

THE SABBATH SENTINEL

"Go Set a Watchman, Let Him Declare What He Seeth."

The Law of Yahweh

Duty to God

Duty to Man



I. I am Jehovah thy God, who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods beside me.

II. Thou shalt not make unto thee a graven image, nor any likeness of anything, that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow thyself down unto them, nor serve them; for I, Jehovah am a jealous God, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation of them that hate me, and showing loving kindness unto thousands of them that love me and keep my commandments.

III. Thou shalt not take the name of Jehovah thy God in vain; for Jehovah will not hold him guiltless that taketh his name in vain.

IV. Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work; but the seventh day is a sabbath unto Jehovah thy God: in it thou shalt do no work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy

cattle, nor thy stranger that is within thy gates: for in six days Jehovah made heaven and earth, the sea, and all that is in them, and rested the seventh day; wherefore Jehovah blessed the seventh day, and hallowed it.

V. Honor thy father and thy mother, that thy days may be long in the land which Jehovah thy God giveth thee.

VI. Thou shalt not kill.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbor.

X. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's.



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These Last Days

The Apostle told us that in the last days perilous days should come, and I believe that no one will gainsay the proposition that we are indeed living in perilous times, when the laws of the land, and of decency, are flagrantly violated, by even those whom we expect to be examples to all.

In this I am referring to those in ecclesiastical power, to whom the world looks up to, to help solve our problems of life, be they religious, political, or civic, or personal in their scope. In the religious world, which does influence all these others, we find a condition which is described by the old prophet saying, "And seven women shall take hold of one man in that day saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name; take thou away our reproach."—Isaiah 4:1.

This is the scheme of Satan, who can thus, by dividing good Christian people into numerous divisions, which seek their own interpretation of Scripture, by this division, destroy them one at a time. By division they do not look to the Christ for their food or raiment (truth and righteousness), but

to the church or tradition. And by losing their Christ, they are so seduced and deluded, they soon drift into a society of sleepers. Without real leaders for the spirit, political and civil duties become a matter of personal gain. Instead of public and personal good, it is, what is good for the one seeking something from others. Self interest takes the place of truth, righteousness, and justice. We see this in the ranks of our Labor Unions, in the Churches, and Political Parties, who seek legislation to bolster up their views, rather than real spirituality among their own ranks.

Racketeers take the place of real leaders. Advertising is full of lies of hypocrisy, in the name of psychology. Exaggeration of values is rampant in all walks of life.

Why not return to the Bible and the old paths of righteousness, and exclaim with Joshua, "As for me and my house we will serve Jehovah."

Things can not thus go on forever, or man would destroy himself. He is drifting in this direction rapidly. Thus it shows plainly to all of us, that the time is about ready for the promise, "Behold, I come quickly."

Time is closing quickly for this dispensation, but alas, it is also a time when men will not listen, as in the days of Noah. They went on from bad to worse, until the flood came, and took them all away. So today, some will listen and heed, but most will not pay any attention until it is too late.

Let us do what we can to warn them,

Sabbath or Sunday

BY CHARLES LUTHER PRICE

We read that in the beginning, "God blessed the seventh day and sanctified it, because that in it He had rested from all His work which God created and made"—Gen. 2:3.

In I Chron. 17:27 ". . . for Thou blessest, O Lord, and it shall be blessed forever." God's blessing on His Sabbath day must, and will, remain on it "forever"

Amid the thunders and lightnings of Sinai "God spake all these words, ". . . The seventh day is the Sabbath of the Lord thy God, in it thou shalt not do any work . . . For in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day, wherefore the Lord blessed the Sabbath day and hallowed it."

Those ten commandments constituted the most sacred law that was ever given to man, and the law of the Sabbath was set in the heart of that law. "And He gave unto Moses, when He had made an end of communing with him upon Mount Sinai, two tables of testimony, tables of stone, written with the finger of God."—Exodus 31:18.

". . . and in the ark thou shalt put the testimony that I shall give thee."—Ex. 25-21.

". . . I gave them My Sabbaths, to be a sign between Me and them, that they might know that I am the Lord that sanctify them."—Ezek. 20:12. So the Sabbath was a sign

that we may garner those "who will, may come," and again obey the Lord, in all His Commandments, and thus show our love to Him, forever more. Not nine, but all ten of them. Not choosing the ones we will obey, but by obedience to all, show that we are the Children of God.

of sanctification, as well as of creation.

When Jesus was on earth He kept the Sabbath, and one of the chief charges brought against Him, by the Jews, was that He violated that holy day—by doing acts of mercy on it. Also His disciples kept the Sabbath—at least Paul did. Had Paul violated the Sabbath the Jews would certainly have laid it as a heavy charge against him, as they did against Jesus. But all Tertullus charged was: ". . . a pestilent fellow, and a mover of sedition among all the Jews . . . and a ringleader of the sect of the Nazarenes; who also hath gone about to profane the temple."—Acts 24:5-6. No charge against Paul of violating the Sabbath. Further evidence is found in Paul's reply to Festus: "Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended anything at all."—Acts 25:8. The Sabbath law was certainly a "law of the Jews," against which Paul had not "offended anything at all." In Rome Paul said: "Though I have committed nothing against the people, or customs of our fathers, yet I was delivered . . ."—Acts 28:17. Keeping the Sabbath was certainly one of the "customs of our fathers," and Paul had "committed nothing against" it. Yes, Paul kept the Sabbath.

Paul was "a chosen vessel unto" God, to make known the truths of His gospel unto

the people. No doubt he learned these truths while he was in Arabia—(Gal. 1:7).

“The righteousness of God, which is by faith in Jesus Christ”—Rom. 3:22.

“Buried with Him by baptism unto death . . .”—Rom. 6:4.

“ . . . a mystery; we shall not all sleep, but we shall all be changed.”—I Cor. 15:51.

“ . . . The mystery . . . That the Gentiles should be fellowheirs, and of the same body . . .”—Eph. 3:3-6.

Had God made known to Paul, in any way, that the Sabbath was to be changed, from the seventh to the first, day of the week, he would have taught it, by word of mouth, and in his letters to the churches, as freely and as gladly, as he did the other truths and “mysteries,” mentioned above. His silence on the subject shows that he knew nothing about any change of day.

In Ezek. 28:12-19 God speaks of Satan (under King of Tyrus): “Thou sealest up the sum, full wisdom and perfect in beauty. . . . Thou art the anointed cherub that covereth . . . Thou wast perfect in thy way from the day that thou wast created till iniquity was found in thee . . . Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness.”

Here “wisdom,” “beauty,” “brightness,” are given as the attributes of Satan. In Ezek. 8:16, “At the door of the temple of the Lord . . . were about five and twenty men, with their backs toward the temple of the Lord, and their faces toward the east, and they worshiped the sun toward the east.” This was a “greater abomination” than any other which the prophet had seen. As Satan was not allowed to appear before men, he chose the brightest, and most glorious object which men could see, for them to worship, *the sun*. Webster, in his dictionary, article “Sunday,” says, “So called because this day was anciently dedicated to the sun, or to

its worship.” The beginning of Sunday observance.

In Daniel 7:25 we read of a “diverse” horn, which should, “speak great words against the Most High, and shall wear out the saints of the Most High, and shall plan to alter the sacred seasons and the law.” (Moffatt). All Protestants hold that the “diverse” horn is the Papacy. We know that it has spoken “great words against” God, and worn out His saints, by persecution; also has planned to alter His law. The only “sacred season” which the Papacy could possibly “plan to alter” is God’s Sabbath—there is no other “sacred season,” this side of the cross of our Lord.

On this subject I quote from the Kansas City Catholic, Feb. 9, 1893, “The Catholic Church, of its own infallible authority, created Sunday a holy day to take the place of the Sabbath of the old law; and as Catholics are bound to obey the commands of the church equally with the commands given on Sinai, Catholics must observe Sunday. But what in the world do Protestants mean by observing Sunday”?

From Chamber’s Ency. Art. “Sabbath”—“Hitherto we have spoken of the observance of Saturday, the day of rest prescribed to the Jews, and to which exclusively the name of the Sabbath day was anciently applied, and still continues to be given by every nation but our own and its offshoots. At what date the Sunday, or first day of the week, began to be generally used by Christians as a stated time for religious meetings we have no doubt to another, shall all flesh come to worship before Me, saith the Lord.”—Isaiah 66:23. Yes, some glad day all of God’s people (for all the wicked will be “carcasses”) will come to worship Him, not on Lucifer’s Sunday, but on God’s sacred Sabbath, a reminder of His great works of creation, also of His power to sanctify His people. May we all have a part in that joyous wor-

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finite information, either in the New Testament or in the writings of the Fathers of the Church. By none of the Fathers before the fourth century is it identified with the Sabbath, nor is the duty of observing it grounded by them either on the fourth commandment or on the precept or example of Jesus or His apostles." So none of those "Fathers" saw a sacred day in Acts 20:7.

"The temple of God was opened in heaven, and there was seen in His temple the ark of His testament."—Rev. 11:19. Reading verses 15 to 18 we see that it is in the

last days. Attention is called to the sacred "ark" because of God's holy law which it contains, one command of which, the Sabbath commandments, is so generally disregarded, even by God's people. This indicates a call for Christians to return, and keep, God's sacred Sabbath.

Finally, "It shall come to pass, that from one new moon to another, and from one Sabbath
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ship of Him who "loved us, and washed us from our sins in His own blood."—Rev. 1:5)
—on His Sabbath day.

Sweet Land of Liberty

The Law of the Lord A subject most pertinent to our time, but one that is far from popular today. We are fast becoming a law-less nation . . . becoming more and more unruly . . . we evade the law whenever and wherever possible or convenient. We elect officials to enact laws . . . and hire lawyers to find loop-holes through which we may evade the restraint or penalty of transgression. The laws of our land are as distasteful to us as are the laws of God. We want unrestrained liberty.

This "NO-LAW-ISM" (lawlessness) has its roots in our churchianity, with the preachers saying, "God's law has been abolished" . . . and "We are not under law but under grace." But *this* is a "THUS SAITH THE LORD," 'where no law is, sin is not imputed' . . . in other words, where there is no law there is no sin . . . for "sin is the transgression of the law" . . . (or the breaking of the law). Now if the preachers are right, then there is no sin . . . no such thing as a sinner.

Take a look at our homes, fathers and mothers each fighting for freedom . . . liberty to cheat, bribe, lie, steal, evade by any

means the law that binds or restrains them. Children from these homes can be nothing but delinquents . . . children who have never known discipline, who have never been governed or restrained. They have no regard for parents, teachers or of others' rights. The law to them was made only to be broken. We note the increasing homicides and parenticides . . . the recklessness and lawlessness on the highways, not altogether among teen-agers, but adults as well. There is no respect for the rights of others.

Robbery and thefts are minor acts of lawlessness. Fornication and adultery are no longer looked upon as unlawful, but are openly condoned, if not sanctioned. Lasciviousness seems to be the order of the day. No, we don't want to be governed by God or man . . . we despise government . . . we are unruly . . . speak evil of those in authority, even of God.

The truth is, this lawlessness is bringing this nation to chaos. Distrust of others, with respect for none but self, selfish interests, selfish desires . . . sparked by a "So what!" attitude, with no respect for either moral or civil rights of others.

Our only salvation stands in a return to God's law . . . The Ten Commandments . . . which not only point out the right way but also shows us what is the wrong way by saying, "Thou shalt not." Why have we abrogated God's law of commandments? His law stands fast forever and ever . . . nothing shall be taken from it, nor added to it . . . as long as heaven and earth stand. The law by which God governs, rules or restrains man, is the only law, or government that will bring us "Peace On Earth." Now God will not save a single soul whom He does not govern or who will not voluntarily come under His rule . . . God will not save the rebellious soul . . . one who opposes God's lawfully constituted authority. Law is a course of action established by authority . . . in this case by *God*, who is the highest authority.

Man must be ruled . . . restrained, else he becomes beast-like. Note that God does not force anyone to obey His laws . . . (not now). Why? Because His Kingdom is not of this world or age. Whose kingdom then is this present evil world? Satan is the god of this present world, but in due time God will establish His Kingdom (government) in this earth. Then He will rule . . . with a rod of iron . . . meaning a strong, unrelenting rule . . . a rule that none will dare disobey. He is letting us learn now by experience, by suffering and heartache, that our ways are not good for us . . . that man's ways are not God's way . . . that "There is a way that seemeth right unto a man, but the end thereof are the ways of death . . ." Yes, we must learn by suffering that our man made government will not bring us peace or happiness. We must learn the hard way that God's ways are best . . . that God's laws are Holy, Just and Good.—Romans 7:12.

God must have full control over your life your desire and actions . . . but very few

want that. True . . . we want to be saved, but not ruled. We do not want to be governed. The Kingdom of God is His government . . . if His Kingdom is within you, then He is governing your life . . . He is ruling you . . . your actions and your thoughts. Then you can say with Paul, "Christ liveth in me . . ." the life I now live is governed by Christ who gave himself for me . . . the old man of sin (of transgression) has been crucified with Christ." Now you ask, "How do we crucify the old man of sin?" Answer—by discipline. "Though he were a Son, yet learned He obedience (how)? by the things that He suffered . . ." —the only way to learn the lessons of life. We learned to shun the beautiful bright fire by our burned fingers . . . we crush the desire to touch it. Our burned fingers are the experience that taught us it was not good. We learn by the things that we suffer that our desires must be restrained. Our unrestrained desires and appetites lead only to sorrow and grief.

Freedom—what does freedom mean to you? Do you want the same freedom for all others? Does freedom mean to have the things you want . . . say what you think . . . to do as you please? This freedom that the arrogant schoolboy boasted of saying, "I don't have to obey my Dad, he is not my boss . . . my voice is equal to his . . . we each have equal rights . . ." Another came from school saying, "This is a free country . . . I don't have to obey anyone or anything . . . there's only one thing that I *have* to do and that is die." Isn't this typical of our thinking and teaching? "Who are *you* to tell *me* what to do . . . ?" This "So what" attitude is in our religion . . . our schools . . . our everyday lives.

God is love they say and rightly so, but His law is love also . . . given in love to all mankind to show us the way to live in peace and to find joy and happiness . . . but man in his rebellious state refuses to

heed. "Be not deceived—God is not mocked—whatsoever a man soweth, that shall he also reap."—Galations 6:7. We have sown our seed in the field of rebellion . . . what are we reaping? I do not have to tell you. The answer is nigh you . . . even in your mouth.

Which of the Ten Commandments do you despise?

Those who have "other gods" hate the first.

Those who worship images hate the second.

Those who take His name in vain . . . vain worship . . . hate the third.

Those who keep Sun-day or so called Lord's day hate the fourth.

Those who despise their parents hate the fifth.

Murderers hate the sixth.

Divorcees hate the seventh.

Robbers hate the eighth.

Liars hate the ninth.

Covetous persons hate the tenth.

He says not one jot or tittle shall be added or taken away from this Law . . . how about it? . . . which one have you abrogated?

To break any one of the Ten Commandments is sin . . . "FOR SIN IS THE TRANSGRESSION OF THE LAW"—I John 3:4.

How do we know that He is the Lord? Here is the sign that He gave us . . . Exodus 31:31 . . . "Verily my Sabbaths ye shall keep; for it is a sign between me and you throughout your generations, THAT YE MAY KNOW THAT I AM THE LORD THAT DOTHTH SANCTIFY YOU . . ."

So . . . the Sabbath is a sign He gave us . . . any who would be sanctified Read also verse 17 of Exodus 31.

"He that saith, *I know him*, and keepeth not his commandments, is a liar, and the truth is not in him."—I John 2:3, 4.

Yes, the devil is wroth with the woman (the true Church) and went to make war with the remnant of her seed . . . THOSE THAT KEEP THE COMMANDMENTS OF GOD, and have the testimony of Jesus Christ . . . Rev. 12:17. Read Revelation 22:14 and see who will have the right to partake of the TREE OF LIFE AND BE GRANTED AN ENTRANCE INTO THE HOLY CITY . . .

Mrs. Ada L. Dennison,
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The Giving of the Law

Ex. 19; 10, 11—"And the Lord said unto Moses, go unto the People and SANCTIFY them today and tomorrow, and let them wash their clothes, and be ready against the third day."

Ex. 19:16—"And it came to pass on the third day, in the morning, that there were thunders and lightnings and a thick cloud upon the Mount, and the Voice of the Trumpet exceeding loud; so that ALL the people that were in the camp TREMBLED."

EX. 19:18—"And Mount Sinai was ALTOGETHER ON A SMOKE BECAUSE the Lord DECENDED UPON it in Fire;—

the WHOLE MOUNT *QUAKED GREATLY.*"

EX. 20:1—"And GOD *SPAKE ALL* these Words."—(The TEN Commandments).

Deut. 5:4—"The Lord TALKED with you *FACE TO FACE*, in the Mount, out of the midst of the fire of the cloud, and thick darkness, with a *GREAT VOICE*, and HE *ADDED NO MORE.*"

Deut. 4:2—"YE SHALL NOT ADD unto the words which I command you, *NEITHER* shall ye *DIMINISH OUGHT* from it, THAT

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The Synthetic Sabbath

Continued from last Issue

of Israel, for the prophet Daniel had allotted only ONE WEEK, the last seven years of the 70 weeks, for the new covenant to be offered to the Jewish people exclusively. And He was trying to show them their time of opportunity was short. But this did not mean a turn to non-Israelitish peoples.

Because of disobedience God had caused the northern branch of Israel to be scattered into all the nations of the earth. He spoke to them before hand through the prophet Amos saying (9:9-11) "For lo I will command and I will sift the house of Israel among all nations (Gentiles) like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth." Then the Apostle James identifies the latter part of his prophecy with the work of visiting the Gentiles to take out of them a people for His name: "And to this agree the words of the prophets (Amos); as it is written 'After this (scatterment of Israel) I will return and will build again the Tabernacle of David, which is fallen down and I will build again the ruins thereof, and I will set it up: that the residue of men might seek after the Lord.'" Acts 15:15-17. The Apostle understood that the turn to the Gentiles was to bring the scattered sons of Israel to the one fold, the restored tabernacle of David which had been in ruins for so long.

The work of this Gospel age has been and still is that of repairing the breach, not between Israel and the pagan, non-Israelitish peoples, but the breach between the House of Israel and the House of Judah which ruined the tabernacle of David so long ago.

Israel and Judah must appoint themselves One Head before this Tabernacle of David can be repaired. This is the work of the Gospel age as expressed by the Apostle Paul to the Ephesians (2:14-18) "For He is our peace who hath made both one (the Jewish

converts and the long estranged of the commonwealth of Israel) and hath broken down the middle wall of partition between us; having abolished in His flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; and that He might reconcile both unto God in one body by the cross, having slain the enmity thereby: and came and preached peace to you (estranged Israel) which were afar off, and to them that were nigh (the Jews). For through Him we both have access by one Spirit unto the Father."

The Apostle Paul did not feel that the hope of Israel had changed over to a synthetic people. He said to King Agrippa when under trial for his life: "And now I stand and am judged for THE HOPE OF THE PROMISES MADE OF GOD UNTO OUR FATHERS: unto which promise OUR TWELVE TRIBES instantly serving God day and night hope to come." Acts 26:6-7. If people of all races were included in that hope, why did Paul limit it to just the 12 tribes of Israel when it might have been of great advantage to him to include a hope for the heathen Agrippa? The only Christian hope is an Israelite hope.

The message of the Epistle of James who explained the purpose of the Gospel age in Acts 15:14 as we have seen, was addressed only to literal physical Israel: "To the TWELVE TRIBES which are scattered abroad," James 1:1. The message of the Epistle of Peter to "The strangers scattered" or literally "strangers of the dispersion" who are "Elect according to the foreknowledge of God the Father" could apply to no other than Israel "Whom He did foreknow." Indeed, he calls the womenfolks of this dispersion daughters of Sarah, 1 Pet. 3:6. And one of the greatest of our doc-

trinal epistles in the Bible is addressed specifically and exclusively to HEBREWS. And there are many other Scripture bearing out the Israel Identity of the Church.

Christianity is NOT a heterogenous conglomeration of heathen peoples Christianity is composed of the Remnant of long-scattered Israel and Judah selected and identified by the Graceful choice of the Lord Jesus Christ in the work of the Holy Spirit. Christianity is Spiritual Israel, but not artificial Israel.

Even as Eliezer the servant of Abraham was carefully cautioned to select a bride for his son Isaac ONLY FROM HIS OWN PEOPLE, so the Holy Spirit is limiting His call strictly to the people whom God foreknew, even Israel, for a bride to God's Son, the Lord Jesus. Because of the unconditional promises made to the fathers, Abraham, Isaac, and Israel He lovingly turns to their children by His Spirit, gently wooing them to Him, until not "one grain" falls to the earth. The lost sheep of the house of Israel are lost only to themselves; God knows every one of them. They may be scattered into all nations and mixed and mingled with other races, but not one grain is lost to Him. His ministers go into all nations preaching the Gospel and the Holy Spirit seeks out and speaks to the heart of every Israelite who is "ordained to eternal life" Act 13:48.

Physical Israel was likened to a lump of clay in the Scriptures. The prophet Jeremiah reports God as saying, "As the clay is in the potters hand, so are ye in My hand, O HOUSE OF ISRAEL," Jer. 18:6. Then the Apostle Paul takes up this figure in the 9th chapter of Romans and shows that in the predetermined counsel of God here were to be two separate vessels formed from this SAME LUMP OF CLAY (litral, physical Israel)—one vessel of wrath fitted to destruction which was identified as the Jewish nation at the time of Jesus, which rejected

Him and His Holy Spirit and upon which came the wrath of God "To the uttermost" (I Thes. 2:16); and the other "Vessels of mercy" "From the SAME LUMP" (Physical Israel) identified as "Even us, whom He hath called, not of the Jews only (Jewish Converts) but also from among the Gentiles (Nations)" Rom. 9:21-24. Thus we see that the church (Greek, 'Ekklesia', called out ones), the body of Christ, are of the same lump of clay, or physical lineage as the people who were cast off for disobedience. We are "From among the Gentiles" only because we were once scattered among them, but we are not "Of the Gentiles," in the sense of being from pagan ancestors.

Israel is symbolized in Scripture by the Olive Tree. When the northern branch of Israel was carried captive by Assyria and lost her identity among the Gentiles she became a "Wild Olive". When the Jewish nation was "Broken off" after their rejection of the Messiah and His Holy Spirit, the work of 'Grafting in again' of the "Wild olive" branch was begun, Rom. 11:17. "And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; boast not against the branches."

Many conclude that here in this grafting process is the beginning of a synthetic, artificial Israel composed of a people with no regard to physical Israel identity. But they forget that grafting can be performed ONLY WITHIN THE SAME SPECIES. Only a branch of the Olive species can be grafted into the olive tree. Only an Israelite can be grafted back into Israel. A stranger might become a proselyte to Israel's religion, but only an Israelite of natural descent can be grafted back into the physical stock of Abraham, Isaac, and Israel.

The Apostle Paul tells us very plainly "If ye be Christ's then are ye Abraham's seed

and heirs according to the promise," Gal. 3:29. The promise was "He that shall come forth out of thine own bowels shall be thine heir" Gen. 15:4. If we are heirs according to the promise, then we are literally descendants of Abraham. The idea of a synthetic, spiritual seed came to the childless Abraham also, and he suggested to God, "I go childless and the steward of mine house is this Eliezer of Damascus . . . one born in my house is mine heir." The synthesists of today are suggesting the same idea, that it isn't necessary to be a physical descendant. But the promise says "Out of thine own bowels shall be thine heir" and the Christian is heir according to the promise, literally and physically.

The physical identity of Israel has been virtually lost and hidden thru all the centuries since the kings of Assyria consummated the dispersal of the northern kingdom over 25 centuries ago. These 25 centuries or, "Seven times" of dispersal and punishment were foretold by the prophet Moses as recorded in Leviticus 26. But they have almost come to an end. The time has come for the followers of the Lord Jesus Christ to awaken to their identity and rise to their God-given role. The breach in the tabernacle of David which split Israel into two nations with two sets of religious observances must be restored. The House of Judah, with its recognized physical identity must accept its Spiritual Head, the Lord Jesus Christ; the house of Israel (Christianity) with its recognized Spiritual Head, must become one with the physical body, recognize its physical identity.

And, recognizing this physical Israel identity, we must again restore the Divinely given sign, the sabbath of the seventh day. Since Christianity does not create a new Israel but reveals the old, it should not create a new sabbath, but reveal the old. We can never hope to realize the promises

made to Israel while we display to the world as well as ourselves by a synthetic sign that we are merely a substitute people. "Thou shalt be called the Repairer of the breach, the Restorer of paths to dwell in, if thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the Lord, honorable; and shall honor Him, not doing thine own ways, nor finding thine own pleasure nor speaking thine own words, then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it", Isa. 58:12-14.

Christians, this promise belongs to us if we meet the condition and remove our foot from the sabbath which has been trampled down so long. Let us discard the synthetic sabbath of the first day of the week that proclaims to the world that we are only an artificial people and again adopt the natural sabbath of the seventh day, thus proclaiming to the world that we are truly the people whom God has sanctified and set apart from the beginning to bring blessing to all the people of the earth.

Field News

NEWSPAPER ITEMS REGARDING SUNDAY LAWS

May 23, 1959—Two federal judges ruled that a Massachusetts law closing kosher markets on Sunday is unconstitutional because it puts "an economic penalty on a person observing as his Sabbath some other day than Sunday."

* * *

Massachusetts Sunday Law Or: Kosher Stores Voided

By a 2 to 1 decision, the State Supreme Court ruled in Boston that it is legal for

Jewish kosher market to do business on Sunday, Massachusetts blue laws notwithstanding. The ruling resulted from a petition by the Crown Kosher Supermarket of Springfield against Police Chief Raymond P. Gallagher, who said opening of the market on Sunday was in violation of *the State's "Lord's Day" statute*. In an 18-page opinion, the three judges stated that "the discriminations apparent on the face of the statute constitute a denial of the equal protection of the laws, forbidden as well by the Fourteenth Amendment." The Commonwealth of Massachusetts will appeal the decision of its Supreme Court either to the U.S. Circuit Court or to the U.S. Supreme Court.

* * *

Cardinal Cushing Attacks Ruling Blue Laws Unconstitutional

Richard Cardinal Cushing, Archbishop of Boston, issued a strongly worded statement attacking a recent Federal court decision in which Massachusetts laws regulating Sunday business were declared unconstitutional. Expressing "serious alarm about the attitude toward Sunday which is generally prevalent today," the Roman Catholic prelate urged his parishioners to help restore *Sunday to its "proper status" as a day of prayer and rest*. "It is extremely disturbing," Cardinal Cushing said, "to be confronted with this new trend of thought, according to which Sunday is to become legally recognized only as a day on which people may, if they choose, . . . engage in whatever activities may be pleasurable and profitable to themselves."

* * *

PHILADELPHIA, (UPI)—The constitutionality of Pennsylvania's blue laws was challenged in a hearing in the U. S. District Court on a suit filed by five Jewish merchants.

In their suit, the merchants argued they have always closed voluntarily *from Sun-*

down Friday until sundown Saturday in accordance *with the Jewish faith* but to force them to close on Sunday is a violation of the *1st and 14th Amendments*. The merchants sought a temporary restraining order.

State Attorney General Anne X. Alpern said the Department of Justice definitely opposed the merchants' petition and sent a deputy to argue the Commonwealth's position at the hearing.

The new law increases the fine for Sunday sales from \$4 to \$100 for the initial violation and imposed a \$200 fine or 30 days in prison for subsequent offenses.

The new laws specifically permitted the sale of novelties and souvenirs on Sundays but prohibited the sale of clothing, clothing accessories, furniture, houseware, home, business or office furnishings and appliances, hardware, tools, paints, building and lumber supply materials, jewelry, silverware, watches, clocks, luggage, musical instruments, recordings and toys.

The suit was brought by Abraham Braunfeld, who sells children's clothing, Alter Diamant, and Isaac Friedman, who sell home furnishings, and David and Joseph R. Friedman, who sell shoes.

There was some confusion here after the new laws were passed. Mayor Richardson Dilworth called for selective enforcement but police Commissioner Thomas Gibbons came out in favor of general enforcement with the arrest of all violators.

Following a conference of the mayor, the police commissioner, district attorney and other officials, it was decided to adopt a flexible policy until the legal issues involved are clarified by the courts.

Bill Would Provide Sunday Exemptions

* * *

HARRISBURG, Pa. (RNS)—A bill to exempt persons who conscientiously observe Saturday as a day of religious worship from

Pennsylvania's law prohibiting merchandising on Sunday has been introduced in the state Senate.

Sen. Charles R. Weiner (D—Phila.) co-sponsor of the measure, said, 'our democracy was formed on religious freedom. That's why William Penn 'Pennsylvania's first governor) came to this country.

"Although the majority of our *society observes Sunday*," he added, "*we can't overlook the fact Saturday is the seventh day.*" —xxx
Union County Vote On Sunday Law Set

* * *

ELIZABETH, N. J., Sept. 10—A Union County referendum on the Sunday closing of certain business was assured today. Petitions were filed with 10,000 *signatures* of mem-

bers of the Union County Federation of *Holy Name Societies, a Roman Catholic group.*

The petitions were presented to County Clerk Henry G. Nulton, who said that only 2,500 signatures were required to put the *question on the Nov. c ballot.*

The referendum results from legislation signed by Gov. Robert B. Meyner providing for county-by-county voting on Sunday sales.

Several members are watching their newspapers for items about Sunday laws and their results. We are very glad to receive these items and thank those who are sending them in. May we suggest that when possible you include the date of the paper in which the item appeared. Again thanks and keep up the good work. — R. C. B.

Religion carries over in business

By Stephen Klein

(President, Barton's Bonbonniere Candy Stores)

The Jewish Sabbath begins Friday evening before sunset. It ends Saturday night after sundown.

God created the world during the first six days, and rested on the seventh. We believe that He meant for His children, every seventh day, to do just that—rest, and also honor Him.

During the Sabbath, I do not drive a car or write. The telephone is not answered. We do not turn on the radio or television. We walk to synagogue services Friday evening and twice on Saturday.

All bathing, shaving and cooking are done just before the Sabbath starts, since we consider all these activities as work. The strict law prohibits lighting a fire on the Sabbath, or turning on electricity or gas.

For me, the Sabbath is a day when I obtain complete physical, mental and spiritual rest, and also refreshment. I have found that

when I take extra time and effort in observance of my spiritual traditions, my religion means a great deal more to me.

Closing my stores on the Sabbath not only means a sacrifice of income, but also has made me face a lawsuit and an interesting involvement with the New York City board of transportation. Before I describe how these situations were resolved, some background information is necessary.

I grew up in Vienna, part of a Chassidic family. My trade was candy-making, an art, which in Vienna, takes on the style and gaiety of that lovely city. With my younger brothers and the help of my wife, I opened a colorful little shop. Our business prospered. Then in 1938 the nazi pestilence spread to Austria and I fled to Belgium. Leaving my family there, I came to New York alone, hoping to find a way to finance my family's flight to freedom. And it had to be done quickly.

By 1940 I was ready to open my first store in Manhattan. But immediately I faced the

question of a Sabbath closing. In Vienna, our shop had always closed on Saturday, and it had created no insuperable problem. But this was New York, and I was pierced with doubt when I saw the Saturday shoppers.

By sacrificing a measure of my religious belief, and perhaps trying to make up for it in another way, I stood a fair chance of assuring my family reasonable security.

But the more I thought about it, the more certain I became of one thing: God had not permitted me to escape the nazi gas chambers to come to a new land and forsake my faith.

And so, the first Barton's Bonbonniere shop opened its doors with the firm policy of closing on Friday, 18 minutes before sundown, and remaining closed until Saturday night.

But our Sabbath-closing policy did not succeed without difficulties.

When suppliers and maintenance people learned that we closed on Saturday, they figured that loss of this day's trade made me a bad risk, so I was refused credit. For the first few months, all purchases and supplies were on a strictly cash basis—a heavy load to bear, with my fund as limited as my hope and faith in America were limitless!

But on each Saturday night a line would form outside, waiting for the Sabbath to end and the doors to open.

Our landlord saw the lines of waiting people, and the stream of customers on weekdays. His rental was based on a percentage of our sales, and he began to wonder why he rented to someone who cut his revenue by closing on busy Saturdays.

Searching our lease, he discovered that Saturday closing was not stipulated there. So he sued us for "violating" our agreement, and gave us the choice of remaining open on Saturdays or moving out.

We had to pay him \$3,000 in damages, and find a new location for our store. After that we protected ourselves by stipulating Saturday closing in all our leases.

Several years ago we were among a number of firms submitting bids to the New York City board of transportation for retail space in the 42nd street IRT subway station.

"Since your rent is based on the percentage of your sales receipts, the city will certainly not let you close on Saturday," we were told.

We learned that pressure had been brought to bear on the city not to award the contract to us, because, it was claimed, our Sabbath-observing policy would diminish the city's income from our shop.

Yet, after all the evidence was submitted at a public hearing, we were awarded the contract, the first such ruling ever made by the city in favor of a Sabbath-observing company.

In our files we keep a remarkable letter from a non-Jewish woman. This woman applied for a position as a saleslady, was accepted, and then the next day wrote us a letter refusing the job.

"During my interview," she wrote, 'I was informed that your candy stores are closed on Saturday, this day being your Sabbath, but are open on Sunday. I agreed to work on Sunday, but after returning home and thinking it over, I changed my mind.

'If you people can live up to your code of ethics, and close your stores so that employes may have their Sabbath free, then I too should have the courage of my religious convictions. That is why I am writing this letter—to tell you that I am sorry, but I cannot work on Sunday. Your store itself has set the example.'

This letter is a mutual tribute to this girl's faith and mine. It reaffirms with simple eloquence the sanctity of the Sabbath.

The Giving of the Law

(Continued from page 7)

ye may keep *THE* Commandments of the Lord your God, which I Command you."

SO HOW CAN WE "diminish" God's Seventh day Sabbath FROM His Law and "ADD UNTO IT" the First day, AS the "Lord's day" and get by with it?

Neh. 9:13, 14—"Thou camest down also upon Mt. Sinai, and SPAKEST with them FROM Heaven and gavest them RIGHT Judgments, and TRUE LAWS, and Good Statutes and Commandments; AND madest KNOWN UNTO THEM *THY HOLY SABBATH*." (NOT the Jewish Sabbath).

How can WE THINK for one moment, that when the Law was given under such Fearful and Awful demonstrations, that God would let *HIS* Holy Sabbath, which He ESPECIALLY mentioned, be so lightly set aside, that He would give NO RECORD OF IT?

There is not one sentence in the entire Bible telling us that the Sabbath has been set aside, nor ONE telling of the first day being substituted, . . . IT IS ONLY "TRADITION".

NO !! David says—

Ps. 111: 7-8—"The Works of *His Hands* are VERITY and Judgment." "ALL His Commandments are SURE, *THEY STAND FAST FOREVER*; and are done in TRUTH and Uprightness."

He WROTE the TEN Commandments WITH HIS HANDS.

Ps. 119:89—"For ever, O, Lord, THY WORD is SETTLED IN Heaven."

Ps. 111:9—"He hath Commanded His COVENANT FOREVER."

WHAT COVENANT?

Deut. 9:10—"And the Lord delivered unto me (Moses) two tables of stone WRITTEN WITH THE FINGER OF GOD; and on them was written according to ALL the

Words, which the Lord SPOKE with you, in the Mount, out of the midst of the Fire, in the day of the Assembly."

Deut. 5:11—" . . . the Lord gave me the two tables of stone, EVEN the TABLES OF THE COVENANT."

Deut. 4:13—"And He declared (with His Mouth) unto you *HIS COVENANT* which He Commanded you to Perform—EVEN *TEN COMMANDMENTS*."

Ps. 78:1—"GIVE EAR, O, MY People, to MY LAW; incline your ears to the WORDS OF MY MOUTH".

Ps. 78:6—"THAT the Generations TO COME might *KNOW THEM*, EVEN the Children which SHOULD BE BORN."—(That's us now).

Ps. 78:7—"THAT THEY might set their HOPE IN GOD, and NOT FORGET THE WORDS of God BUT KEEP HIS COMMANDMENTS."

Prov. 28:9—"He that turneth AWAY his ear From *HEARING* the LAW, EVEN his Prayers shall be Abomination."

Mark 7:9—"Fulwell ye *REJECT* the Commandment of God, *THAT* ye may KEEP your OWN Traditions."

Ps. 119:126—"It IS TIME for Thee, Lord to WORK FOR they have MADE VOID THY LAW."

Deut. 5:29—"O, that there were such an Heart in them, that they would fear Me, and KEEP ALL MY COMMANDMENTS ALWAYS, THAT it might be well with them, and with their Children FOREVER."

Ecl. 12:13—"Let us hear the CONCLUSION of the WHOLE MATTER; FEAR GOD, and KEEP HIS Commandments; FOR THIS IS THE WHOLE DUTY OF MAN."

Yet Preachers tell us we need not Keep them now—"JUST BELIEVE" and we'll "be saved". WHY, O, WHY is it so Hard to believe what GOD SAYS yet take the word of man so easily? Do you THINK God

will hold us GUILTYLESS?

Deut. 4:13—"And He Declared unto you *HIS COVENANT* which He Commanded you to perform, *EVEN TEN COMMANDMENTS.*"

Ps. 89:34—"MY COVENANT WILL I *NOT BREAK*, NOR *ALTER* THE THING THAT HAS GONE OUT OF MY LIPS."

Ps. 111:9—"ALL Thy Commandments are SURE; *THEY STAND FAST FOREVER.*" SO WHY DO WE THINK THAT WE CAN ALTER THEM? Yet expect God to overlook it and "save" us anyway? But WILL HE? ? ?

IF He asks us WHY we did it, WHAT WILL we answer? ? ? ?

JESUS SAID—

Matt. 5:19—"Whosoever THEREFORE (See V 17 and 18), shall break ONE of these least Commandments AND shall TEACH MEN SO, he shall be called LEAST IN THE KINGDOM OF HEAVEN, BUT whosoever shall *DO THEM* and *TEACH THEM*, the same shall be called GREAT IN the Kingdom of Heaven."

Deut. 13:3-4—" . . . the Lord your God PROVETH YOU, TO KNOW whether ye Love the Lord your God with all your Heart and with all your soul." (How does He Prove us? V. 4—Ye shall walk after the Lord your God, and Fear Him and HIS VOICE." (He SPOKE the TEN Commandments with HIS VOICE).

Ezek. 20:19-20—"I AM the Lord your GOD; walk ye in My Statutes and Keep My Judgments and DO THEM; AND HALLOW MY SABBATHS, and THEY (His Sabbaths) shall be a SIGN between Me and you, THAT ye may KNOW THAT I AM the Lord YOUR GOD." HOW CAN WE KNOW that He IS OUR GOD IF we Don't KEEP His Sabbaths?

Rev. 22:14—"BLESSED are they that DO HIS Commandments, THAT they may have A RIGHT to the Tree of LIFE, and

may ENTER IN through the gates INTO THE CITY."

Two Separate Laws—

No. 1—The Law Of God

Deut. 4:12-13—"And the Lord spoke unto you, out of the fire; Ye heard the VOICE of the Words, but ye saw no Similitude; Only ye heard the VOICE."

"AND HE DECLARED unto you HIS COVENANT, which He commanded you to perform—EVEN TEN COMMANDMENTS; and He WROTE THEM on Two Tables of Stone and Delivered them unto me."—(Moses).

So the TEN Commandments are ALL that God SPOKE to the PEOPLE.

Deut. 9:10—"And the Lord Delivered unto me (Moses) two Tables of Stone WRITTEN WITH THE FINGER OF GOD."

Deut. 9:11—" . . . and the Lord gave me the Two Tables of Stone, EVEN the Tables OF THE COVENANT."

Ps. 89:34—"MY COVENANT will I NOT BREAK NOR ALTER the thing that has GONE OUT OF MY LIPS."

AS THE TEN Commandments ARE HIS COVENANT and they were SPOKEN by HIS LIPS THEREFORE they CANNOT be ALTERED, or Changed, even ONE of them.

God's LAW was put "IN THE ARK of the COVENANT."

Deut. 10:2—"And I will WRITE on the Tables, the Words which were on the First Tables which thou breakest, and thou (Moses) shalt PUT Them IN THE ARK." V. 5—"And I—PUT the Tables IN THE ARK, which I had made, and there they be, as the Lord Commanded me."

How LONG were the TEN Commandments to be Kept?

Deut. 5:29—"O, that there were such an Heart in them THAT they would Fear

Me and KEEP ALL MY Commandments ALWAYS, "THAT it might be well with them and their Children FOREVER."

Eccl. 3:14—"I know whatsoever God DOETH, IT SHALL BE FOREVER, NOTHING can be PUT TO IT nor ANYTHING TAKEN FROM IT; and God doeth IT that man should Fear before Him."

Deut. 4:30—"Even IN THE LATTER DAYS, IF thou TURN TO the Lord thy God, and be OBEDIENT UNTO HIS VOICE He will NOT Forsake thee nor Destroy thee." WHAT VOICE? ? ?

Deut. 4:33—"Did ever the People Hear the VOICE of God SPEAKING out of the midst of the Fire and LIVE?"

Deut. 7:9—"Know therefore that the Lord thy God, HE IS GOD, which keepeth Covenant and Mercy with them THAT Love Him and KEEP HIS COMMANDMENTS to a THOUSAND GENERATIONS."

There have not been half that many Gen-

erations yet.

Matt. 19:17—Jesus said—"IF thou wilt ENTER INTO LIFE (Eternal Life) KEEP THE COMMANDMENTS." And we know WHAT Commandments He was talking about, for He went on to Quote part of the Ten Commandment "Law of GOD."

I don't see HOW Words could be PLAINER to say that the Law of God, or the TEN Commandments ARE to be Kept "FOREVER." They are also to be Kept in the "Kingdom of God." John saw the Temple of God opened in Heaven, and he saw the "ARK of HIS TESTAMENT" or COVENANT." And that was AFTER the 7th, or Last Trumpet Sounded.—Rev. 11:19.

Ps. 111:9—"ALL Thy Commandments are SURE! *THEY STAND FAST FOREVER.*"

Ps. 119:89—"FOREVER, O. LORD Thy WORD is SETTLED IN HEAVEN."

Ps. 111:9—"He hath Commanded HIS COVENANT *FOREVER.*"

Continued in January Number

Notice to Subscribers

For sometime we have been working, praying, figuring toward giving you a better paper, and more often. Against great odds, such as increasing costs of paper and postal rates, we will try, commencing in January to combine both magazines into one, and publish them as a monthly. To do so we will need both your prayers and financial aid.

Full details will be in January issue. You will be sorry if you miss this number, so if you can, renew your subscription now, and adjustments will be made, to new rate, as soon as set.

"More things are wrought by prayer than this world dreams of."

Alfred Tennyson