

Yours Truly, G. G. RUPERT

The Gathering of the Nations to Armageddon

Of "The Inspired History of the Nations"

BY G. G. RUPERT

Author of "The Inspired History of the Nations" In 6 volumes—2,500 pages

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PRINTERS AND BINDERS

PREFACE.

IN presenting this volume, "The Gathering of the Nations to Armageddon," we do it feeling that it is now a timely message to all the inhabitants of the earth. The time is now reached when God said He would assemble the kingdoms and gather the nation to pour upon them all His fierce anger. The time is here to which He referred when He said, "Prepare war, wake up the mighty men, let all the men of war draw near." The time is here when the nations are angry, and in obedience to the divine command they are getting ready for the great conflict.

earth as the Bible. divisions and boundaries into which the world will be divided. are forseeing the evil, and preparing for it. pen of inspiration the story of the part the leading nations of fought. It has drawn out in the most vivid manner by the minds of men for the events that now await the nation of of truth seek the lessons herein contained as they are drawn Let them realize that there is a God in heaven who setteth up everywhere study the statements of the inspired historian. the earth will have in the great conflict. Kings and rulers It has told the issue upon which the great battle will be Let Christendom read carefully this volume. Let every lover kings and removeth kings, and that all power is in His hands. from the writings of men as they were moved by the Holy No other book in the world is so fitted to prepare the The inspired penman has located the Let the readers

The great day is near and hasteth greatly. For the study of this subject this volume is set forth to our fellow-men and the inhabitants of the earth, that they may be profited by the historical facts herein revealed, and that the lessons taught may prepare some at least to stand in the hour of temptation that is to come upon all the world to try them.

THE AUTHOR

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HAPTER

THE BABYLONISH CAPTIVITY.

mistaking the meaning. in so literal language that there can not possibly be any but, like the explained parables of Christ, are interpreted Other lines of prophecy are clothed in symbolical language, as the historian would write the history after it has occurred. of his prophecies are expressed in plain, historical language, book of Daniel is written in the plainest language. point out the world's history from that time to the end. visions and dreams, given him from God, which clearly able dream which was given by the Lord to Nebuchadnezzar. the government till the day of his death. From that time forward he held a high official position in prominence soon after his captivity by interpreting a remarkportion of his book was written. He was brought into therefore he was about ninety years old when the latter was about twenty years of age at the time of his captivity; This dream is recorded in the second chapter of Daniel. Daniel lived in Babylon upward of seventy years. Daniel also had Some