTINEL. Also please send me three Sabbath calendars; they are simply wonderful.

I would like to say that I enjoy the SENTINEL very much, I think it is a great little magazine..

—Frank Roberts,  
Texas

\* \* \*

The SENTINEL is getting better with each issue, and I like the little editorials very much.

May our Heavenly Father continue to bless you and yours and every member of the SENTINEL staff. . . .

—Warren M. Ziegler,  
1331 E. Sheltenham Ave-B,  
Philadelphia, Penn. 19124.

\* \* \*

I listen to you over station KASA. Keep up the good work of God through our Saviour, the Lord Jesus Christ. Bless you. We are learning, and our eyes are opened. The Lord does want His people to know the truth. Send me your books, please.

—Mr. I. W.,  
Phoenix, Ariz.

. . . . Please send me 21 calendars for 1970. I am enjoying the good articles in THE SABBATH SENTINEL. I hope and pray that you shall be able to continue your witness of God's truth.

—David Sutherland,  
14021—72nd Ave.,  
N. Surrey, B. C.,  
Canada

\* \* \*

Enclosed is the sum of — for the work of the Bible Sabbath Association. I was sent to another job without losing a minute's time . . . It is a privilege to earn a paycheck.

—Wesley W. Hamlin,  
California

\* \* \*

I hope you are still in business. I always like to read your good papers. . . . Please send some 1970 Sabbath calendars. Maybe later I can buy some more papers from you. Send me a price list. Keep up your good work. I just hope that many more people will keep the Sabbath before Jesus comes.

Very truly yours,  
—F. S.,  
California

\* \* \*

We do enjoy the SENTINEL very much, especially the questions and answers page, and also the one from the editor's desk.

—Elder and Mrs. Albert Keating,  
Albany, Ore.

\* \* \*

I was introduced to your work by a Pentecostal brother. Please send me seventh-day literature and place my name on your mailing list. I am

interested in getting names and addresses of other seventh-day Pentecostals. I love the Lord Jesus and want to serve Him with all my heart but only in the Truth, and am open to Truth. Write me soon—thank you and God bless you.

—J. L. W.,  
New York

\* \* \*

I have a question. There is a picture on the back of the SENTINEL. Would you please tell me who it is? I would make one guess. Could it be Terril D. Littrell?



Editor's Note: Make another guess. We don't know who the man in the ad on page 20 of the October and November issues is. The engraving was salvaged from some that were about to be thrown away. Just so you'll know him better, here is Pastor Littrell.

\* \* \*

Enclosed is . . . for two of the 1970 calendars. I enjoy the articles in the SENTINEL. Although I am in complete harmony with your stand on the Sabbath, I believe that you should at times publish articles on other subjects as well.

I read the pages of the SENTINEL over and over each month. Thank you for efforts to publish this valuable magazine.

—D.R.M.,  
Wyo.

\* \* \*

I have just finished reading the article by Mrs. A. V. Veteto titled "What to Believe" on page 5 of the November issue of the SENTINEL. I think that it would make a good tract. I would like to have 5,000. Will you help me do it? I need at least four more interested people to help me pay for the printing, and each one of us five take a thousand of the tracts and distribute them. If you are interested, let me hear from you.

—W. H. Freeman,  
Rt. 2, Box 516,  
Spruce Pine, N. C. 28777

\* \* \*

My wife and I have been impressed by the Holy Spirit to make contact with those children of Yehweh who are open to new knowledge as given by revelation through the Spirit and who are also open in their heart to receive the baptism of the Holy Spirit of power with evidence of speaking in tongues. It is the indwelling of the Spirit that enables each individual to grow in the knowledge of Yah in Truth. Only He can bring us Truth which He does in the gifts of the Spirit (1 Cor. 14) through prophecy, revelation, knowledge for the edification of the saints as individuals and to the body of believers; the Church.

Forget not the key that unites these together, which is the spirit of love and meekness toward all men, without which there is nothing.

If you are in agreement with this attitude of the heart and mind, we would like to hear from you. Let us know where you are in your growth in Spirit and in Truth that we may also share with you as we help one

(Continued on page 14)



### **Penneys Is Now Open on Sundays**

The J. C. Penney Co. opened 180 of its 1,650 stores on Sundays beginning Nov. 9. Company officials opposed Sunday openings over the years, but the popularity of Sunday shopping and competition forced a policy change.

Sears, Roebuck, and Co. had announced earlier that it was opening many of its stores on Sunday afternoons.

### **Catholics Swing to Saturday**

Weekend worship is switching from Sunday to Saturday for a growing proportion of American Roman Catholics. Numerous dioceses have acted recently to broaden the period for celebrating "the Lord's Day" to include the period beginning in mid-afternoon Saturday.

It is "an extension of Sunday itself," says the Rev. Patrick R. Cooney, director of the worship department of the archdiocese of Detroit.

So far, at least 19 of the church's 156 dioceses and archdioceses in this country have authorized the change, giving parishioners an option of fulfilling worship obligations either on Sunday or the latter part of Saturday. In some areas, such as Boston, the Saturday masses have become so popular that a number of parishes

have been able to drop part of their Sunday services.

General permission for American dioceses to allow the longer Saturday-Sunday worship period, if they choose to do so, was granted by the Vatican last spring, at the request of the U.S. Conference of Bishops. Previously, it was necessary for a diocese to seek such permission on its own.

In most cases, the new period for worship begins at 4 p.m. Saturday and continues through the next day.

### **Sunday Suits**

An attorney for the Retail Merchants Association of Downtown Louisville, Ky., said the organization plans to sue any merchant who, in the opinion of the association, violates the state Sunday Closing Law. Oldham Clark said the decision was made after several Louisville stores sold items of which are not classified as necessities in a recent Court of Appeals opinion.

We urge you to send us any items of particular interest to Sabbath-keepers that you find in your local paper. Clip them, write the name of the paper and date with your name, and send them—preferably by airmail—to the editorial office.

Thanks to Mrs. A. P. Veteto, C. D. Yeager, W. H. Lewis, and any others who sent items this past month.

## We're 20 Years Old

With this issue, THE SABBATH SENTINEL begins its 21st year of publication. The first issue—Vol. 1, No. 1, for the first quarter of 1950—was a mimeographed magazine of 24 pages. The motto on the front cover, “Go, set a watchman, let him declare what he seeth,” was at the top, as it is now.

The price was 25 cents per copy or one dollar per year. It was published at Cleveland, Ohio, and the editor was Robert C. Darnell. The first issue featured an editorial by President Gearhart, “Why We Publish The Sabbath Sentinel,” (reprinted in column 2 of this page) and an article by the late George A. Main, “Universality of the Biblical Sabbath.”

We thank the Lord that He has permitted this little magazine to witness for 20 years and pray that it may continue, if the Lord tarries, to tell of the “forgotten” commandment.

The Editor

---

### EXCERPTS FROM LETTERS

*(Continued from page 12)*

another grow up into the oneness of Yahshua so that we may all be one in Him.

We publish no paper. We push no particular doctrine. We are trying to be yielded more and more to the leading of the Spirit in our daily lives. We do not claim to be anything or do anything of ourselves, but are vessels of His for Him to use as He sees fit, to Him be glory and praise. The time for deliverance is at hand and He shall gather His treasure unto Himself.

—Ken & Murilla Anderson  
Reno, Nev.

## Why We Publish The Sabbath Sentinel

*by President Albert G. Gearhart*

“Go, set a watchman (sentinel), let him declare what he seeth” (Isa. 21:6). THE SABBATH SENTINEL sees the tragic failure of present-day religious bodies to warn of Sabbath sinning, a transgression of the Ten-Commandment Law of God (1 John 3:4; Romans 7:7-12). That’s why we are called to act in publishing this periodical.

Judgment impends for those who claim to know God, yet fail to keep his commandments, including the seventh-day Sabbath (Ex. 20:8-11). They lie (1 John 2:4) and are devoid of Truth. We must warn them or their blood will be required at our hands (Eze. 32:7-12). Our SENTINEL declares what he sees.

Further, our SENTINEL “sees” the need for a periodical given to promoting the Lord’s seventh-day Sabbath as found in the Bible. So far as we know, it is the only periodical of its kind—untrammelled with other doctrines.

Other organizations—whose leaders, if granted civil authority, would enforce Sunday observance under stringent penalties for failure to comply—have their own publications promoting Sunday adherence.

Every individual has a right to accept or reject Bible Truth. We shall champion that right in our pages. We plan to give facts from history and the Word. We plan no enforcement of our views upon anyone. In this respect we differ greatly from the Sunday-promoting organizations.

Cavil as they will against the true

Sabbath, it still remains (Heb. 4:3-10). It is written, "If ye love me, keep my commandments" (John 14:15). We would try to show people that true love is demonstrated by obedience. That is why we publish THE SABBATH SENTINEL.

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## HOW I FOUND THE SABBATH AND ITS MAKER

*(Continued from page 3)*

of us read and compared notes. We found baptism—Peter talking in Acts 2:38, the Saviour commanding the disciples in Matthew 28:19, 20. But where would I go to find someone to baptize me? All of the ministers I knew believed that pouring or sprinkling was baptism. But these were not the methods John the Baptist had used when he baptized all those people, including our Saviour.

Then came the Sabbath. We found the Bible says it is the seventh day (Ex. 20:10), but everyone kept Sunday. One said, "It was this way . . . so it is Sunday." The main reason was that he believed our Saviour arose that morning. (Please let me say here that my Bible says in Matthew 28:1-6 that when the women came to the sepulchre "in the end of the sabbath," the angel said, "He is not here: for he is risen.")

Then some new homesteaders came into our midst and they did no work after the sun set Friday until sunset Saturday. Why? We were told this was according to the Fourth Commandment. Who were they with such a strange belief? None other than Seventh-day Adventists.

The Seventh-day Adventist minister came, flew his plane over, and dropped literature announcing meetings. I went; by this time we had

found reference to the mark of the beast, and in his sermon he mentioned this. I went to several meetings and finally came the question, "How many will accept the Sabbath?" There was no other thought in my mind; it was a must! I was amazed when I realized I had my hand up I was baptized in the fall of 1943.

Later, by accident, I found the Radio Church of God. I went along with them for a while. They have the seventh-day Sabbath and other Bible truths. I was rebaptized by them, but still was not satisfied.

I wrote letters to other Churches of God and asked for literature.

While listening to the radio one evening I heard another minister telling about the seventh-day Sabbath. I wrote to Echoes from Eden, and was sent literature including THE SABBATH SENTINEL. In this I read an announcement about Yahveh Beth Israel. I wrote there and found the Holy Names.

As we keep the holy Sabbath day from sunset Friday until the sun sets Saturday as His Sabbath, we also worship the Father and our Saviour. HalleluYah!

Now I had the answer to my long lost text and the music on that post card so long ago that had started me searching for the glad tidings of the kingdom, where I found the plan of salvation, and its Giver.

All Bible students know that the text Isaiah 9:6 is where Isaiah was inspired to announce the glad tidings of the future birth of our Saviour.

Likewise the music to a song of pure joy at the happening of such a happy event: "unto us a child is born." Just a small spark spread into a burning desire for truth. HalleluYah!

## A Note from the Editor

# The Lawless Ones

YESTERDAY I spent a half hour talking to a deputy sheriff in a jail that at that time had over a hundred prisoners in it; unlike most jails, it was not crowded—for that day, at least. It has facilities for 300, and serves a county of about 100,000 population.

What was on his mind?

One of his main concerns was the lack of respect for the law shown by the typical citizen today—note that the words “typical citizen” instead of the word “criminal” are used. He had been in police work for years, and found it hard to believe that so many persons feel that breaking a law is not bad—unless you get caught at it.

He mentioned a 16-year-old boy brought in the night before who had committed a felony while under the influence of narcotics. The youth was sorry only that he had been caught.

He told of shoplifting cases during the past few months—a phenomenal rise. Many of the offenders were not poor people who lacked money to purchase the items, but young folks (and some older ones, too) who wanted to see if they could “get by with it.”

During the conversation he was interrupted by a jangling phone bell. Someone had been given a ticket for speeding, and was angry. He had not been speeding, he maintained, despite the sheriff’s explaining to him

that measurement devices used by policemen are not likely to err. When he was told he would have to post \$50 bond or plead guilty, I could hear angry words from the phone, even though it was several feet away. The deputy hung up, and turned to me with a weary smile.

“Want to see the communications room?” he asked. I was delighted to accept the invitation and to go into the room not ordinarily open to the public. We entered and I noticed the heavy metal door.

“Bullet proof,” he said. Then, pointing to the windows: “So are they. We are prepared to operate our two-way radio even though a mob should be outside this room shooting at us and trying to get in.”

*What a sad commentary on the state of our society today,* I thought. And I’ve been thinking along this line ever since.

What has happened to us? Seemingly we are heading for a period of lawlessness and anarchy such as we have never known. Why?

Many years ago the Lord spoke through Moses: “. . . seeing thou hast forgotten the law of thy God. I will also forget thy children” (Hos. 4:6). Jeremiah gave a disturbing prophecy that could well apply to our nation and generation: “And I will prepare destroyers against thee . . . [People] shall say every man to his neighbour, Wherefore hath the Lord done this . . .? Then they shall answer, Because they have forsaken the covenant of the Lord their God . . .” (Jer. 22: 7-9).

We have forsaken eternal laws; we are disregarding even man-made laws. Shall we escape the inevitable retribution for our lawlessness?



## ANNOUNCEMENTS

**Copy must be brief. No charge will be made, but offerings to defray cost will be appreciated. The right is reserved to reject any proposed copy. Information as to dates and places of Sabbath services, camp meetings, radio programs, desire for employment by Sabbathkeeping people or vice versa, prayer requests, requests for information leading to Sabbath fellowship for isolated people, etc., will be included.**

**This feature, offered solely as a service for Sabbathkeepers, is probably not obtainable elsewhere and is for the purpose of fostering increased good will, love, and harmony among ALL Sabbath-observing people (John 13:35).**

**Send all copy to Bible Sabbath Association, Fairview, Okla. 73737.**

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Elder Marvin Keim of the Church of God (7th Day) has organized a tour with the assistance of A. H. Edison, also a member of the church who on two previous occasions has organized and traveled in Bible lands, for Sabbathkeepers who would like to travel with an exclusive Sabbathkeeping group in which the clean food laws will be observed. Plans are to leave on March 9 from JFK Airport, New York.

For information write immediately to Church of God (7th Day), 1545 Pinecrest, Ferndale, Mich. 48220, or Elder Marvin Keim, 28897 Panama, Warren, Mich. 48092; or phone (313) 759-1690. To help get back your reply immediately, please send a self-addressed, stamped envelope.

Children of the Elgin, Ill., Seventh-day Adventist church school are collecting used greeting cards and pretty pictures to make scrapbooks, which are sent overseas. Anyone having used greeting cards, please send them to Mrs. Earl Ritz, 19609 Harmony Rd., Marengo, Ill. 60152.

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Reprints of the article "Why the Protestant Reformation of the 16th Century Failed," which appeared in The Sabbath Sentinel, may be obtained in tract form from the Bible Sabbath Association, Fairview, Oklahoma 73737, or from Raymond Clark, 119 Essex St., Brooklyn, N. Y. 11208. Please send stamped, addressed envelope.

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The Prayer Room Mission, Harrell at Shafer St., in Dyersburg, Tenn., invites you to services when you are in this area. Services are Sunday and Wednesday at 7:30 p.m., Friday at 7:30 (children's church), and Sabbath at 10:30 a.m. We are believers in the Sabbath and the Holy Spirit baptism of Acts 2.

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I have a filling station and store 5½ miles west of Wagoner, Okla., on Highway 51 which I wish to lease to a Sabbathkeeper. It has electricity, city water, and living quarters. There is a small Sabbathkeeping church in the community. This is a good deal for the right person. Mrs. Lula Hensley, Rt. 3, Box 107, Wagoner, Okla. 74467.

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The Golden Transcript is publishing a book of Poems, "Challenge," illustrated by the author. It can be

had by mail for \$2.25 per copy. Send orders to Mona Davis, Box 74, Morrison, Colo. 80465.

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If the Lord permits, when I retire in three years, I hope to do some traveling. So that I may have a cross index of Sabbathkeeping groups, churches, and individuals with which I may fellowship and worship while away. I would appreciate hearing from any and all. Mrs. Jessie Pitts, 2511 Ocean Ave., Ventura, Calif. 93003.

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### RADIO LOG

Listen every week to "A Faith That Lives" over the radio: WEEE, Albany, N. Y., 1300 kc, 8:00 a.m. Sunday; WKIP, Poughkeepsie, N. Y., 1450 kc, 8:00 a.m. Sunday; KLMO, Longmont, Colo., 1060 kc, 11:00 a.m. Sunday; WPIK, Alexandria, Va., 730 kc, 11:00 a.m. Sunday; WWJC, Duluth, Minn., 1270 kc, 11:00 a.m. Sunday.

### IF YOU BELIEVE IN THE SEVENTH-DAY SABBATH . . .

why not become a member of the Bible Sabbath Association, the un-denominational group promoting the Sabbath? How do you join? See page 2 for details, fill out the coupon, and send it in with your dues. We can use you!

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### WELCOME

Capital Memorial Church, 3150 Chesapeake St., N. W., at Connecticut Ave., Washington, D. C., invites you to attend Sabbath services when in the nation's capital. Sabbath School at 9:30 a.m., worship at 11:00 a.m. each Sabbath.

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I am interested in getting the names and addresses of Sabbath-keeping Pentecostals. James L. Williams, Box 100, Marcy, N. Y. 13403.

## "Echoes from Eden" Radio Log

KLYR (1350 kc), Clarksville, Ark.—9 a.m., Mon.—Fri.

KASA (1540 kc), Phoenix, Ariz.—12:15 p.m., Mon.—Fri.

Please do not forget to send your offering this month for this radio ministry. Would you or your local church like to sponsor a local program in your area? Write to the director, Frank M. Walker, Box 575, Meridian, Idaho 83642. Thank you.

We have had to drop some stations because funds were not sufficient. We ask you to consider prayerfully donating to this radio ministry.

Please pray for this ministry.

## **It's NEW!**

*The Sabbath Handbook and Directory of Sabbath-Observing Denominations*, first published in 1957, has been brought up-to-date with new listings and other changes.

Every Sabbathkeeper should have a copy of this valuable book. To receive your copy, send 50 cents per copy (or \$5.00 per dozen) to

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Fairview, Oklahoma 73737

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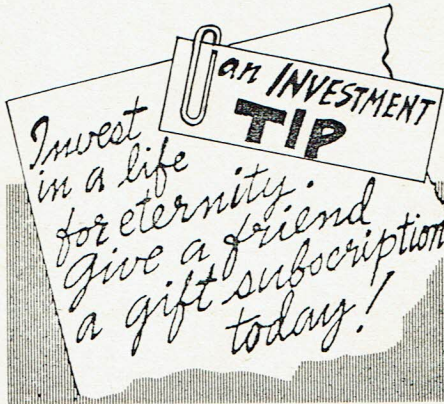
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